

# **GUARANTEED ANALYSIS**

Total Nitrogen (N)	35.00%
4.70% Ammoniacal Nitrogen	
30.30% Urea Nitrogen*	
Soluble Potash (K <sub>2</sub> O)	6.00%
Sulfur (S)	
5.50% Combined Sulfur (S)	
0.90% Free Sulfur (S)	

Derived from Ammonium Sulfate, Urea, Polymer Coated Sulfur Coated Urea, and Muriate of Potash.

\*10.50% Slowly available urea nitrogen from polymer coated sulfur coated urea.

F2544

### DESCRIPTION

PERFECTION® LONG HAUL™ utilizes slow release nitrogen and adequate potassium to deliver an economical high nitrogen blend.

## **BENEFITS**

- 10.50% slow release nitrogen from polymer coated sulfur coated urea.
- Formulated for use in areas with phosphorus restrictions.



## **DIRECTIONS FOR USE**

#### **APPLICATION INSTRUCTIONS**

- For professional use on residential and commercial landscapes, golf courses, athletic fields, parks and sod farms.
- For best performance, apply to dry turfgrass and water after application.
- Do not apply directly to an impervious surface or to frozen ground.
- Keep away from pools, ponds and any bodies of water. Do not contaminate potable water.
- Keep off unwanted areas such as sidewalks, patios, fences, and painted areas. Sweep or blow any residual material on to treated areas after application.

#### RATE RECOMMENDATIONS

Use Sites		Nitrogen Rate / 1,000 sq. ft.	Amount of Product per 1,000 sq. ft.	Amount of Product per 100 sq. ft.	50 lb Bag Coverage (sq. ft.)
Turfgrass	Low	0.5 lb	1.43 lb		34,965
	Recommended	1 lb	2.86 lb		17,483
	High	1.5 lb	4.29 lb		11,655
Hydro- Seeding	Recommended	1 lb	2.86 lb		17,483
	High	1.5 lb	4.29 lb		11,655
Ornamentals	Recommended	1 lb	2.86 lb	4.6 oz	17,483

**TREES:** Apply  $\frac{1}{2}$  lb per 1 inch of trunk diameter. Distribute evenly under branches out to dripline.

### SPREADER SETTINGS (Based on 3 lb/1,000 sq. ft.)

AccuPro® 2000	I (12 ft spread width)
Lesco Commercial	13 (10 ft. spread width)
CBR II	4 (10 ft. spread width)
EarthWay®	13 (12 ft. spread width)
Spyker® 7622	4 (12 ft. spread width)

Spreader settings are guidelines only. Spreaders should be checked for accuracy.

# PRECAUTIONARY STATEMENTS

#### KEEP OUT OF REACH OF CHILDREN

Based on currently available data, this product is not classified as a GHS hazardous substance. However, observe good industrial hygiene practices. Wash hands after handling. Refer to the Safety Data Sheet if first aid instructions are needed.

**STORAGE AND DISPOSAL:** Do not contaminate water, food or feed by storage, disposal or cleaning of equipment. Store in original container only and keep tightly sealed when not in use. Store away from incompatible materials. Dispose of contents/container in accordance with federal, state and local regulations.

Information regarding the contents and levels of metals in this product is available on the Internet at http://www.aapfco.org/metals.html

 ★ WARNING: Cancer and Reproductive Harm www.P65Warnings.ca.gov

#### CONDITIONS OF SALE AND LIMITATION OF WARRANTY AND LIABILITY

NOTICE: Read the entire Directions for Use and Conditions of Sale and Limitation of Warranty and Liability before buying or using the product. If the terms are not acceptable, return the product at once, unopened, and the purchase price will be refunded.

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Seller warrants that this product conforms to the chemical description on the label. EXCEPT FOR THIS WARRANTY, THE PRODUCT IS FURNISHED "AS-IS," AND NEITHER SELLER NOR MANUFACTURER MAKES ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, WITH RESPECT TO THE SELECTION, PURCHASE OR USE OF THIS PRODUCT; SELLER AND MANUFACTURER SPECIFICALLY DISCLAIM ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Buyer and User accept all risks arising from any use of this product, including without limitation uses contrary to label instructions, under abnormal conditions, or under conditions not reasonably foreseeable to (or beyond the control of) Seller or Manufacturer.

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