

# GROGANIC®

5-4-5  
Greens Grade

## Guaranteed Analysis

Total Nitrogen (N) ..... 5.00%

0.88% Slowly Available Water Soluble Nitrogen\*

4.12% Water Insoluble Nitrogen\*\*

Available Phosphate (P<sub>2</sub>O<sub>5</sub>) ..... 4.00%

Soluble Potash (K<sub>2</sub>O) ..... 5.00%

Calcium (Ca) ..... 8.00%

Derived From: Dried Poultry Manure, Bone Meal, Feather Meal,  
and Sulfate of Potash.

\*0.88% Slowly Available Nitrogen from Dried Poultry Manure.

\*\*4.12% Water Insoluble Nitrogen from Dried Poultry Manure, Feather Meal,  
and Bone Meal.

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION**

Guaranteed By:  
LOVELAND PRODUCTS, INC.  
P.O. BOX 1286  
GREELEY, CO 80632-1286

F1548

NOT FOR USE IN ORGANIC CROP AND ORGANIC FOOD PRODUCTION IN CALIFORNIA

Information regarding the contents and levels of metals in this product  
is available on the Internet at <http://www.regulatory-info-lpi.com>

®GROGANIC is a registered trademark of Loveland Products, Inc.

**Net Weight 50 lbs. (22.68 kg)**

Tests have not been carried out under all possible use conditions and Seller cannot and does not represent or warrant that the goods  
are compatible with all other chemicals or under all use conditions.

Product Code: 1000144835

### FIRST AID

If in Eyes: Hold eye open and rinse slowly and gently with water for 15 to 20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

If on Skin: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice.

If Swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

If Inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

### STORAGE and DISPOSAL

**STORAGE:** Store in original containers only. Keep containers tightly closed when not in use. Store in a cool, dry well-ventilated area, preferably in a locked storage area away from children, feed and food products, and seed. Store at ambient temperatures. Do not contaminate water, food, or feed by storage or disposal.

**DISPOSAL:** Do not reuse container. Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned, stay out of smoke. Do not contaminate water, food, or feed by storage or disposal.

**HANDLING:** Avoid breathing fertilizer dusts. Avoid prolonged or repeated skin contact. Avoid eye contact. Wash hands thoroughly after handling this product.

### APPLICATIONS

For use on all turf areas including tees and fairways where application of nutrients and composted organic matter application is desired. Apply at 10 lbs./1000 sq. feet on cool season turf during the growing season. Application rate may be increased to 1 lb./1000 square feet all season for warm season Turfgrasses or spring and fall for cool season grasses. Best results are obtained when used in conjunction with a regular program that applies 18 – 20 lbs. organic matter per 1000 square feet per year.

Florida Applications: For application to sports turf (non-agricultural land planted exclusively for golf courses, parks and athletic fields), follow "SL191, Recommendations for N, P, K and Mg for Golf Course & Athletic Field Fertilization Base on Mehlich I Extractant" available at <http://edis.ifas.ufl.edu/SS404>, or "BMP's for Enhancement of Environmental Quality on Florida's Golf Courses" available at <http://www.dep.state.fl.us/water/nonpoint/docs/nonpoint/glfbmp07.pdf>.

Florida Applications: For application to urban turf (non-agricultural land planted in closely mowed, managed grasses except golf courses, parks and athletic fields), follow "Best Management Practices for Protection of Water Resources in Florida, June 2002, Florida Green Industries" available at [http://www.dep.state.fl.us/central/Home/MeetingsTraining/FLGreen/BMP\\_Book\\_final.pdf](http://www.dep.state.fl.us/central/Home/MeetingsTraining/FLGreen/BMP_Book_final.pdf).

### CONDITIONS OF SALE AND LIMITATION OF WARRANTY AND LIABILITY

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