The Acts of the Apostles

III THE ACTS OF THE HOLY SPIRIT TO THE ENDS OF THE EARTH Acts 13-28

LESSON 20 - Paul's Arrest and Defense - Acts 21:1-22:29

KEY VERSE

For I [Paul] am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus (Acts 21:13b).

	NDER ¹ AD Acts 21:1-22:29.
WI	RITE the word, phrase, or verse that spoke to you the most. Explain.
	ARNINGS ON THE JOURNEY TO JERUSALEM AD Acts 21:1-14.
1.	Paul and Luke had just departed from Ephesus. What cities did he go through to reach Tyre ² (vv. 1-3)?
	3 4 5
2.	Why did they stay in Tyre for seven days (v. 4)?
	What warning, through the Spirit, did Paul receive?
3.	When their visit was over, who accompanied them out of the city (vv. 5, 6)?
	What did they do before they boarded the ship?

¹ PONDER: think about and consider carefully God's spiritual truths as revealed in the Word of God.

² Tyre: ancient Phoenician city on the Mediterranean coast.

³ Cos: island on the Mediterranean; famous for its wines, ornaments, purple dyes, fine textured silk and cotton.

⁴ Rhodes: large island on the Mediterranean; famous for its lighthouse, one of the Seven Wonders of the World.

⁵ Patara: southern coast of Asia Minor; a seaport of Lycia; famous for a magnificent temple dedicated to Apollo.

4.	Who did they greet and stay one day with in Ptolemais ⁶ (v. 7)?
5.	Who did Paul and his companions stay with in Caesarea (vv. 8, 9)?
	What was unique about his daughters?
6.	Who came to visit Paul while he was at Philip's house (vv. 10, 11)?
	How did he demonstrate a warning for Paul from the Holy Spirit?
	OOK DEEPER SCRIBE Phillip according to the following Scriptures.
Act	ts 8:5-8
Act	ts 8:9-13
Act	ts 8:26-40
7.	Those around that saw and heard the warning pleaded with Paul not to go up to Jerusalem How did he respond to them (vv. 12-14)?

Ptolemais: a seaport in northern Palestine between Tyre and Caesarea.
 prophesied: to foretell events, divine, speak under inspiration; exercise the prophetic office.
 Agabus: a Christian prophet of Jerusalem; met Paul and Barnabas in Antioch (see Acts 11:28); shown by the Spirit of a famine that would spread throughout the world.

	RSONAL PLAIN a time when you received instruction from the Holy Spirit. How did you respond?
	UL URGED TO MAKE PEACE AD Acts 21:15-26.
1.	Who accompanied Paul and Luke to Jerusalem (vv. 15-17)?
	How did the brethren receive them?
2.	What did Paul tell James ¹⁰ and the elders (vv. 18, 19)?
3.	Although they glorified God upon hearing Paul's news, what was their real concern (vv. 2021)?
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4.	What did the elders tell Paul to do along with the four men (vv. 22-24)? Why?
	<u> </u>
5.	What had they written and decided about the Gentiles (v. 25)?

Mnason of Cyprus: one of the charter members of the Jerusalem church; few homes would be open to Paul and his companions.
 James: the Lord's own brother, a pillar of the church in Jerusalem; the writer of the Epistle of James, the first of all of the New Testament epistles which had been in circulation for over a dozen years.
 zealous: active and unreserved enthusiasm or devotion.
 vow: the Nazarite vow. A vow taken by a person who chose to separate from certain worldly things and consecrate himself to God. Vows are not part of New Testament Christianity; Paul was a Jew who lived in a transitional time.

6.	What did they do after they were purified ¹³ (v. 26)?	
	OOK DEEPER hat does the New Testament teach concerning spiritual cleansing?	
Joh	nn 15:3	
Ер	hesians 5:25-27	
	rus 3:3-7	
		14
ΙJα	ohn 1:5-10	
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	AUL ARRESTED IN THE TEMPLE AD Acts 21:27-36.	
1.	Who saw Paul in the temple? What actions did they take (vv. 27-29)?	
		1.
	What was their false accusation towards Paul?	

purified: a symbolic ceremonial bathing or washing to make one pure before God and man; the Mosaic Law provided instructions for both physical and spiritual purification.

14 justified: declared clean; just as if we never sinned.

15 Trophimus the Ephesian: a Gentile Christian that accompanied Paul at the end of his journey.

2.	How did the city respond (v. 30)?
3.	As the crowd was seeking to kill Paul, what news came to the commander of the garrison? DESCRIBE verse by verse what happened to Paul (vv. 31-36).
	What did the multitude cry?
Wł	OK DEEPER nat did the mob cry out when Christ Jesus was accused? n 19:15
Lul	ze 23:18
	UL RELATES HIS CONVERSION AD Acts 21:37-22:21.
1.	Paul asked the commander for permission to speak. Who did he think Paul was (vv. 37-39)?
	,
	Who did Paul say that he was?
2.	What happened when he gave Paul permission to address the crowd (vv. 40)?

To whom did Paul address his defense as he stood before the Jerusalem mob (Acts 22:1, 2)?		
What language did he speak in?		
How did they react?		
What did Paul testify concerning:		
his religious and biblical education (v. 3)?		
his religious zealousness (vv. 4, 5)?		
his conversion to Christ (vv. 6-11)?		
his meeting with Ananias (vv. 12-16)?		
his divine command from the Lord (vv. 17-21)?		

 $[\]overline{\ \ \ }$ Gamaliel: doctor in the Law of God; Apostle Paul's teacher before his conversion.

	RSONAL LATE your testimony of conversion.
	UL'S ROMAN CITIZENSHIP AD Acts 22:22-29.
1.	How did the mob react to Paul's speech (vv. 22, 23)?
2.	What did the commander ¹⁷ order to be done to Paul (v. 24)?
3.	What did Paul reveal about himself as they bound him with thongs ¹⁸ (vv. 25-27)?
	What did the centurion ¹⁹ tell the commander?
	what did the centurion ten the commander:
4.	What was the difference between the commander's Roman citizenship and Paul's Roman citizenship (v. 28)?
5.	How did Paul's accusers react (v. 29)?
υ,	now and raul 6 accusors react (v. 20):

commander: chief captain.

18 thongs: leather straps weighed with bits of iron bound to a handle; it could tear out lumps of flesh and cripple a man for life.

19 centurion: soldier in command of over one hundred men.

Where is the believer's true citizenship? DESCRIBE the faith and pursuit of the true believer's homeland through the ages. WRITE out the KEY VERSE.

LOOK DEEPER

And they continued steadfastly in the Apostles Doctrine and fellowship, in the breaking of bread, and in prayers. Acts 2:42

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