

Curriculum Vitae

DALLAS ALBERT WILLARD

- Born Buffalo, Missouri, USA, September 4, 1935
- Primary and secondary education in the public schools of Dallas, Howell and Oregon Counties in Missouri
- Married to Jane Lakes of Macon, Georgia, in 1955; two children: John Samuel and Rebecca
- Undergraduate education at William Jewell College, Tennessee Temple College (B.A., 1956, Psychology) and Baylor University (B.A., 1957, Philosophy and Religion)
- Graduate education at Baylor University (no degree taken) and at the University of Wisconsin (Ph. D., 1964: Major in Philosophy, Minor in the History of Science)
- University Positions Held:
 1. Research and Teaching Assistantships at the University of Wisconsin (Madison), 1960-1963
 2. Advanced Knapp Fellowship at Wisconsin, 1963-1964
 3. Instructor in Philosophy at Wisconsin, 1964-1965
 4. Assistant Professor in Philosophy at the University of Southern California, 1965-1969
 5. Visiting Associate Professor, UCLA, Summer Quarter 1969
 6. Associate Professor of Philosophy at USC, 1969-1984
 7. Director, School of Philosophy at USC, 1982-1985
 8. Visiting Associate Professor, University of Colorado, Fall Semester 1984
 9. Professor, School of Philosophy USC, 1984 -
- Member of numerous evaluation committees for the Western Association of Schools and Colleges (accreditation)
- Danforth Associate 1967-1975
- Recipient (1976) of Blue Key National Honor Fraternity's "Outstanding Faculty Member" award for outstanding contributions to student life at USC
- USC Associates Award for Excellence in Teaching, 1976-1977
- Faculty participant in the COLLEGIUM PHAENOMENOLOGICUM at Monteripido (Perugia, Italy), summer 1977
- USC Student Senate Award for Outstanding Faculty of the Year, 1984
- PHI KAPPA PHI National Honor Society, Initiation in May 1990
- Lecturer in Corsi Estivi Internazionali di Filosofia, Bozen, Italy, 1990 & 1998
- ALPHA LAMBDA DELTA National Honor Society, Initiation May 1991
- Gamma Sigma Alpha Professor of the Year Award Fall 2000.

Web page: www.dwillard.org

PUBLICATIONS IN PHILOSOPHY

DALLAS WILLARD

DOCTORAL DISSERTATION

Meaning and Universals in Husserl's Logische Untersuchungen, Ph. D. dissertation, University of Wisconsin, 1964, published through University Microfilms, Ann Arbor, Michigan

ARTICLES

1. "A Crucial Error in Epistemology," Mind, LXXVI, October 1967, pp. 513-523.
2. "Expressions and Assertions," The Journal of Philosophy, LXVI, # 8, April 24, 1969, pp. 238-247.
3. "Perceptual Realism," The Southwestern Journal of Philosophy, I, #3 Fall 1970, pp. 75-84.
4. "Can Wisdom Be Taught?" in Roundtable, (a publication of the Chaplain's Office at the University of Southern California), 1971, pp. 10-18.
5. "The Paradox of Logical Psychologism: Husserl's Way Out," American Philosophical Quarterly, IX, #1, January 1972, pp. 94-100. [This article has been anthologized twice: in J. N. Mohanty, ed., Readings on Husserl's "Logical Investigations", The Hague: Nijhoff, 1977, pp. 43-54, and in Elliston and McCormick, edd., Husserl: Expositions and Appraisals, South Bend, Ind.: University of Notre Dame Press, 1977, pp. 10-17.]
6. "The Absurdity of 'Thinking in Language'," The Southwestern Journal of Philosophy, IV, 1973, pp. 125-132.
7. Articles for the 'Micropaedia' section of the 1974 edition of Encyclopaedia Britannica on:
 - "Logical Relation" (Vol. VIII, p. 492)
 - "Predicate Calculus" (Vol. VIII, pp. 186-187)
 - "Recursive Function" (Vol. VIII, p. 456)
 - "Stoic Logic" (Vol. IX, p. 580)
8. "Husserl's Concept of Number," in the "Husserl Issue" of Southwestern Journal of Philosophy, V, 1974.
9. "Husserl's Critique of 'Extensional' Logic: 'A Logic That Does Not Understand Itself'," Idealistic Studies, IX, #2, May 1979, pp. 142-164.
10. "Husserl on a Logic that Failed," Philosophical Review, LXXXIX, #1, January 1980, pp. 46-64
11. "Wholes, Parts and the Objectivity of Knowledge," in Parts and Moments: Studies in Logic and Formal Ontology, Barry Smith, ed., Munich: Philosophia Verlag, 1982, pp. 379-400.
12. "Why Semantic Ascent Fails," Metaphilosophy, 14, #3-4, July/October 1983, pp. 276-290.
13. "Concerning the 'Knowledge' of the Pre-Platonic Greeks," in a volume dedicated to the contributions of Eric Havelock, Language and Thought in Early Greek

- Philosophy, Monist Library of Philosophy, LaSalle, Ill.: Open Court, 1984, pp. 244-254.
14. "Commentary on Husserl and Problems of Foundationalism, with Special Reference to Papers by Professors Seebohm and Sinha," in the Proceedings of the Husserl Semi-Centennial Commemorative Conference, Wilfrid Laurier University, 1988, pp. 71-87.
 15. "A Critical Study of Husserl and Intentionality, two parts, in The Journal of the British Society for Phenomenology, 19, #2, May 1988, pp. 186-198, and 19, #3, October 1988, pp. 311-322.
 16. "On Discovering the Difference between Husserl and Frege," in Phenomenology in America, Kaelin and Schrag, ed., in the "Analecta Husserliana" series, Dordrecht-Holland: D. Reidel, 1989, pp. 393-397.
 17. "The Concept of Number," Chapter I in Husserl's Phenomenology: A Textbook, Mohanty and McKenna, ed., University Press of America, 1989, pp. 1-27.
 18. "Space, Color, Sense Perception and the Epistemology of Logic," The Monist, 72, #1, January 1989, pp. 117-133.
 19. "The Case against Quine's Case for Psychologism," in Perspectives on Psychologism, M. A. Notturmo, ed., Leiden: E. J. Brill, 1989, pp. 286-295.
 20. "Historical and Philosophical Foundations of Phenomenology," written as Chapter Two for a book on phenomenology and counseling, Paul Bloland, ed. 35 pp in typescript. (This volume never appeared. Available at www.dwillard.org.)
 21. "Language, Being, God, and the Three Stages of Theistic Evidence," in Does God Exist, Nashville: Thomas Nelson Publishers, 1990, pp. 197-217. Reprinted in R. D. Geivett and Brendan Sweetman, ed., Contemporary Perspectives on Religious Epistemology, New York: Oxford University Press, 1992.
 22. "Attaining Objectivity: Phenomenological Reduction and the Private Language Argument," in Topics in Philosophy and Artificial Intelligence, edited by Liliana Albertazzi and Roberto Poli, Bozen: Istituto Mitteleuropeo di Cultura, Bozen, 1991, pp. 15-21.
 23. Articles in Handbook of Metaphysics and Ontology, Munich: Philosophia Verlag, 1991. On:
 - Friedrich Eduard Beneke, pp. 81-82.
 - Edmund Husserl: Early Period, pp. 365-369.
 - Rudolf Hermann Lotze, pp. 478-479
 - Proposition I: History and Systematic Role, pp. 729-731.
 24. "Attaining Objectivity: Phenomenological Reduction and the Private Language Argument," in Topics in Philosophy and Artificial Intelligence, edited by Liliana Albertazzi and Roberto Poli, Bozen: Istituto Mitteleuropeo di Cultura, Bozen, 1991, pp. 15-21.
 25. "Toward a Phenomenology for the Correspondence Theory of Truth," appears only in an Italian translation, "Verso una teoria fenomenologica della verita come corrispondenza," in Discipline filosofiche (Bologna), I, 1991, 125-147. (Available in English on www.dwillard.org)
 26. "Finding the Noema," in Phenomenology of the Noema, ed. Drummond and Embree, Dordrecht, The Netherlands: Kluwer Academic Publishers, 1992, pp. 29- 47.

27. "Predication as Originary Violence: A Phenomenological Critique of Derrida's View of Intentionality," in Working through Derrida, Gary B. Madison, ed., Evanston IL.: Northwestern University Press, 1993, pp. 120-136.
28. "No Pluralism In Moral Matters," in Discernment (a publication of the Center for Applied Christian Ethics), Wheaton College, Wheaton, IL, Winter 1994.
29. "The Integrity of the Mental Act: Husserlian Reflections on a Fregian Problem," Mind, Meaning and Mathematics, edited by Leila Haaparanta, The Synthesis Library, Dordrecht/Boston: Kluwer Academic Publishers, 1994, pp. 235-262.
30. "Translators Introduction" for Edmund Husserl, Early Writings in the Philosophy of Logic and Mathematic, Dordrecht/Boston: Kluwer Academic Publishers, 1994, pp. vii-xlvi.
31. "The Unhinging of the American Mind—Derrida as Pretext," in European Philosophy and the American Academy, edited by Barry Smith, in the "Monist Library of Philosophy" Series, LaSalle, IL: Hegeler Institute, 1994, pp. 3-20.
32. "Mereological Essentialism Restricted," Axiomathes: quaderni del centro studi per la filosofia mitteleuropea, Vol. V, #1, April 1994, pp. 123-144.
33. "Is Derrida's View of Ideal Being Rationally Defensible?" in Derrida and Phenomenology, edited by Wm. R. McKenna and J. Claude Evans, "Contributions to Phenomenology" Series, Vol. 20, Boston: Kluwer Academic Publishers, 1995, pp. 23-41.
34. "Phenomenological Tendencies in British Moral Theory," <with Barry Smith>, article for The Encyclopaedia of Phenomenology, Lester Embree, ed., Dordrecht/Boston: Kluwer Academic Publishers, 1995, 12-page typescript.
35. "Against Nominalism," in History As the Story of Freedom: Philosophy in Intercultural Context, Clark Butler, author and editor., Editions Rodopi, 1995, pp. 94-95.
36. "Knowledge," in The Cambridge Companion to Husserl, Barry Smith and David W. Smith, ed., Cambridge University Press, 1996, pp. 138-167.
37. "Hermeneutical Occasionalism," in Disciplining Hermeneutics: Interpretation in Christian Perspective, ed. Roger Lundin, Wm. B. Eerdmans Publishing Co., Grand Rapids, MI, 1997, pp. 167-172. (Proceedings from the November 1994 Wheaton College conference on "Hermeneutics and a Christian Worldview.")
38. "Degradation of Logical Form," Axiomathes, Vol. 8, nos. 1-3, 1997, pp. 31-52.
39. "Who Needs Brentano," The Brentano Puzzle, ed. Roberto Poli, Ashgate Publishers, Brookfield MA.: 1998, pp. 15-43.
40. "Jesus The Logician," Christian Scholar's Review., 1999, Vol. XXVIII, #4, 605-614. Republished in The Best Christian Writings 2000, ed. John Wilson, San Francisco: HarperSanFrancisco, 2000, pp. 262-277.
41. "How Concepts Relate the Mind to its Objects: The 'God's Eye View' Vindicated," Philosophia Christi, Series 2, Vol. 1, #2, 1999, pp. 5-20.
42. "Knowledge and Naturalism," in Naturalism: A Critical Analysis, edited by William Lane Craig and J. P. Moreland, London: Routledge, 2000, pp. 24-48.
43. "Naturalism's Incapacity to Capture the Good Will," prepared for conference on "The Nature of Nature," Waco, TX. April 2000, published in Philosophia Christi, IV, #1,

- 2002.
44. "The World Well Won: Husserl's Epistemic Realism One Hundred Years Later," prepared for a conference on Husserl's Logical Investigations in Copenhagen, May 25-28, 2000; published in One Hundred Years of Phenomenology, D. Zahavi and F. Stjernfelt, ed., Kluwer Academic Publishers, Dordrecht and Boston, 2002, pp. 69-78.
 45. "Utilitarianism and Phenomenology," in the volume, Phenomenological Approaches to Moral Philosophy, edited by John Drummond and Lester Embree, Dordrecht: Kluwer Academic Publishers, 2002, pp. 69-85.
 46. "How Reason Can Survive the Modern University: The Moral Foundations of Rationality," for the American Maritain Association meeting at Notre Dame, Oct. 2000, Published in Faith, Scholarship, and Culture in the 21st Century, Alice Ramos and Marie I. George, ed., Washington, D.C. Catholic University of America Press, 2002, pp. 181-191.
 47. "A Realist Analysis of the Relationship between Logic and Experience," Topoi, An International Review of Philosophy, Vol. 22, No. 1, 2003, pp. 69-78.
 48. "Translator's Introduction" for Edmund Husserl, Philosophy of Arithmetic, Kluwer Academic Publishers, 2003, pp. xiii-lxiv.
 49. "The Theory of Wholes and Parts and Husserl's Explication of the Possibility of Knowledge in the 'Logical Investigations'," Husserl's Logical Investigations Reconsidered, ed. Denis Fiset, Dordrecht: Kluwer Academic Publishers, 2003, pp. 163-181.
 50. "The Spirit of Galileo," in Spiritual Information, Templeton Foundation Press, Philadelphia, 2005, pp. 68-73.
 51. "Moral Rights, Moral Responsibility, and the Contemporary Failure of Moral Knowledge," Guantanamo Bay and the Judicial-Moral Treatment of the Other, Clark Butler, ed. Purdue University Press, 2006, pp. 161-178.
 52. "For Lack of Intentionality," Phenomenology 2005, Vol. 5, Selected Essays from North America, ed. Lester Embree and Thomas Nenon, Bucharest: Zeta Books, 2007. A collection of essays from the International Organization of Phenomenological Organizations.
 53. "Liberation through Sensuality: Cinematic Moral Vision in an Age of Feeling," Faith, Film and Philosophy: Big Ideas on the Big Screen, Geivett and Spiegel, ed., Downers Grove, IL: Intervarsity Press, 2007, pp. 141-156.
 54. "Why it Matters Whether There Is a Higher Law or Not," Pepperdine Law Review, Special Issue on the question, "Is There a 'Higher Law'? Does it Matter?" Volume 36, 2009.
 55. Editor's "Introduction" (pp. 15-21), and "Nietzsche versus Jesus Christ" (153-168), in A Place for Truth, Downers Grove, IL: IVP Books, 2010.
 56. "Intentionality and 'Spiritual' Substance," Philosophia Christi, 13, #1, 2011, pp. 7-19.

BOOKS:

1. Logic and the Objectivity of Knowledge, Athens, OH: Ohio University Press, 1984, xv and 277 pages. Contains substantial portions of articles 4, 8, 9, 10, & 11 above.

Reviewed by:

- A. Claire Ortiz Hill, in Review of Metaphysics, Vol. 39, 1985-86, pp. 790-792.
 - B. Reto Parpan, in Husserl Studies, Vol. 3, 1986, pp. 238-244.
 - C. Robert Tragesser, in Philosophical Review, vol. XCV, October 1986.
 - D. Henry Pietersma, in Philosophy and Phenomenological Research, Vol. 47, no. 4, June 1987, pp. 688ff.
 - E. Angela Ales Bello, in PARADIGMI: Rivista Di Critica Filosofica, V, no. 13, April 1987, pp. 133-139.
 - F. Dieter Muench, in Journal of the British Society for Phenomenology, Vol. 20, no. 2, May 1989, pp.70-74.
2. A translation of Edmund Husserl, Early Writings in the Philosophy of Logic and Mathematics, Dordrecht/Boston: Kluwer Academic Publishers, 1994, xlviii and 505 pages.

A translation of "Husserliana" [Husserl's collected works], Vol. XII, pp. 340-384 and all of Vol. XXII, in addition to two other short pieces.

Revisions of numbers 3 and 5 - 8 below are included in this volume. Also the "Introduction" listed as 30 under "Articles" above.

Reviewed by:

- A. Claire Ortiz Hill in Modern Logic 8, 1-2, January 1998-April 2000, 142-53.
3. A translation of Edmund Husserl's Philosophie der Arithmetik, and the other shorter works published with it in "Husserliana XII," The Hague, Netherlands: Martinus Nijhoff, 1970. Published by Kluwer Academic Publishers, 2003. Fifty page translator's Introduction.

Reviewed by:

- A. Dale Jacquette in The Review of Metaphysics, 59, 2005, 428-431.

SHORTER TRANSLATIONS (most published, revised, in #2 above):

1. "Concerning Phenomenology," a translation of Adolf Reinach's Ueber Phaenomenologie, Munchen: Koesel-Verlag, 1951; first published in The Personalist, L, #2 (Spring 1969), pp. 194-221. Partly reprinted in R. N. Beck, ed., Perspectives in Philosophy, 2nd ed. (New York: Holt, Rinehart and Winston, Inc., 1969), pp. 20-24, and reprinted whole in Aletheia: An International Journal of Philosophy, Vol. V. To be published, again, thoroughly revised, in a volume of English language Reinach pieces

- edited by Barry Smith, date uncertain.
2. A translation of portions from Edmund Husserl's Ueber den Begriff der Zahl and Logische Untersuchungen, in R. C. Solomon, ed., Phenomenology and Existentialism, New York: Harper and Row, 1972, pp. 60-95. [Republished in 1979 by University Press of America, Washington, D. C.]
 3. "A Reply to a Critic of My Refutation of Logical Psychologism," a translation of Husserl's review of Melchior Palagyi's Der Streit der Psychologen und Formalisten in der Modernen Logik, The Personalist, LIII, #1, Winter 1972, pp. 5-13. [This translation also appears in the Mohanty anthology mentioned under article 4 above, and on pp. 152-158 of Elliston and McCormick, ed., Husserl: Shorter Works, Notre Dame, Ind.: University of Notre Dame Press, 1981.]
 4. "On the Concept of Number: Psychological Analyses," a translation of Husserl's Ueber den Begriff der Zahl, with an Introduction and notes, in Philosophica Mathematica, IX, #1 (Summer 1972) pp. 40-52, and X, #1 (Summer 1973), pp. 37-87. [A revision of this translation was published in Elliston and McCormick, ed., Husserl: Shorter Works, pp. 92-119.]
 5. "Psychological Studies in the Elements of Logic," a translation of Husserl's "Psychologische Studien zur elementaren Logik," The Personalist, LVIII, #4, October 1977, pp. 295-320.
 6. "Review of Ernst Schroeder's Vorlesungen ueber die Algebra der Logik," a translation of Husserl's review of Schroeder's Vorlesungen, The Personalist, LIX, #2, April 1978, pp. 115-143.
 7. "The Deductive Calculus and the Logic of Contents," a translation of Husserl's "Der Folgerungskalkuel und die Inhaltslogik" with its "Nachtraege," The Personalist, LX, #1 January 1979, pp. 1-25.
 8. "A. Voigt's 'Elementary Logic', in Relation to My Statements on the Logic of the Logical Calculus," a translation of Husserl's "A. Voigt's 'Elementare Logik' und meine Darlegungen zur Logik des logischen Kalkuels," with an ensuing reply to Voigt's response," The Personalist, LX, #1, January 1979, pp. 26-35.

CRITICAL REVIEWS

1. Errol E. Harris, The Foundations of Metaphysics in Science, in The Personalist, XLVIII, #2, Spring 1967, pp. 244-245.
2. Max Black, ed., Philosophy in America, in The Personalist, XLIX, #2, Spring 1968, pp. 263-265.
3. John Macmurray, Search for Reality in Religion, in The Personalist, XLVII, Summer 1966.
4. W. H Werkmeister, Historical Spectrum of Value Theories, Vol. I, "German Language Group," in The Personalist, LIII, #4, Autumn 1972, pp. 454-456.
5. Robert Sokolowski, Presence and Absence, in The Southwestern Journal of Philosophy, XI, #3, Fall 1980, pp. 168-172.
6. Richard Aquila, Intentionality: A Study of Mental Acts, in the Journal of the History of Philosophy, XIX, #1, January 1981, pp. 132-134.

7. Edmund Husserl, Aufsätze und Rezensionen (1890-1910), "Husserliana" volume XXII, edited by Bernard Rang, in The Journal of the British Society for Phenomenology, XII, #3, October 1981, pp. 275-277.
8. Gerd Brand, Welt, Geschichte, Mythos und Politik, in Contemporary German Philosophy, Vol. 4, Penn State University Press, 1984, pp. 339-343.
9. J. Philip Miller, Numbers in Presence and Absence, in Husserl Studies, I, 1984, pp. 124-130.
10. John Foster, The Case for Idealism, in History and Philosophy of Logic, VI, #1 1985, pp. 134-137.
11. Martin Heidegger, The Metaphysical Foundations of Logic, in The Philosophical Review, XCV, October 1986, pp. 628-31.
12. Robert S. Tragesser, Husserl and Realism in Logic and Mathematics, in Husserl Studies, Vol. 5, #1, April 1988, pp. 69-80.
13. Maurita J. Harney, Intentionality, Sense and the Mind, in the The Journal of the British Society for Phenomenology, 1988, pp. 91-93
14. Josef Seifert, Back to Things in Themselves: A Phenomenological Foundation for Classical Realism, in Canadian Philosophical Reviews, IX, #2, February 1989, pp. 66-69.
15. James M. Edie, Edmund Husserl's Phenomenology: A Critical Commentary, in The Philosophical Review, XCIX, No. 2, April 1990, pp. 303-305.
16. Jonathan K. Cooper-Wiele, The Totalizing Act: Key to Husserl's Early Philosophy, in International Studies in Philosophy, (3 page typescript)
17. Jay Lampert, Synthesis and Backward Reference in Husserl's **Logical Investigations**, The Review of Metaphysics, 1999. 4 page typescript.
18. Robin Rollinger, Husserl's Position in the School of Brentano, Husserl Studies, Volume 18, Number 1, 2002, Pp. 77-81.
19. Review of Chudzimski, Arkadiusz and Wolfgang Huemer (eds.), Phenomenology and Analysis: Essays on Central European Philosophy, Ontos Verlag, 2004, 381pp, (pbk), for Notre Dame Philosophical Reviews, Summer 1904. 4.5 page typescript.
20. Review of Phenomenology and Analysis: Essays on Central European Philosophy, in Phenomenology and Analysis: Essays on Central European Philosophy, Arkadiusz Chudzimski and Wolfgang Huemer, editors. Ontos Verlag, February 2005.
21. Review of Wayne M. Martin, Theories of Judgment: Psychology, Logic, Phenomenology, in Mind, Oct. 2007, 5 pages in print.

EDITORIAL WORK:

Advisory Editor for The Monist, Vol. 72, #1, January 1989, General topic, "Logic as a Field of Knowledge." Open Court (Publishers by mistake put someone else's name on this number as Advisory Editor.)

A "General Editor" of *The Spiritual Formation Line*, NavPress, 1995-1998.

A “General Editor” of The Renovare Spiritual Formation Bible (New Revised Standard Version), HarperSanFrancisco/Harper Collins, 2005.

PUBLICATIONS IN RELIGION

DALLAS WILLARD

Articles and Interviews

1. "Contemporary Issues: Marriage and Divorce," with Richard Foster, Quaker Life, 1973, p. 36.
2. "The Learning of the Ancients," in Sunday School Lesson Illustrator, Nashville, TN: Sunday School Board, Southern Baptist Convention, Summer 1975, pp. 68-75.
3. "Discipleship: For Super-Christians Only?" Christianity Today, October 1980, pp. 24-27.
4. "How to Know God's Will," Christian Herald, May 1985, pp. 34-35.
5. "The Path of Guidance," Christian Herald, June 1985, pp. 38-39.
6. "Freedom from Sinful Thoughts," The Plough, (a publication of the Bruderhof communities), 1986.
7. "How Can Jesus Be the Son of God?" The Student, Nashville, TN: Southern Baptist Convention, March 1988, pp. 16-17.
8. "Frank Laubach's Letters by a Modern Mystic," in Christian Spirituality, edd. Frank Magill and Ian McGreal, San Francisco: Harper and Row, 1988, pp. 516-520.
9. "Why," World Christian/U, January 1989 issue.
10. "Looking Like Jesus," Christianity Today, August 1990
11. "Leaders, Christ and Power," Together (A Journal of World Vision International), January-March 1992, pp. 11-13
12. "Being a Christian in a Pluralistic Society," The Student, Nashville, TN: Southern Baptist Convention, 1992.
13. "Why is Everyone So Angry?," Focus on the Family Citizen, Colorado Springs: CO, May 17, 1993.
14. "The Door Interview: Dallas Willard—Spirituality Made Hard," with Mike Yaconelli, The Door, May/June 1993, #129, pp. 14-17.
15. "The Human Body and Spiritual Growth," for Christian Educator's Handbook on Spiritual Formation, edited by James Wilhoit of Wheaton College, 1994.
16. "Wide Awake," joint interview with Jack Hayford, Leadership, XV, No. 4, Fall 1994, 18-24.
17. "Blind Science Vs. Blind Faith: Some Thoughts on Breaking the Deadlock," Reasons To Believe, Vol. 8, #4, Fourth Quarter 1994, pp. 8-9.
18. "The Spirit is Willing: The Body as a Tool for Spiritual Growth," The Christian Educator's Handbook on Spiritual Formation, Colorado Springs, CO: Victor Books (Scripture Press), 1994, pp. 225-233.
19. "What Makes Spirituality Christian?" an interview with John Ortberg, in Christianity Today, March 6, 1995, pp. 16-17.
20. "Homosexuality, Pluralism, and Inclusivism," in Understanding Homosexuality, pp. 40-42, published by the Center for Applied Christian Ethics at Wheaton College, Wheaton, Illinois, 1995. [First published as "No Pluralism in Moral Matters," in the Wheaton College publication Discernment, Winter 1994.]
21. "Why Bother With Discipleship?" RENOVARE Perspective, Vol. V, No. 4, 1995.

- First published in a Biola University bulletin.
22. Interview, "Spirituality: Going Beyond the Limits," in Christian Counseling Today, Vol. 4, #1, Winter 1996, pp. 16-20.
 23. "Who Is **Your** Teacher?" Promise (Korean American Christian Magazine), January 1996.
 24. "General Introduction," reprinted in each of the books in the *Spiritual Formation Line*, Colorado Springs, CO: NavPress, 1996-1999.
 25. "Spiritual Disciplines, Spiritual Formation and the Restoration of the Soul," Journal of Psychology and Theology, Spring 1998, Vol. 26, #1, pp. 101-109.
 26. "How to Be a Disciple," excerpt from The Divine Conspiracy, in The Christian Century, April 22-29, 1998, Vol. 115, #13, pp. 430-439.
 27. "Knowing How to Acknowledge God," Westmont College Magazine, Summer 1998.
 28. "Apprentice to the Master," interview with Jan Johnson, Discipleship Journal, Issue 107, Sep/Oct 1998, pp. 24-28.
 29. "Taking God's Keys," Leadership, Fall 1998.
 30. Foreword for Invitations to Abundant Life by Trevor Hudson, Cape Town, South Africa: Struik Publishers, 1998.
 31. "Energy & Joy: Taking God's Keys," Leadership, Vol. XIX, No. 4, Fall 1998.
 32. "Truth: Can We Do Without It?" Christian Ethics Today, Vol 5, #2, 1999.
 33. "Apologetics in the Manner of Jesus," Facts for Faith, a publication of Reasons to Believe, 1999.
 34. "Becoming The Kinds of Leaders Who Can Do The Job," Cutting Edge, a publication of Vineyard USA, Summer, 1999.
 35. "Christ-Centered Piety," in Where Shall My Wond'ring Soul Begin?--The Landscape of Evangelical piety and Thought, a collection of addresses given at a symposium at Harvard Divinity School in 1998, Grand Rapids, MI.: Wm. B. Eerdmans Publishing Co., 2000, pp. 27-36.
 36. "Measuring What Matters: A Leadership Forum," with George Gallup, Jr., Larry Crabb and others, Leadership, Spring 2000, pp. 59-64.
 37. "Spiritual Disciplines in a Postmodern World," Radix magazine, Vol. 27, No. 2, Spring 2000, pp. 4-7 & 26-31.
 38. "Spiritual Formation in Christ: a Perspective on What It Is and How It Might Be Done," Journal of Psychology and Theology, Winter 2000, Vol. 28, #4, 254-258.
 39. "Apologetics in Action," Cutting Edge Magazine, Winter 2001.
 40. "Rethinking Evangelism," Cutting Edge Magazine, Winter 2001.
 41. "Live Life to the Full," Christian Herald, April 14, 2001.
 42. Foreword for The Connecting Church by Randy Frazee, Grand Rapids, MI: Zondervan, 2001.
 43. "Gray Matter and the Soul," Christianity Today, Nov. 18, 2002, p. 74.
 44. "A Disciple in Any Discipline," College Faith: 150 Christian Leaders & Educators Share Faith Stories from Their Student Days, Berrien Springs, MI: Andrews University Press, 2002.
 45. "Living in the Vision of God," a booklet published by Church of the Saviour, Washington DC: Tell The Word Ministries, 2002.

46. "Personal Soul Care," The Pastor's Guide to Effective Ministry, Kansas City, MO: Beacon Hill Press, 2002.
47. "Conversation with Dallas Willard about Renovation of the Heart," interview with Lyle Smith-Greybeal, Perspectives, a publication of Renovaré, October 2002.
48. "A New Age of Ancient Christian Spirituality," Steadfast, La Mirada, CA: Biola University, Scott Sevier, ed., July 18, 2002.
49. "Spiritual Disciplines and Means of Grace: Contrast or Continuum?" Modern Reformation, Vol. 11, No. 4. July/August 2002.
50. Foreword for The Post-Evangelical by Dave Tomlinson, Grand Rapids, MI: Zondervan, 2003.
51. "Spiritual Formation in Christ is for the Whole Life and the Whole Person," For All The Saints, Louisville, KY: Westminster John Knox Press, 2003.
52. "Transformation of the Mind," Spring Arbor University Journal, Summer 2003.
53. Foreword for Falling for God by Gary Moon, Colorado Springs, CO: Waterbrook Press, 2004.
54. Foreword for Christianity in the Academy by Harry Lee Poe, Grand Rapids MI: Baker Academic, 2004.
55. "The Craftiness of Christ," Mel Gibson's Passion and Philosophy, Peru, IL: Open Court Publishing, 2004, pp. 167-178.
56. Introduction for Teresa of Avila: Selections from The Interior Castle, part of the HarperCollins Spiritual Classics series, New York, NY: HarperCollins, 2004.
57. Foreword for Invitation to Solitude and Silence by Ruth Haley Barton, Downers Grove, IL: Intervarsity Press, 2004,
58. Foreword for Relentless Spirituality: Embracing the Spiritual Disciplines of A.B. Simpson by Gary Keisling, WingSpread Publishers, 2004.
59. "A Cup Running Over," The Art and Craft of Biblical Preaching: A Comprehensive Resource for Today's Communicators, Craig Brian Larson and Haddon Robinson, edd., Grand Rapids, MI: Zondervan, 2005, pp. 71-73.
60. "The Making of a Christian," Christianity Today, Vol. 49, No. 10, October 2005, Page 42.
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