# Open American Standard Version The Psalms The Revivalist's Note Taking Edition

Compiled by the Revivalist Robert Luther Dietz

# **Holy Bible**

Creative Commons Attribution-Share Alike 3.0 Unported License

## Copyright

Creative Commons Attribution-ShareAlike 3.0 Unported License Unported (CC BY-SA 3.0)

#### You are free:

to Share — to copy, distribute and transmit the work

to Remix — to adapt the work

to make commercial use of the work

#### Under the following conditions:

Attribution — You must attribute the work in the manner specified by the author or licensor (but not in any way that suggests that they endorse you or your use of the work).

Share Alike — If you alter, transform, or build upon this work, you may distribute the resulting work only under the same or similar license to this one.

#### With the understanding that:

Waiver — Any of the above conditions can be waived if you get permission from the copyright holder.

Public Domain — Where the work or any of its elements is in the public domain under applicable law, that status is in no way affected by the license.

Other Rights — In no way are any of the following rights affected by the license:

Your fair dealing or fair use rights, or other applicable copyright exceptions and limitations;

#### The author's moral rights:

Rights other persons may have either in the work itself or in how the work is used, such as publicity or privacy rights.

Notice — For any reuse or distribution, you must make clear to others the license terms of this work.

#### For more information please visit:

http://creativecommons.org/licenses/by-sa/3.0/

#### Credit

The Open American Standard Version is a rebranding of the World English Bible. While the source document is the same open source text, the title "World English Bible" is the legal trademark of eBible.org. The branding of "Open American Standard Version" is protected under the Creative Common License and US Law as it is used in part of a series.

#### Website

Please visit http://www.TheRevivalist.org for more free resources

#### Introduction

This Bible study tool is a combination of pages from the Open American Standard Version (OASV). These have been chosen for two reasons. This work is in the public domain which makes it easy to provide freely without charge. Secondly, it is easy to read and is rich in content. The fact that it is in the public domain does not distract from the value it will provide in the study of the scripture.

#### About the Open American Standard Version

There are already many good translations of the Holy Bible into contemporary English. Unfortunately, almost all of them are restricted by copyright and copyright holder policy. This restricts publication and republication of God's Word in many ways, such as in downloadable files on the Internet, use of extensive quotations in books, etc. The Open American Standard Version was commissioned by God in response to prayer about this subject.

Because the Open American Standard Version is in the Public Domain (not copyrighted), it can be freely copied, distributed, and redistributed without any payment of royalties. You don't even have to ask permission to do so. You may publish the whole Open American Standard Version in book form, bind it in leather and sell it. You may incorporate it into your Bible study software. You may make and distribute audio recordings of it. You may broadcast it. All you have to do is maintain the integrity of God's Word before God, and reserve the name "Open American Standard" for faithful copies of this translation.

The Open American Standard Version is an update of the American Standard Version (ASV) of the Holy Bible, published in 1901. A custom computer program updated the archaic words and word forms to contemporary equivalents, and then a team of volunteers proofread and updated the grammar. The New Testament was updated to conform to the Majority Text reconstruction of the original Greek manuscripts, thus taking advantage of the superior access to manuscripts that we have now compared to when the original ASV was translated. The style of the Open American Standard Version, while fairly literally translated, is in informal, spoken English. The Open American Standard Version is designed to sound good and be accurate when read aloud. It is not formal in its language, just as the original Greek of the New Testament was not formal. The OASV uses contractions rather freely. The Open American Standard Version doesn't capitalize pronouns pertaining to God. The original manuscripts made no such distinction. Hebrew has no such thing as upper and lower case, and the original Greek manuscripts were written in all upper case letters. Attempting to add in such a distinction raises some difficulties in translating dual-meaning Scriptures such as the coronation psalms. The Open American Standard Version main edition translates God's Proper Name in the Old Testament as "Yahweh."

With all of the above and some other places where lack of clarity in the original manuscripts has led to multiple possible readings, significant variants are listed in footnotes. The reading that in our prayerful judgment is best is in the main text. Overall, the Open American Standard Version isn't very much different than several other good contemporary English translations of the Holy Bible. The message of Salvation through Jesus Christ is still the same. The point of this translation was not to be very different (except for legal status), but to update the ASV for readability while retaining or improving the accuracy of that well-respected translation and retaining the public domain status of the ASV.

BOOK 1	
10 min 10	
Psalm 1	
<sup>1</sup> Blessed is the man who doesn't walk in the	
counsel of the wicked,	
nor stand on the path of sinners,	
nor sit in the seat of scoffers;	
<sup>2</sup> but his delight is in Yahweh's* law.	
The same filters from the particular of the filter of the particular particular of the filter of the filter of	
On his law he meditates day and night.	
<sup>3</sup> He will be like a tree planted by the	
streams of water,	
that produces its fruit in its season,	
whose leaf also does not wither.	
Whatever he does shall prosper.	
<sup>4</sup> The wicked are not so,	
but are like the chaff which the wind drives	
away.	
<sup>5</sup> Therefore the wicked shall not stand in the	
judgment,	
nor sinners in the congregation of the	
righteous.	
<sup>6</sup> For Yahweh knows the way of the	
righteous,	
•	
but the way of the wicked shall perish.	
*1:2 "Yahweh" is God's proper	
Name, sometimes rendered "LORD"	
(all caps) in other translations.	
(all caps) in other translations.	
Psalm 2	
rsailii 2	
1	
<sup>1</sup> Why do the nations rage,	
and the peoples plot a vain thing?	
<sup>2</sup> The kings of the earth take a stand,	
and the rulers take counsel together,	
against Yahweh, and against his	
Anointed,* saying,	
<sup>3</sup> "Let's break their bonds apart,	
and cast their cords from us."	
<sup>4</sup> He who sits in the heavens will laugh.	
The Lord <sup>†</sup> will have them in derision.	
<sup>5</sup> Then he will speak to them in his anger,	
and terrify them in his wrath:	
•	

<sup>6</sup> "Yet I have set my King on my holy hill of Zion." <sup>7</sup> I will tell of the decree. Yahweh said to me, "You are my son. Today I have become your father. <sup>8</sup> Ask of me, and I will give the nations for your inheritance, the uttermost parts of the earth for your possession. <sup>9</sup> You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel." <sup>10</sup> Now therefore be wise, you kings. Be instructed, you judges of the earth. <sup>11</sup> Serve Yahweh with fear, and rejoice with trembling. <sup>12</sup> Give sincere homage to the Son, <sup>‡</sup> lest he be angry, and you perish on the way, for his wrath will soon be kindled. Blessed are all those who take refuge in him.	
*2:2 The word "Anointed" is the same as the word for "Messiah" or "Christ"	
† <b>2:4</b> The word translated "Lord" is "Adonai."	
‡ <b>2:12</b> or, Kiss the son	
Psalm 3  A Psalm by David, when he fled from Absalom his son.	
<sup>1</sup> Yahweh, how my adversaries have increased! Many are those who rise up against me. <sup>2</sup> Many there are who say of my soul, "There is no help for him in God."* Selah. <sup>3</sup> But you, Yahweh, are a shield around me, my glory, and the one who lifts up my head.	

<sup>4</sup> I cry to Yahweh with my voice,	
and he answers me out of his holy hill.	
Selah.	
<sup>5</sup> I laid myself down and slept.	
I awakened; for Yahweh sustains me.	
<sup>6</sup> I will not be afraid of tens of thousands of	
people	
who have set themselves against me on	
every side.	
<sup>7</sup> Arise, Yahweh!	
Save me, my God!	
For you have struck all of my enemies on	
the cheek bone.	
You have broken the teeth of the wicked.	
<sup>8</sup> Salvation belongs to Yahweh.	
Your blessing be on your people.	
Selah.	
*3:2 The Hebrew word rendered	
"God" is "םי אֱלֹהַה" (Elohim).	
Psalm 4	
Psalm 4	
Psalm 4 For the Chief Musician; on stringed	
For the Chief Musician; on stringed instruments. A Psalm by David.	
For the Chief Musician; on stringed	
For the Chief Musician; on stringed instruments. A Psalm by David.	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness.	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer.	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress.	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor?	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah.	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah. <sup>3</sup> But know that Yahweh has set apart for	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah. <sup>3</sup> But know that Yahweh has set apart for himself him who is godly:	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah. <sup>3</sup> But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I call to him.	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah. <sup>3</sup> But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I call to him. <sup>4</sup> Stand in awe, and don't sin.	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah. <sup>3</sup> But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I call to him. <sup>4</sup> Stand in awe, and don't sin. Search your own heart on your bed, and be	
For the Chief Musician; on stringed instruments. A Psalm by David. <sup>1</sup> Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. <sup>2</sup> You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah. <sup>3</sup> But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I call to him. <sup>4</sup> Stand in awe, and don't sin.	

D	
Put your trust in Yahweh.	
<sup>6</sup> Many say, "Who will show us any good?"	
Yahweh, let the light of your face shine on	
us.	
<sup>7</sup> You have put gladness in my heart,	
more than when their grain and their new	
wine are increased.	
<sup>8</sup> In peace I will both lay myself down and	
sleep,	
for you, Yahweh alone, make me live in	
safety.	
•	
Psalm 5	
For the Chief Musician, with the flutes.	
A Psalm by David.	
A 1 Sulli by Duvidi	
<sup>1</sup> Give ear to my words, Yahweh.	
Consider my meditation.	
<sup>2</sup> Listen to the voice of my cry, my King and	
my God;	
for to you do I pray.	
<sup>3</sup> Yahweh, in the morning you shall hear my	
voice.	
In the morning I will lay my requests before you, and will watch expectantly.	
For you are not a God who has pleasure in	
wickedness.	
Evil can't live with you.	
<sup>5</sup> The arrogant shall not stand in your sight.	
You hate all workers of iniquity.	
<sup>6</sup> You will destroy those who speak lies.	
Yahweh abhors the bloodthirsty and	
deceitful man.	
<sup>7</sup> But as for me, in the abundance of your	
loving kindness I will come into your house.	
I will bow toward your holy temple in	
reverence of you.	
<sup>8</sup> Lead me, Yahweh, in your righteousness	
because of my enemies.	
Make your way straight before my face.	
<sup>9</sup> For there is no faithfulness in their mouth.	
Their heart is destruction.	
Their throat is an open tomb.	
They flatter with their tongue.	
<sup>10</sup> Hold them guilty, God.	

Let them fall by their own counsels;	
Thrust them out in the multitude of their	
transgressions,	
for they have rebelled against you.	
But let all those who take refuge in you	
rejoice,	
Let them always shout for joy, because you	
defend them.	
Let them also who love your name be joyful	
in you.	
<sup>12</sup> For you will bless the righteous.	
Yahweh, you will surround him with favor as	
with a shield.	
Psalm 6	
For the Chief Musician; on stringed	
instruments, upon the eight-stringed	
lyre. A Psalm by David.	
lyre. A Psaim by David.	
1v-1	
Yahweh, don't rebuke me in your anger,	
neither discipline me in your wrath.	
<sup>2</sup> Have mercy on me, Yahweh, for I am faint.	
Yahweh, heal me, for my bones are	
troubled.	
<sup>3</sup> My soul is also in great anguish.	
But you, Yahweh—how long?	
<sup>4</sup> Return, Yahweh. Deliver my soul,	
and save me for your loving kindness' sake.	
<sup>5</sup> For in death there is no memory of you.	
In Sheol,* who shall give you thanks?	
<sup>6</sup> I am weary with my groaning.	
Every night I flood my bed.	
I drench my couch with my tears.	
<sup>7</sup> My eye wastes away because of grief.	
It grows old because of all my adversaries.	
<sup>8</sup> Depart from me, all you workers of	
iniquity,	
for Yahweh has heard the voice of my	
weeping.	
<sup>9</sup> Yahweh has heard my supplication.	
Yahweh accepts my prayer.	
<sup>10</sup> May all my enemies be ashamed and	
dismayed.	
They shall turn back, they shall be disgraced	
suddenly.	

* <b>6:5</b> Sheol is the place of the	
dead.	
dead.	
Psalm 7	
A meditation by David, which he sang	
to Yahweh, concerning the words of	
Cush, the Benjamite.	
<sup>1</sup> Yahweh, my God, I take refuge in you.	
Save me from all those who pursue me, and	
deliver me,	
lest they tear apart my soul like a lion,	
ripping it in pieces, while there is no one to	
deliver.	
<sup>3</sup> Yahweh, my God, if I have done this,	
if there is iniquity in my hands,	
if I have rewarded evil to him who was at	
peace with me	
(yes, I have delivered him who without	
cause was my adversary),	
let the enemy pursue my soul, and	
overtake it;	
yes, let him tread my life down to the earth,	
and lay my glory in the dust.	
Selah.	
<sup>5</sup> Arise, Yahweh, in your anger.	
Lift up yourself against the rage of my	
adversaries	
Awake for me. You have commanded	
judgment.	
surround you.	
Rule over them on high.	
<sup>3</sup> Yahweh administers judgment to the	
peoples.	
•	
righteousness,	
and to my intogrity that is in mo	
and to my integrity that is in me.	
to an end, but establish the righteous:	
on establish the nonteous.	

their minds and hearts are searched by the righteous God. <sup>10</sup> My shield is with God, who saves the upright in heart. <sup>11</sup> God is a righteous judge, yes, a God who has indignation every day. <sup>12</sup> If a man doesn't repent, he will sharpen his sword; he has bent and strung his bow. <sup>13</sup> He has also prepared for himself the instruments of death. He makes ready his flaming arrows. <sup>14</sup> Behold,* he travails with iniquity. Yes, he has conceived mischief, and brought out falsehood. <sup>15</sup> He has dug a hole, and has fallen into the pit which he made. <sup>16</sup> The trouble he causes shall return to his own head.  His violence shall come down on the crown of his own head. <sup>17</sup> I will give thanks to Yahweh according to his righteousness, and will sing praise to the name of Yahweh	
*7:14 "Behold", from הַנָּה", means look at, take notice, observe, see, or gaze at. It is often used as an interjection.	
Psalm 8	
For the Chief Musician; on an instrument of Gath. A Psalm by David.	
<sup>1</sup> Yahweh, our Lord, how majestic is your name in all the earth, who has set your glory above the heavens! <sup>2</sup> From the lips of babes and infants you have established strength, because of your adversaries, that you might silence the enemy and the avenger.	

<sup>3</sup> When I consider your heavens, the work of	
your fingers,	
the moon and the stars, which you have	
ordained;	
<sup>4</sup> what is man, that you think of him?	
What is the son of man, that you care for	
him?	
<sup>5</sup> For you have made him a little lower than	
the angels,*	
and crowned him with glory and honor.	
<sup>6</sup> You make him ruler over the works of your	
hands. You have put all things under his feet:	
<sup>7</sup> All sheep and cattle,	
yes, and the animals of the field,	
8 the birds of the sky, the fish of the sea,	
and whatever passes through the paths of	
the seas.	
<sup>9</sup> Yahweh, our Lord,	
how majestic is your name in all the earth!	
,	
* <b>7:14</b> "Behold", from "הְנֵה",	
means look at, take notice,	
observe, see, or gaze at. It is often	
used as an interjection.	
Psalm 9	
For the Chief Musician. Set to "The	
Death of the Son." A Psalm by David.	
17 will aim the also be Welsonels with any others	
<sup>1</sup> I will give thanks to Yahweh with my whole	
heart. I will tell of all your marvelous works.	
<sup>2</sup> I will be glad and rejoice in you.	
I will sing praise to your name, O Most High.	
<sup>3</sup> When my enemies turn back,	
they stumble and perish in your presence.	
<sup>4</sup> For you have maintained my just cause.	
You sit on the throne judging righteously.	
<sup>5</sup> You have rebuked the nations.	
You have destroyed the wicked.	
You have blotted out their name forever and	

ever.	
<sup>6</sup> The enemy is overtaken by endless ruin.	
The very memory of the cities which you	
have overthrown has perished.	
<sup>7</sup> But Yahweh reigns forever.	
He has prepared his throne for judgment.	
<sup>8</sup> He will judge the world in righteousness.	
He will administer judgment to the peoples	
in uprightness.	
<sup>9</sup> Yahweh will also be a high tower for the	
oppressed;	
a high tower in times of trouble.	
<sup>10</sup> Those who know your name will put their	
trust in you,	
for you, Yahweh, have not forsaken those	
who seek you.	
<sup>11</sup> Sing praises to Yahweh, who dwells in	
Zion,	
and declare among the people what he has	
done.	
<sup>12</sup> For he who avenges blood remembers	
them.	
He doesn't forget the cry of the afflicted.	
<sup>13</sup> Have mercy on me, Yahweh.	
See my affliction by those who hate me,	
and lift me up from the gates of death;	
that I may show all of your praise.	
In the gates of the daughter of Zion, I will	
rejoice in your salvation.	
<sup>15</sup> The nations have sunk down in the pit	
that they made.	
In the net which they hid, their own foot is	
taken.	
<sup>16</sup> Yahweh has made himself known.	
He has executed judgment.	
The wicked is snared by the work of his own	
hands.	
Meditation. Selah.	
<sup>17</sup> The wicked shall be turned back to Sheol,*	
even all the nations that forget God.	
<sup>18</sup> For the needy shall not always be	
forgotten,	
nor the hope of the poor perish forever.	
<sup>19</sup> Arise, Yahweh! Don't let man prevail.	
Let the nations be judged in your sight.	
<sup>20</sup> Put them in fear, Yahweh.	

Let the nations know that they are only men. Selah	
*9:17 Sheol is the place of the dead.	
Psalm 10	
<sup>1</sup> Why do you stand far off, Yahweh? Why do you hide yourself in times of trouble?	
<sup>2</sup> In arrogance, the wicked hunt down the weak.	
They are caught in the schemes that they devise.	
<sup>3</sup> For the wicked boasts of his heart's	
cravings. He blesses the greedy, and condemns Yahweh.	
<sup>4</sup> The wicked, in the pride of his face, has no room in his thoughts for God. <sup>5</sup> His ways are prosperous at all times.	
He is arrogant, and your laws are far from his sight.	
As for all his adversaries, he sneers at them. <sup>6</sup> He says in his heart, "I shall not be	
shaken. For generations I shall have no trouble." <sup>7</sup> His mouth is full of cursing, deceit, and oppression.	
Under his tongue is mischief and iniquity.  8 He lies in wait near the villages.	
From ambushes, he murders the innocent. His eyes are secretly set against the helpless.	
<sup>9</sup> He lurks in secret as a lion in his ambush. He lies in wait to catch the helpless.	
He catches the helpless, when he draws him in his net.  10 The helpless are crushed.	
They collapse. They fall under his strength.	

<sup>11</sup> He says in his heart, "God has forgotten.	
He hides his face.	
He will never see it."	
12 Arias Vahusahl	
12 Arise, Yahweh!	
God, lift up your hand!	
Don't forget the helpless.	
13 Why does the wicked person condemn	
God,	
and say in his heart, "God won't call me into	
account?"  14 But you do see trouble and grief.	
You consider it to take it into your hand.	
You help the victim and the fatherless.	
<sup>15</sup> Break the arm of the wicked.	
As for the evil man, seek out his wickedness	
until you find none.	
16 Yahweh is King forever and ever!	
The nations will perish out of his land.	
<sup>17</sup> Yahweh, you have heard the desire of the	
humble.	
You will prepare their heart.	
You will cause your ear to hear,	
<sup>18</sup> to judge the fatherless and the oppressed,	
that man who is of the earth may terrify no	
more.	
Psalm 11	
1 Suilli 11	
For the Chief Musician. By David.	
Tor the emeri-husiciani by bavia	
<sup>1</sup> In Yahweh, I take refuge.	
How can you say to my soul, "Flee as a bird	
to your mountain!"	
<sup>2</sup> For, behold, the wicked bend their bows.	
They set their arrows on the strings,	
that they may shoot in darkness at the	
upright in heart.	
<sup>3</sup> If the foundations are destroyed,	
what can the righteous do?	
<sup>4</sup> Yahweh is in his holy temple.	
Yahweh is on his throne in heaven.	
His eyes observe.	
His eyes examine the children of men.	
The cyce examine the children of mon	
<sup>5</sup> Yahweh examines the righteous,	

his soul hates. <sup>6</sup> On the wicked he will rain blazing coals; fire, sulfur, and scorching wind shall be the portion of their cup. <sup>7</sup> For Yahweh is righteous. He loves righteousness. The upright shall see his face.	
Psalm 12	
For the Chief Musician; upon an eight- stringed lyre. A Psalm of David.	
<sup>1</sup> Help, Yahweh; for the godly man ceases. For the faithful fail from among the children of men. <sup>2</sup> Everyone lies to his neighbor. They speak with flattering lips, and with a double heart. <sup>3</sup> May Yahweh cut off all flattering lips, and the tongue that boasts, <sup>4</sup> who have said, "With our tongue we will prevail. Our lips are our own. Who is lord over us?" <sup>5</sup> "Because of the oppression of the weak and because of the groaning of the needy, I will now arise," says Yahweh; "I will set him in safety from those who malign him." <sup>6</sup> Yahweh's words are flawless words, as silver refined in a clay furnace, purified seven times. <sup>7</sup> You will keep them, Yahweh. You will preserve them from this generation forever. <sup>8</sup> The wicked walk on every side, when what is vile is exalted among the sons of men.	
Psalm 13	
For the Chief Musician. A Psalm by David.	
<sup>1</sup> How long, Yahweh?	

Will you forget me forever?	
How long will you hide your face from me?	
<sup>2</sup> How long shall I take counsel in my soul,	
having sorrow in my heart every day?	
How long shall my enemy triumph over me?	
<sup>3</sup> Behold, and answer me, Yahweh, my God.	
Give light to my eyes, lest I sleep in death;	
<sup>4</sup> lest my enemy say, "I have prevailed	
against him;"	
lest my adversaries rejoice when I fall.	
•	
<sup>5</sup> But I trust in your loving kindness.	
My heart rejoices in your salvation.	
<sup>6</sup> I will sing to Yahweh,	
because he has been good to me.	
because he has been good to me.	
Psalm 14	
rsaiiii 14	
E II OLICA II B B II	
For the Chief Musician. By David.	
1-1 - 1 - 1 - 1 - 1 - 1 - 1	
<sup>1</sup> The fool has said in his heart, "There is no	
God."	
They are corrupt.	
They have done abominable deeds.	
There is no one who does good.	
<sup>2</sup> Yahweh looked down from heaven on the	
children of men,	
to see if there were any who understood,	
who sought after God.	
<sup>3</sup> They have all gone aside.	
They have together become corrupt.	
There is no one who does good, no, not	
one.	
<sup>4</sup> Have all the workers of iniquity no	
knowledge,	
who eat up my people as they eat bread,	
and don't call on Yahweh?	
<sup>5</sup> There they were in great fear,	
for God is in the generation of the righteous.	
_	
<sup>6</sup> You frustrate the plan of the poor,	
because Yahweh is his refuge.	
Oh that the salvation of Israel would come	
out of Zion!	
When Yahweh restores the fortunes of his	
people,	
then Jacob shall rejoice, and Israel shall be	

glad.	
Psalm 15	
A Psalm by David.	
<sup>1</sup> Yahweh, who shall dwell in your sanctuary? Who shall live on your holy hill? <sup>2</sup> He who walks blamelessly does what is right, and speaks truth in his heart; <sup>3</sup> He who doesn't slander with his tongue, nor does evil to his friend, nor casts slurs against his fellow man; <sup>4</sup> In whose eyes a vile man is despised, but who honors those who fear Yahweh; he who keeps an oath even when it hurts, and doesn't change; <sup>5</sup> he who doesn't lend out his money for usury, nor take a bribe against the innocent.	
He who does these things shall never be shaken.	
Psalm 16	
A Poem by David.	
<sup>1</sup> Preserve me, God, for I take refuge in you. <sup>2</sup> My soul, you have said to Yahweh, "You are my Lord. Apart from you I have no good thing." <sup>3</sup> As for the saints who are in the earth, they are the excellent ones in whom is all my delight.	
<sup>4</sup> Their sorrows shall be multiplied who give gifts to another god. Their drink offerings of blood I will not offer, nor take their names on my lips. <sup>5</sup> Yahweh assigned my portion and my cup. You made my lot secure.	
<sup>6</sup> The lines have fallen to me in pleasant	

places.	
Yes, I have a good inheritance.	
<sup>7</sup> I will bless Yahweh, who has given me	
counsel.	
Yes, my heart instructs me in the night	
seasons.	
<sup>8</sup> I have set Yahweh always before me.	
Because he is at my right hand, I shall not	
be moved.	
<sup>9</sup> Therefore my heart is glad, and my tongue	
rejoices.	
My body shall also dwell in safety.	
<sup>10</sup> For you will not leave my soul in Sheol,*	
neither will you allow your holy one to see	
corruption.	
<sup>11</sup> You will show me the path of life.	
In your presence is fullness of joy.	
In your right hand there are pleasures forever more.	
Torever more.	
*16:10 Chool is the place of the	
* <b>16:10</b> Sheol is the place of the dead.	
ueau.	
Dl., 47	
Psalm 17	
A Prayer by David.	
1	
<sup>1</sup> Hear, Yahweh, my righteous plea;	
Give ear to my prayer, that doesn't go out	
of deceitful lips.	
<sup>2</sup> Let my sentence come out of your	
presence.	
Let your eyes look on equity.	
<sup>3</sup> You have proved my heart.	
You have visited me in the night.	
You have tried me, and found nothing.	
I have resolved that my mouth shall not	
disobey.	
<sup>4</sup> As for the deeds of men, by the word of	
your lips,	
I have kept myself from the ways of the	
violent.	
<sup>5</sup> My steps have held fast to your paths.	

My feet have not slipped.	
<sup>6</sup> I have called on you, for you will answer	
me, God.	
Turn your ear to me.	
Hear my speech.	
<sup>7</sup> Show your marvelous loving kindness,	
you who save those who take refuge by	
your right hand from their enemies.	
<sup>8</sup> Keep me as the apple of your eye.	
Hide me under the shadow of your wings,	
from the wicked who oppress me,	
my deadly enemies, who surround me.	
<sup>10</sup> They close up their callous hearts.	
With their mouth they speak proudly.  They have now surrounded us in our	
steps.	
They set their eyes to cast us down to the	
earth.	
<sup>12</sup> He is like a lion that is greedy of his prey,	
as it were a young lion lurking in secret	
places.	
<sup>13</sup> Arise, Yahweh, confront him.	
Cast him down.	
Deliver my soul from the wicked by your	
sword;	
<sup>14</sup> from men by your hand, Yahweh,	
from men of the world, whose portion is in	
this life.	
You fill the belly of your cherished ones.	
Your sons have plenty,	
and they store up wealth for their children.	
As for me, I shall see your face in	
righteousness.	
I shall be satisfied, when I awake, with	
seeing your form.	
Psalm 18	
al: 6	
For the Chief Musician. By David the servant of Yahweh, who spoke to	
day that Yahweh delivered him from	
the hand of all his enemies, and from	
the hand of Saul. He said,	
<sup>1</sup> I love you, Yahweh, my strength.	

<sup>2</sup> Yahweh is my rock, my fortress, and my	
deliverer;	
my God, my rock, in whom I take refuge;	
my shield, and the horn of my salvation, my	
high tower.	
<sup>3</sup> I call on Yahweh, who is worthy to be	
praised;	
and I am saved from my enemies.	
<sup>4</sup> The cords of death surrounded me.	
The floods of ungodliness made me afraid.	
<sup>5</sup> The cords of Sheol* were around me.	
The snares of death came on me.	
<sup>6</sup> In my distress I called on Yahweh,	
and cried to my God.	
•	
He heard my voice out of his temple.	
My cry before him came into his ears. <sup>7</sup> Then the earth shook and trembled.	
The foundations also of the mountains	
quaked and were shaken,	
because he was angry.  8 Smoke went out of his nostrils.	
Consuming fire came out of his mouth.	
Coals were kindled by it.	
<sup>9</sup> He bowed the heavens also, and came	
down.	
Thick darkness was under his feet.	
He rode on a cherub, and flew.	
Yes, he soared on the wings of the wind.	
He made darkness his hiding place, his	
pavilion around him,	
darkness of waters, thick clouds of the skies.	
At the brightness before him his thick	
clouds passed,	
hailstones and coals of fire.	
13 Yahweh also thundered in the sky.	
The Most High uttered his voice:	
hailstones and coals of fire.	
<sup>14</sup> He sent out his arrows, and scattered	
them;	
Yes, great lightning bolts, and routed them.	
Then the channels of waters appeared.	
The foundations of the world were laid bare	
at your rebuke, Yahweh,	
at the blast of the breath of your nostrils.	
16 He sent from on high.	
He took me.	

He drew me out of many waters.	
<sup>17</sup> He delivered me from my strong enemy,	
from those who hated me; for they were too	
mighty for me.	
<sup>18</sup> They came on me in the day of my	
calamity,	
but Yahweh was my support.	
<sup>19</sup> He brought me out also into a large place.	
He delivered me, because he delighted in	
me.	
<sup>20</sup> Yahweh has rewarded me according to my	
righteousness.	
According to the cleanness of my hands has	
he recompensed me.	
<sup>21</sup> For I have kept the ways of Yahweh,	
and have not wickedly departed from my	
God.	
<sup>22</sup> For all his ordinances were before me.	
I didn't put away his statutes from me.	
<sup>23</sup> I was also blameless with him.	
I kept myself from my iniquity.	
<sup>24</sup> Therefore Yahweh has rewarded me	
according to my righteousness,	
according to the cleanness of my hands in	
his eyesight.	
<sup>25</sup> With the merciful you will show yourself	
merciful.	
With the perfect man, you will show yourself	
perfect.	
<sup>26</sup> With the pure, you will show yourself	
pure.	
With the crooked you will show yourself	
shrewd.	
<sup>27</sup> For you will save the afflicted people,	
but the arrogant eyes you will bring down.	
<sup>28</sup> For you will light my lamp, Yahweh.	
My God will light up my darkness.	
<sup>29</sup> For by you, I advance through a troop.	
By my God, I leap over a wall.	
<sup>30</sup> As for God, his way is perfect.	
Yahweh's word is tried.	
He is a shield to all those who take refuge in	
him.	
<sup>31</sup> For who is God, except Yahweh?	
Who is a rock, besides our God,	
<sup>32</sup> the God who arms me with strength, and	

makes my way perfect?	
<sup>33</sup> He makes my feet like deer's feet,	
and sets me on my high places.	
<sup>34</sup> He teaches my hands to war,	
so that my arms bend a bow of bronze.	
<sup>35</sup> You have also given me the shield of your	
salvation.	
Your right hand sustains me.	
Your gentleness has made me great.	
<sup>36</sup> You have enlarged my steps under me,	
My feet have not slipped.	
<sup>37</sup> I will pursue my enemies, and overtake	
them.	
I won't turn away until they are consumed.	
<sup>38</sup> I will strike them through, so that they will	
not be able to rise.	
They shall fall under my feet.	
<sup>39</sup> For you have armed me with strength to	
the battle.	
You have subdued under me those who rose	
up against me.	
<sup>40</sup> You have also made my enemies turn	
their backs to me,	
that I might cut off those who hate me.	
<sup>41</sup> They cried, but there was no one to save;	
even to Yahweh, but he didn't answer them.	
<sup>42</sup> Then I beat them small as the dust before	
the wind.	
I cast them out as the mire of the streets.	
<sup>43</sup> You have delivered me from the strivings	
of the people.	
You have made me the head of the nations.	
A people whom I have not known shall	
serve me.	
<sup>44</sup> As soon as they hear of me they shall	
obey me.	
The foreigners shall submit themselves to	
me.	
<sup>45</sup> The foreigners shall fade away,	
and shall come trembling out of their	
strongholds.	
<sup>46</sup> Yahweh lives; and blessed be my rock.	
Exalted be the God of my salvation,	
<sup>47</sup> even the God who executes vengeance for	
me,	
and subdues peoples under me.	

48 He rescues me from my enemies. Yes, you lift me up above those who rise up against me. You deliver me from the violent man.  49 Therefore I will give thanks to you, Yahweh, among the nations, and will sing praises to your name.  50 He gives great deliverance to his king, and shows loving kindness to his anointed, to David and to his offspring, forever more.  *18:5 Sheol is the place of the dead.  †18:50 or, seed	
·	
Psalm 19	
For the Chief Musician. A Psalm by David.	
<sup>1</sup> The heavens declare the glory of God. The expanse shows his handiwork. <sup>2</sup> Day after day they pour out speech, and night after night they display knowledge. <sup>3</sup> There is no speech nor language, where their voice is not heard. <sup>4</sup> Their voice has gone out through all the earth, their words to the end of the world. In them he has set a tent for the sun, <sup>5</sup> which is as a bridegroom coming out of his room, like a strong man rejoicing to run his course. <sup>6</sup> His going out is from the end of the heavens, his circuit to its ends; There is nothing hidden from its heat.	
<sup>7</sup> Yahweh's law is perfect, restoring the soul. Yahweh's covenant is sure, making wise the simple.	

<sup>8</sup> Yahweh's precepts are right, rejoicing the	
heart.	
Yahweh's commandment is pure,	
enlightening the eyes.	
<sup>9</sup> The fear of Yahweh is clean, enduring	
forever.	
Yahweh's ordinances are true, and righteous	
altogether.	
<sup>10</sup> More to be desired are they than gold,	
yes, than much fine gold;	
sweeter also than honey and the extract of	
the honeycomb.	
<sup>11</sup> Moreover by them is your servant warned.	
In keeping them there is great reward.	
<sup>12</sup> Who can discern his errors?	
Forgive me from hidden errors.	
3	
<sup>13</sup> Keep back your servant also from	
presumptuous sins.	
Let them not have dominion over me.	
Then I will be upright.	
I will be blameless and innocent of great	
5	
transgression.	
14 Let the words of my mouth and the	
meditation of my heart	
be acceptable in your sight,	
Yahweh, my rock, and my redeemer.	
Psalm 20	
For the Chief Musician. A Psalm by	
David.	
<sup>1</sup> May Yahweh answer you in the day of	
trouble.	
May the name of the God of Jacob set you	
up on high,	
<sup>2</sup> send you help from the sanctuary,	
grant you support from Zion,	
<sup>3</sup> remember all your offerings,	
and accept your burned sacrifice.	
Selah.	
<sup>4</sup> May He grant you your heart's desire,	
and fulfill all your counsel.	
<sup>5</sup> We will triumph in your salvation.	
In the name of our God, we will set up our	

banners.	
May Yahweh grant all your requests.  Now I know that Yahweh saves his	
anointed.	
He will answer him from his holy heaven,	
with the saving strength of his right hand.	
Some trust in chariots, and some in horses,	
but we trust the name of Yahweh our God.	
<sup>8</sup> They are bowed down and fallen,	
but we rise up, and stand upright. <sup>9</sup> Save, Yahweh!	
Let the King answer us when we call!	
Let the king unswer as when we can.	
Psalm 21	
For the Chief Musician A Psalm by	
-	
, , , , , , , , , , , , , , , , , , , ,	
and have not withheld the request of his	
•	
<sup>5</sup> His glory is great in your salvation.	
5	
<sup>8</sup> Your hand will find out all of your enemies.	
_	
you.	
You will make them as a fiery furnace in	
Psalm 21  For the Chief Musician. A Psalm by David.   The king rejoices in your strength, Yahweh!  How greatly he rejoices in your salvation!  You have given him his heart's desire,	

the earth,

their posterity from among the children of men.

<sup>11</sup> For they intended evil against you. They plotted evil against you which cannot succeed.

<sup>12</sup> For you will make them turn their back, when you aim drawn bows at their face.
<sup>13</sup> Be exalted, Yahweh, in your strength,

so we will sing and praise your power.

#### Psalm 22

# For the Chief Musician; set to "The Doe of the Morning." A Psalm by David.

<sup>1</sup> My God, my God, why have you forsaken me?

Why are you so far from helping me, and from the words of my groaning?

<sup>2</sup> My God, I cry in the daytime, but you don't answer;

in the night season, and am not silent.