OLD TESTAMENT STORIES FOR

Derious Times

2 Timothy 3:1-5

JERICHO: A CITY DESTROYED

INTRODUCTION

The children of Israel had been enslaved for four hundred years in Egypt. Moses, God's chosen deliverer, led Israel out of bondage and forty years through the wilderness.

Standing on the brink of entry into the land that God had promised them, Joshua, Moses' successor, and the weary children of Israel are faced with the idolatrous and fortified city of Jericho.

THEME SCRIPTURE

And as soon as we [Rahab and the inhabitants of Jericho] heard these things, our hearts melted; neither did there remain any more courage in anyone because of you [the children of Israel], for the LORD your God, He is God in heaven above and on earth beneath (Joshua 2:11).

¹ PERILOUS - Greek *chapelos* reducing strength: difficult, dangerous, furious, fierce, savage.

SECTION I - The Spies Meet Rahab

REA	AD Joshua 2:1-7.
1.	Who was Joshua² (v. 1a)?
LC	OOK DEEPER READ Joshua 1:1-9.
	What else is said about Joshua (v. 1)?
	What did God promise the children of Israel (vv. 2-4)?
	What personal promise did God give to Joshua (v. 5)?
	How did God encourage Joshua and Israel? What did He command them (vv. 6-9)?

² Joshua - Hebrew *Yhowshua* saved: Jehovah is Salvation.

2.	What had Rahab and all the inhabitants of Jericho heard about the LORD and His people (vv. 9, 10)?
1.	Where did Rahab meet with the spies (v. 8)?
RE	AD Joshua 2:8-14.
SECT	ION II – The LORD ⁶ is God
5.	Rahab diverted the king's men away from her home. Where did they go (v. 7)?
••	
4.	What did she do in response to the king's demand (vv. 4-6)?
3.	What did the king of Jericho demand of Rahab? Why (vv. 2, 3)?

Acacia Grove - Hebrew Shittim: a place east of the Jordan River.
 Jericho - Hebrew city of the moon: a fragrant place; a city in the plain of Jordan over against the place where the Israelites crossed over the Jordan River; a walled city in the midst of a vast grove of palm trees.
 Rahab - Hebrew wide: large, broad, insolent; pride.
 LORD - YHWH Self-Existant or Eternal: name of God JEHOVAH; the Existing One.
 terror - Hebrew eymah fright: dread; fear, horror; to cause terror.

What did the deeds of God and His people produce in the people of Jericho (v. 11a)?
What did Rahab declare about the God of Israel (v. 11b)?
Since Rahab had shown the spies kindness, what did she make the spies swear by the LORD (vv. 12, 13)
In return, what did the spies require? What was their promise to her (v. 14)?
OK DEEPER In the following Scriptures we learn that God is the God of Battles. In what ways does He fight fous? What are His names?
Exodus 14:14
Exodus 15:3, 4

 $^{^{8}}$ King Sihon and Og: Read Numbers 21:21-35.

Deuteronomy 1:30
Deuteronomy 3:22
I Samuel 17:47
II Chronicles 20:17
II Chronicles 20:22
II Chronicles 20:29
II Chronicles 32:8
Nahamiah 4.20
Nehemiah 4:20
D1 24 0
Psalm 24:8
D. J., 44.5.7
Psalm 44:5-7
D. 1. 1444 2
Psalm 144:1, 2

SECTION III - The Scarlet⁹ Cord

DEAD	r 1	2 1 5 2 1
REAL)	loshua	2:15-21.
TULLE	Joseph	D.10 D1.

1.	Where did Rahab live? How did she help the spies escape? What were her instructions to them (vv. 15, 16)?
2.	How did the spies respond? What was their instruction to Rahab to ensure that the spies would keep their oath to protect her and all of her household (vv. 17-21)?
3.	When the spies returned from Jericho, to whom did they report? What conclusion did they form regarding the land of Jericho (wv. 22-24)?
PE:	RSONAL Knowing who the LORD God is, Rahab undertook a plan of action in her battle against the destruction of Jericho to protect herself and her family. What plan of action has the Lord directed
	you to undertake when in a fierce battle with the enemy?

 $^{^{9}}$ Scarlet - Hebrew *saniy* crimson: the insect coccus ilicis worm or its color; the female is crushed to make the dye.

repr one hou	e scarlet cord is a type of the blood of Christ in the Old Testament. For the spies it resented a way of escape from the destruction of Jericho. It was a sign to those outside of Jericho of who believed in God. The scarlet cord offered a shelter and protection for those within Rahab's use. For believers, the blood of Christ saves us from the destruction of sin. It is a sign that we are evers, and it offers eternal protection to those who believe.
SECTI	ON IV - The Commander of the Army of the LORD
REA	AD Joshua 5:13-15 and Joshua 6:1-27.
1.	DESCRIBE who Joshua encountered on the eve of the conquest of Jericho (Joshua 5:13a).
2.	Did Joshua recognize the Man? What did he ask Him (v. 13b)?
3.	How did the Man refer to Himself (v. 14a)?
4.	How did Joshua humbly respond (v. 14b)?
5.	What did the LORD command? Why (v. 15)?
RE-	READ Joshua 6:1-27.
6.	What was the state in Jericho (v. 1)?

What all did God deliver into the hand of Joshua (v. 2)?
What were the divine commands for the destruction of Jericho (vv. 3-5)?
SUMMARIZE Joshua's obedience to the commands of the LORD (vv. 6-14).
DESCRIBE what happened on the seventh day (vv. 15-17a).

12.	What caused the walls of Jericho to fall down (v. 20)?
13.	Every living thing in the city was destroyed by the edge of the sword. In keeping with their promise to Rahab and by Joshua's commands, who did the two spies spare (vv. 21-25)?
14.	What divine curse did Joshua pronounce on the city that stands to this day (v. 26)?
	10
15.	WRITE out verse 27.
TH	IEME SCRIPTURE WRITE out the THEME SCRIPTURE.
	(Joshua 2:11)

 $[\]overline{^{10}}$ lay its foundation with his firstborn: See I Kings 16:34.

And Joshua spared Rahab the harlot, her father's household, and all that she had.

So she dwells in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

Joshua 6:25

NOTES	

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All Scripture found in this study is from the New King James Bible unless noted otherwise.

Due to the holy nature of God, the first letter of all references to Him,

His holy name and His Word have been capitalized.

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