Open American Standard Version The Lamentations of Jeremiah The Revivalist's Note Taking Edition

Compiled by the Revivalist Robert Luther Dietz

Holy Bible

Creative Commons Attribution-Share Alike 3.0 Unported License

Copyright

Creative Commons Attribution-ShareAlike 3.0 Unported License Unported (CC BY-SA 3.0)

You are free:

to Share — to copy, distribute and transmit the work

to Remix — to adapt the work

to make commercial use of the work

Under the following conditions:

Attribution — You must attribute the work in the manner specified by the author or licensor (but not in any way that suggests that they endorse you or your use of the work).

Share Alike — If you alter, transform, or build upon this work, you may distribute the resulting work only under the same or similar license to this one.

With the understanding that:

Waiver — Any of the above conditions can be waived if you get permission from the copyright holder.

Public Domain — Where the work or any of its elements is in the public domain under applicable law, that status is in no way affected by the license.

Other Rights — In no way are any of the following rights affected by the license:

Your fair dealing or fair use rights, or other applicable copyright exceptions and limitations;

The author's moral rights:

Rights other persons may have either in the work itself or in how the work is used, such as publicity or privacy rights.

Notice — For any reuse or distribution, you must make clear to others the license terms of this work.

For more information please visit:

http://creativecommons.org/licenses/by-sa/3.0/

Credit

The Open American Standard Version is a rebranding of the World English Bible. While the source document is the same open source text, the title "World English Bible" is the legal trademark of eBible.org. The branding of "Open American Standard Version" is protected under the Creative Common License and US Law as it is used in part of a series.

Website

Please visit http://www.TheRevivalist.org for more free resources

Introduction

This Bible study tool is a combination of pages from the Open American Standard Version (OASV). These have been chosen for two reasons. This work is in the public domain which makes it easy to provide freely without charge. Secondly, it is easy to read and is rich in content. The fact that it is in the public domain does not distract from the value it will provide in the study of the scripture.

About the Open American Standard Version

There are already many good translations of the Holy Bible into contemporary English. Unfortunately, almost all of them are restricted by copyright and copyright holder policy. This restricts publication and republication of God's Word in many ways, such as in downloadable files on the Internet, use of extensive quotations in books, etc. The Open American Standard Version was commissioned by God in response to prayer about this subject.

Because the Open American Standard Version is in the Public Domain (not copyrighted), it can be freely copied, distributed, and redistributed without any payment of royalties. You don't even have to ask permission to do so. You may publish the whole Open American Standard Version in book form, bind it in leather and sell it. You may incorporate it into your Bible study software. You may make and distribute audio recordings of it. You may broadcast it. All you have to do is maintain the integrity of God's Word before God, and reserve the name "Open American Standard" for faithful copies of this translation.

The Open American Standard Version is an update of the American Standard Version (ASV) of the Holy Bible, published in 1901. A custom computer program updated the archaic words and word forms to contemporary equivalents, and then a team of volunteers proofread and updated the grammar. The New Testament was updated to conform to the Majority Text reconstruction of the original Greek manuscripts, thus taking advantage of the superior access to manuscripts that we have now compared to when the original ASV was translated. The style of the Open American Standard Version, while fairly literally translated, is in informal, spoken English. The Open American Standard Version is designed to sound good and be accurate when read aloud. It is not formal in its language, just as the original Greek of the New Testament was not formal. The OASV uses contractions rather freely. The Open American Standard Version doesn't capitalize pronouns pertaining to God. The original manuscripts made no such distinction. Hebrew has no such thing as upper and lower case, and the original Greek manuscripts were written in all upper case letters. Attempting to add in such a distinction raises some difficulties in translating dual-meaning Scriptures such as the coronation psalms. The Open American Standard Version main edition translates God's Proper Name in the Old Testament as "Yahweh."

With all of the above and some other places where lack of clarity in the original manuscripts has led to multiple possible readings, significant variants are listed in footnotes. The reading that in our prayerful judgment is best is in the main text. Overall, the Open American Standard Version isn't very much different than several other good contemporary English translations of the Holy Bible. The message of Salvation through Jesus Christ is still the same. The point of this translation was not to be very different (except for legal status), but to update the ASV for readability while retaining or improving the accuracy of that well-respected translation and retaining the public domain status of the ASV.

Lamentations	
Chapter 1	
300	
¹ How the city sits solitary,	
that was full of people!	
She has become as a widow,	
who was great among the nations!	
She who was a princess among the	
provinces	
has become a slave!	
261	
² She weeps bitterly in the night.	
Her tears are on her cheeks.	
Among all her lovers	
she has no one to comfort her.	
All her friends have dealt treacherously with	
her.	
They have become her answire	
They have become her enemies.	
³ Judah has gone into captivity because of	
affliction,	
·	
and because of great servitude.	
She dwells among the nations.	
She finds no rest.	
All her persecutors overtook her within the	
straits.	
otraito.	
⁴ The roads to Zion mourn,	
because no one comes to the solemn	
assembly.	
All her gates are desolate.	
Her priests sigh	

Her virgins are afflicted,	
and she herself is in bitterness.	
⁵ Her adversaries have become the head.	
Her enemies prosper;	
for Yahweh ⁺ has afflicted her for the	
multitude of her transgressions.	
Her young children have gone into captivity	
before the adversary.	
•	
⁶ All majesty has departed from the	
daughter of Zion.	
Her princes have become like deer that find	
no pasture.	
They have gone without strength before the	
pursuer.	
⁷ Jerusalem remembers in the days of her	
affliction and of her miseries	
all her pleasant things that were from the	
days of old;	
when her people fell into the hand of the	
adversary,	
and no one helped her.	
The adversaries saw her.	
They mocked at her desolations.	
⁸ Jerusalem has grievously sinned.	
Therefore she has become unclean.	
All who honored her despise her,	
because they have seen her nakedness.	

Yes, she sighs, and turns backward.	
⁹ Her filthiness was in her skirts.	
She didn't remember her latter end.	
Therefore she has come down astoundingly.	
She has no comforter.	
"See, Yahweh, my affliction;	
for the enemy has magnified himself."	
_	
¹⁰ The adversary has spread out his hand on	
all her pleasant things;	
for she has seen that the nations have	
entered into her sanctuary,	
concerning whom you commanded that they	
should not enter into your assembly.	
¹¹ All her people sigh.	
They seek bread.	
They have given their pleasant things for	
food to refresh their soul.	
"Look, Yahweh, and see;	
for I have become despised."	
Tol I have become despised.	
12 WT at most him to your all you who made had	
12 "Is it nothing to you, all you who pass by?	
Look, and see if there is any sorrow like my	
sorrow,	
which is brought on me,	
with which Yahweh has afflicted me in the	
day of his fierce anger.	

bones,	
and it prevails against them.	
He has spread a net for my feet.	
He has turned me back.	
He has made me desolate and I faint all day	
long.	
¹⁴ "The yoke of my transgressions is bound	
by his hand.	
They are knit together.	
They have come up on my neck.	
He made my strength fail.	
The Lord $^{\pm}$ has delivered me into their hands,	
against whom I am not able to stand.	
¹⁵ "The Lord has set at nothing all my	
mighty men within me.	
He has called a solemn assembly against me	
to crush my young men.	
The Lord has trodden the virgin daughter of	
Judah as in a wine press.	
16 "For these things I weep.	
My eye, my eye runs down with water,	
because the comforter who should refresh	
my soul is far from me.	
My children are desolate,	
because the enemy has prevailed."	
¹⁷ Zion spreads out her hands.	
There is no one to comfort her.	

9 9 99 99	
Yahweh has commanded concerning Jacob,	
that those who are around him should be	
his adversaries.	
Jerusalem is among them as an unclean	
thing.	
¹⁸ "Yahweh is righteous;	
for I have rebelled against his	
commandment.	
Please hear all you peoples,	
and see my sorrow.	
My virgins and my young men have gone	
into captivity.	
¹⁹ "I called for my lovers,	
but they deceived me.	
My priests and my elders gave up the spirit	
in the city,	
while they sought food for themselves to	
refresh their souls.	
Terresit atom bodis.	
20	
²⁰ "Look, Yahweh; for I am in distress.	
My heart is troubled.	
My heart turns over within me,	
for I have grievously rebelled.	
Abroad, the sword bereaves.	
At home, it is like death.	
²¹ "They have heard that I sigh.	
There is no one to comfort me.	
All my enemies have heard of my trouble.	
,	

They are glad that you have done it. You will bring the day that you have proclaimed, and they will be like me.	
²² "Let all their wickedness come before you. Do to them as you have done to me for all my transgressions. For my sighs are many, and my heart is faint.	
*1:5 "Yahweh" is God's proper Name, sometimes rendered "LORD" (all caps) in other translations. †1:14 The word translated "Lord" is "Adonai."	
Lamentations Chapter 2	
¹ How has the Lord covered the daughter of Zion with a cloud in his anger! He has cast the beauty of Israel down from heaven to the earth, and hasn't remembered his footstool in the day of his anger.	
² The Lord has swallowed up all the dwellings of Jacob without pity.	

He has thrown down in his wrath the	
strongholds of the daughter of Judah.	
He has brought them down to the ground.	
He has profaned the kingdom and its	
princes.	
³ He has cut off all the horn of Israel in	
fierce anger.	
He has drawn back his right hand from	
before the enemy.	
He has burned up Jacob like a flaming fire,	
which devours all around.	
⁴ He has bent his bow like an enemy.	
He has stood with his right hand as an	
adversary.	
Has killed all that were pleasant to the eye.	
In the tent of the daughter of Zion, he has	
poured out his wrath like fire.	
pourou oucerno m une mon	
⁵ The Lord has become as an enemy.	
He has swallowed up Israel.	
He has swallowed up all her palaces.	
He has destroyed his strongholds.	
He has multiplied mourning and lamentation	
in the daughter of Judah.	
611- 6	
⁶ He has violently taken away his tabernacle,	
as if it were of a garden.	
He has destroyed his place of assembly.	
Vahweh has caused solemn assembly and	

Sabbath to be forgotten in Zion. In the indignation of his anger, he has despised the king and the priest.	
⁷ The Lord has cast off his altar.	
He has abhorred his sanctuary.	
He has given the walls of her palaces into	
the hand of the enemy.	
They have made a noise in Yahweh's house,	
as in the day of a solemn assembly.	
⁸ Yahweh has purposed to destroy the wall	
of the daughter of Zion.	
He has stretched out the line.	
He has not withdrawn his hand from	
destroying;	
He has made the rampart and wall lament.	
They languish together.	
⁹ Her gates have sunk into the ground.	
He has destroyed and broken her bars.	
Her king and her princes are among the	
nations where the law is not.	
Yes, her prophets find no vision from	
Yahweh.	
¹⁰ The elders of the daughter of Zion sit on	
the ground.	
They keep silence.	
They have cast up dust on their heads.	
They have clothed themselves with	

to reverse your captivity,	
but have seen for you false revelations and	
causes of banishment.	
¹⁵ All that pass by clap their hands at you.	
They hiss and wag their head at the	
daughter of Jerusalem, saying,	
"Is this the city that men called 'The	
perfection of beauty,	
the joy of the whole earth'?"	
, ,	
¹⁶ All your enemies have opened their mouth	
wide against you.	
They hiss and gnash their teeth.	
They say, "We have swallowed her up.	
Certainly this is the day that we looked for.	
We have found it.	
We have seen it."	
we have seen it.	
17 Valousely has done that which he also ad	
¹⁷ Yahweh has done that which he planned.	
He has fulfilled his word that he commanded	
in the days of old.	
He has thrown down,	
and has not pitied.	
He has caused the enemy to rejoice over	
you.	
He has exalted the horn of your adversaries.	
10 —	
¹⁸ Their heart cried to the Lord.	
O wall of the daughter of Zion,	
let tears run down like a river day and night.	

Give yourself no relief.	
Don't let the your eyes rest.	
10	
¹⁹ Arise, cry out in the night,	
at the beginning of the watches!	
Pour out your heart like water before the	
entre entre ou est est est	
face of the Lord.	
Lift up your hands toward him for the life of	
your young children,	
who faint for hunger at the head of every	
,	
street.	
²⁰ "Look, Yahweh, and see to whom you	
have done thus!	
Should the women eat their offspring,	
the children that they held and bounced on	
their knees?	
Should the priest and the prophet be killed	
in the sanctuary of the Lord?	
²¹ "The youth and the old man lie on the	
ground in the streets.	
My virgins and my young men have fallen by	
the sword.	
You have killed them in the day of your	
anger.	
You have slaughtered, and not pitied.	
Tou have slaughtered, and not pitied.	
²² "You have called, as in the day of a	
solemn assembly, my terrors on every side.	
There was no one that escaped or remained	

in the day of Yahweh's anger.	
My enemy has consumed those whom I	
have cared for and brought up.	
Lamentations	
Chapter 3	
¹ I am the man who has seen affliction	
by the rod of his wrath. ² He has led me and caused me to walk in	
darkness,	
and not in light.	
³ Surely he turns his hand against me	
again and again all day long.	
4	
⁴ He has made my flesh and my skin old.	
He has broken my bones.	
⁵ He has built against me,	
and surrounded me with bitterness and	
hardship.	
⁶ He has made me dwell in dark places,	
as those who have been long dead.	
⁷ He has walled me about, so that I can't go	
out.	
He has made my chain heavy.	
⁸ Yes, when I cry, and call for help,	
he shuts out my prayer.	
⁹ He has walled up my ways with cut stone.	
He has made my paths crooked.	
¹⁰ He is to me as a bear lying in wait,	

as a lion in secret places.	
¹¹ He has turned away my ways,	
and pulled me in pieces.	
He has made me desolate.	
¹² He has bent his bow,	
and set me as a mark for the arrow.	
and set me as a mark for the arrow.	
12	
¹³ He has caused the shafts of his quiver to	
enter into my kidneys.	
¹⁴ I have become a derision to all my people,	
and their song all day long.	
¹⁵ He has filled me with bitterness.	
He has stuffed me with wormwood.	
¹⁶ He has also broken my teeth with gravel.	
He has covered me with ashes.	
¹⁷ You have removed my soul far away from	
peace.	
I forgot prosperity.	
¹⁸ I said, "My strength has perished,	
along with my expectation from Yahweh."	
¹⁹ Remember my affliction and my misery,	
the wormwood and the bitterness.	
²⁰ My soul still remembers them,	
,	
and is bowed down within me.	
²¹ This I recall to my mind;	
therefore I have hope.	
²² It is because of Yahweh's loving	
kindnesses that we are not consumed.	

because his compassion doesn't fail. 23 They are new every morning. Great is your faithfulness. 24 "Yahweh is my portion," says my soul. "Therefore I will hope in him."	
²⁵ Yahweh is good to those who wait for him,	
to the soul who seeks him.	
²⁶ It is good that a man should hope	
and quietly wait for the salvation of Yahweh.	
²⁷ It is good for a man that he bear the yoke	
in his youth.	
28	
²⁸ Let him sit alone and keep silence,	
because he has laid it on him.	
²⁹ Let him put his mouth in the dust,	
if it is so that there may be hope.	
³⁰ Let him give his cheek to him who strikes	
him.	
Let him be filled full of reproach.	
31 =	
³¹ For the Lord will not cast off forever.	
³² For though he causes grief,	
yet he will have compassion according to	
the multitude of his loving kindnesses.	
³³ For he does not afflict willingly,	
nor grieve the children of men.	
24	
³⁴ To crush under foot all the prisoners of	
the earth,	

35	
³⁵ to turn away the right of a man before the	
face of the Most High,	
³⁶ to subvert a man in his cause, the Lord	
doesn't approve.	
doesn't approve.	
³⁷ Who is he who says, and it comes to pass,	
when the Lord doesn't command it?	
³⁸ Doesn't evil and good come out of the	
mouth of the Most High?	
³⁹ Why does a living man complain,	
a man for the punishment of his sins?	
⁴⁰ Let us search and try our ways,	
and turn again to Yahweh.	
⁴¹ Let's lift up our heart with our hands to	
God [*] in the heavens.	
⁴² "We have transgressed and have rebelled.	
You have not pardoned.	
Tou have not paraoned.	
⁴³ "You have covered us with anger and	
pursued us.	
You have killed.	
You have not pitied.	
•	
⁴⁴ You have covered yourself with a cloud,	
so that no prayer can pass through.	
⁴⁵ You have made us an off-scouring and	
refuse	
in the middle of the peoples.	
in the initiale of the peoples.	
-	
⁴⁶ "All our enemies have opened their mouth	
wide against us.	

⁴⁷ Terror and the pit have come on us,	
devastation and destruction."	
⁴⁸ My eye runs down with streams of water,	
for the destruction of the daughter of my	
people.	
⁴⁹ My eye pours down	
and doesn't cease,	
without any intermission,	
⁵⁰ until Yahweh looks down,	
and sees from heaven.	
⁵¹ My eye affects my soul,	
because of all the daughters of my city.	
⁵² They have chased me relentlessly like a	
bird,	
those who are my enemies without cause.	
⁵³ They have cut off my life in the dungeon,	
and have cast a stone on me.	
⁵⁴ Waters flowed over my head.	
I said, "I am cut off."	
⁵⁵ I called on your name, Yahweh,	
out of the lowest dungeon.	
⁵⁶ You heard my voice:	
"Don't hide your ear from my sighing,	
and my cry."	
⁵⁷ You came near in the day that I called on	
you.	
You said, "Don't be afraid."	

⁵⁸ Lord, you have pleaded the causes of my	
soul.	
You have redeemed my life.	
⁵⁹ Yahweh, you have seen my wrong.	
Judge my cause.	
⁶⁰ You have seen all their vengeance	
and all their plans against me.	
⁶¹ You have heard their reproach, Yahweh,	
and all their plans against me,	
⁶² the lips of those that rose up against me,	
and their plots against me all day long.	
⁶³ You see their sitting down and their rising	
up.	
I am their song.	
Tam their song.	
64	
⁶⁴ You will pay them back, Yahweh,	
according to the work of their hands.	
⁶⁵ You will give them hardness of heart,	
your curse to them.	
⁶⁶ You will pursue them in anger,	
and destroy them from under the heavens	
of Yahweh.	
*3:41 The Hebrew word rendered	
"God" is "םי אֱל הַ" (Elohim).	

Lamentations Chapter 4	
¹ How the gold has become dim!	
The most pure gold has changed!	
The stones of the sanctuary are poured out	
at the head of every street.	
2 The annual and a 5 7 in a	
² The precious sons of Zion,	
comparable to fine gold,	
how they are esteemed as earthen pitchers,	
the work of the hands of the potter!	
³ Even the jackals offer their breast.	
They nurse their young ones.	
But the daughter of my people has become	
cruel,	
like the ostriches in the wilderness.	
⁴ The tongue of the nursing child clings to	
the roof of his mouth for thirst.	
The young children ask bread,	
and no one breaks it for them.	
⁵ Those who ate delicacies are desolate in	
the streets.	
Those who were brought up in purple	
embrace dunghills.	
⁶ For the iniquity of the daughter of my	
people is greater than the sin of Sodom,	
which was overthrown as in a moment.	

No hands were laid on her.	
7	
⁷ Her nobles were purer than snow.	
They were whiter than milk.	
They were more ruddy in body than rubies.	
Their polishing was like sapphire.	
⁸ Their appearance is blacker than a coal.	
They are not known in the streets.	
Their skin clings to their bones.	
It is withered.	
It has become like a stick.	
It has become like a stick.	
9-1	
⁹ Those who are killed with the sword are	
better than those who are killed with	
hunger;	
For these pine away, stricken through,	
for lack of the fruits of the field.	
¹⁰ The hands of the pitiful women have	
boiled their own children.	
They were their food in the destruction of	
the daughter of my people.	
and addignost of my people.	
¹¹ Yahweh has accomplished his wrath.	
He has poured out his fierce anger.	
He has kindled a fire in Zion,	
which has devoured its foundations.	
willer has devoured its foundations.	
12-1 1	
¹² The kings of the earth didn't believe,	
neither did all the inhabitants of the world,	

that the adversary and the enemy would	
enter into the gates of Jerusalem.	
¹³ It is because of the sins of her prophets and the iniquities of her priests,	
That have shed the blood of the just in the middle of her.	
¹⁴ They wander as blind men in the streets.	
They are polluted with blood,	
So that men can't touch their garments.	
¹⁵ "Go away!" they cried to them.	
"Unclean! Go away! Go away! Don't touch!	
When they fled away and wandered, men	
said among the nations,	
"They can't live here any more."	
¹⁶ Yahweh's anger has scattered them.	
He will not pay attention to them any more.	
They didn't respect the persons of the priests.	
They didn't favor the elders.	
¹⁷ Our eyes still fail,	
looking in vain for our help.	
In our watching we have watched for a	
nation that could not save.	
¹⁸ They hunt our steps,	
so that we can't go in our streets.	

Our end is near.	
Our days are fulfilled,	
for our end has come.	
Tot out that come.	
¹⁹ Our pursuers were swifter than the eagles	
of the sky.	
1000 St. 12 St.	
They chased us on the mountains.	
They set an ambush for us in the	
wilderness.	
²⁰ The breath of our nostrils,	
the anointed of Yahweh,	
,	
was taken in their pits;	
of whom we said,	
under his shadow we will live among the	
nations.	
nadons.	
²¹ Rejoice and be glad, daughter of Edom,	
that dwells in the land of Uz.	
The cup will pass through to you also.	
You will be drunken,	
and will make yourself naked.	
,	
22	
²² The punishment of your iniquity is	
accomplished, daughter of Zion.	
He will no more carry you away into	
captivity.	
He will visit your iniquity, daughter of Edom.	
He will uncover your sins.	
, , , , , , , , , , , , , , , , , , ,	

Lamentations **Chapter 5** ¹ Remember, Yahweh, what has come on us. Look, and see our reproach. ²Our inheritance has been turned over to strangers, our houses to aliens. ³We are orphans and fatherless. Our mothers are as widows. ⁴ We have drunken our water for money. Our wood is sold to us. ⁵Our pursuers are on our necks. We are weary, and have no rest. ⁶ We have given our hands to the Egyptians, and to the Assyrians, to be satisfied with bread. ⁷Our fathers sinned, and are no more. We have borne their iniquities. ⁸ Servants rule over us. There is no one to deliver us out of their hand. ⁹We get our bread at the peril of our lives, because of the sword of the wilderness. ¹⁰ Our skin is black like an oven, because of the burning heat of famine. ¹¹ They ravished the women in Zion, the virgins in the cities of Judah. ¹² Princes were hanged up by their hands. The faces of elders were not honored. ¹³ The young men carry millstones. The children stumbled under loads of wood.

14	
¹⁴ The elders have ceased from the gate,	
and the young men from their music.	
¹⁵ The joy of our heart has ceased.	
Province Control of the Control of t	
Our dance is turned into mourning.	
¹⁶ The crown has fallen from our head.	
Woe to us, for we have sinned!	
¹⁷ For this our heart is faint.	
For these things our eyes are dim.	
¹⁸ For the mountain of Zion, which is	
desolate.	
The foxes walk on it.	
19 V V	
¹⁹ You, Yahweh, remain forever.	
Your throne is from generation to	
generation.	
²⁰ Why do you forget us forever,	
and forsake us for so long a time?	
²¹ Turn us to yourself, Yahweh, and we will	
be turned.	
Renew our days as of old.	
²² But you have utterly rejected us.	
You are very angry against us.	

	_	-	
Ihe	ĸ	eviva	list