

An abstract painting with a textured surface. The top half features light green and yellowish-green hues, while the bottom half is dominated by warm, golden-yellow and brown tones, suggesting a sunset or a landscape. The brushstrokes are visible and expressive, creating a sense of depth and movement.

The Readiness Is All

Mark 13 . April 22, 2018

Mark 13:1–2

As Jesus was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!”

“Do you see all these great buildings?” replied Jesus.

“Not one stone here will be left on another; every one will be thrown down.”



Mark 13:3–4

As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”



Mark 13:5–8

Jesus said to them: “**Watch out** that no one deceives you. Many will come in my name, claiming, ‘I am he,’ and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.



Βλέπετε (Blepete): Mark 13:5, 9, 23 &33

**“Watch Out/Be On Your Guard/
Be On Guard”- NIV**

“Take Heed”- KJV

“Be Alert & Ready”- PJV

Mark 13:9–11

“You must **be on your guard**. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. And the gospel must first be preached to all nations. Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.



Mark 13:12–14

“Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death. Everyone will hate you because of me, but the one who stands firm to the end will be saved. When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.



66 AD- Jewish-Roman War,
liberation of Jerusalem

67-69 AD- Jewish Civil War,
zealots vs. Sadducees

70 AD- Siege of Jerusalem,
destruction of Temple

Mark 13:15–19

Let no one on the housetop go down or enter the house to take anything out. Let no one in the field go back to get their cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that this will not take place in winter, because those will be days of distress unequaled from the beginning, when God created the world, until now—and never to be equaled again.



Mark 13:20–23

“If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them. At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘Look, there he is!’ do not believe it. For false messiahs and false prophets will appear and perform signs and wonders to deceive, if possible, even the elect. So **be on your guard**; I have told you everything ahead of time.



Mark 13:24–27

But in those days, following that distress, ‘the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.’

At that time people will see the Son of Man coming in clouds with great power and glory. And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.



Mark 13:28–31

“Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see these things happening, you know that it is near, right at the door. Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away.



Mark 13:32–34

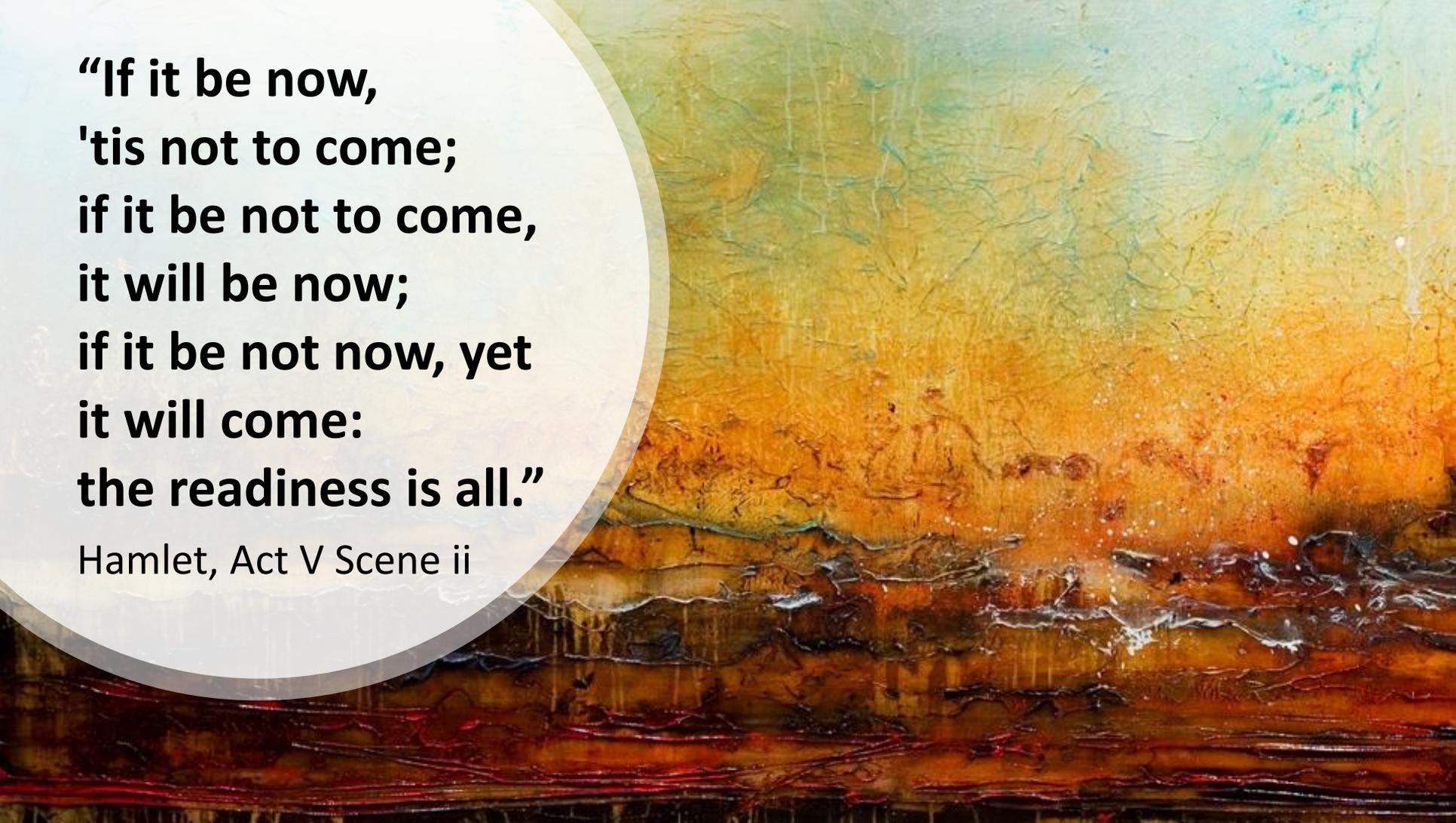
“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. **Be on guard!** Be alert! You do not know when that time will come. It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.



Mark 13:35–37

“Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. If he comes suddenly, do not let him find you sleeping. What I say to you, I say to everyone: ‘Watch!’ ”





**“If it be now,
'tis not to come;
if it be not to come,
it will be now;
if it be not now, yet
it will come:
the readiness is all.”**

Hamlet, Act V Scene ii