

EVE: MOTHER OF ALL LIVING

INTRODUCTION

Eternally existing in three persons, God¹ the Father, the Son, and the Holy Spirit, enjoyed each other's presence throughout eternity. One day, *In the beginning* (Genesis 1:1), after the council of Their own will and for Their own pleasure, They created man and woman (Genesis 1:26, 27).

Divinely created in Their image after Their own likeness, God formed the woman. Along with her external beauty, God gave her spiritual beauty; she was pure and holy. She was sinless.

God walked with her in the fruitful Garden of Eden, which He had provided for her; and He communed with her there. His plan for her was that she live eternally in a perfect, holy and sinless relationship with Him. He also created her to be man's help meet, wife, companion, and lover. Together, man and woman were to . . . be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over . . . every living thing . . . (Genesis 1:28).

Eve was to be the mother of all living. She was the first woman to be blessed and to receive instruction from God (Genesis 1:28-30), the first woman (Genesis 2:22), the first wife (Genesis 2:18-25), the first sinner (Genesis 3:1-6), the first woman to walk with God (Genesis 3:8a). She was the first to receive the promise of the Seed, Christ the Messiah (Genesis 3:15), she was the first whose sins were covered with the skins of a blood sacrifice (Genesis 3:21), the first mother (Genesis 4:1, 2, 25), the first to experience death and the curse, the death of Abel and the curse upon her son Cain (Genesis 4:8-15), and she was the first grandmother (Genesis 4:17-26).

Through Eve's life we learn God's design for woman, the grave consequence of sin, and the plan of salvation that God has provided for mankind.

SCRIPTURE MEMORY VERSE

So God created man in His own image, in the image of God created He him; male and female created He them (Genesis 1:27).

¹ God - Hebrew *Elohiym* gods: the plural for the singular name for God which is *El*; therefore, the plurality of God is shown in Genesis 1:1 through the use of the word *Elohim*; the Spirit God in Genesis 1:2, and the Son of God in John 1:1-4, 14.

Names Given to Eve

Man	Let Us make man in Our image, after Our likeness (Genesis 1:26, 27). Man in Hebrew means - human being, mankind. In this passage God identifies man and woman by the same name, as equal.			
Help meet	I will make him an help meet for him (Genesis 2:18b). Help in Hebrew means - to aid or help, to surround, protect, or succor. Meet in Hebrew means - a counterpart, a front, i.e. part opposite, or mate. The name God gave her describe her function. She was to be a helper to Adam.			
Woman	she shall be called Woman, because she was taken out of Man (Genesis 2:23b). Woman in Hebrew is Ishshah, from the root word Ish which means - man or manly. This is the name Adam gave her the day that God took her from his rib and brought her to him.			
Eve	And Adam called his wife's name Eve; because she was the mother of all living (Genesis 3:20). Eve in Hebrew means - life giver or the first woman. Adam gave her this name after they both had sinned. God promised her that she would bear children and that her Seed, Christ the promised Messiah, ² would bruise the head of the serpent that had beguiled her (Genesis 3:15, 16).			
Adam	Male and female created He them and called their name Adam (Genesis 5:1, 2). Adam in Hebrew adamah which means - ground or earth. God made them one flesh and called them one name, Adam.			
SECTION	N 1 - Creation			
READ	Genesis 1, 2:1-3.			
	RVE the order and wisdom of God the Father, the Son, and the Holy Spirit throughout the process.			
1. WI	RITE out Genesis 1:1 God			
2. WI	nat was the condition of the earth (v. 2)?			
Wi	nat was the Spirit of God doing?			
3. RE	AD John 1:1-4, 14 and Colossians 1:15-17. What do you learn about the <i>Word</i> ³ at creation?			

Messiah - Hebrew *Mashiyach* anointed: consecrated person; anointed Messiah.
 The Word: a title of Christ, the second Person of the Godhead (John 1:14).

	From Genesis Chapter 1, LIST in order what God created each day.
	Day 1 (vv. 3-5)
	Day 2 (vv. 6-8)
	Day 3 (vv. 9-13)
	Day 4 (vv. 14-19)
	Day 5 (vv. 20-23)
	Day 6 (vv. 24-31)
~	OK DEEPER REREAD Genesis Chapter 1. RECORD the verses where God expressed approval throughout Hi creation.
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⁴ firmament - Hebrew *raqiya* an expanse: visible arch of the sky.
⁵ sanctified - Hebrew *qadash* to clean: consecrate, dedicate, to hollow, to be kept holy.

PE	PERSONAL What one thought spoke to your heart the most?	
SECT	ION 2 - Mankind	
RE	AD Genesis 1:26-2:17.	
1.	In whose image did God create man (Genesis 1:26a, 27)?	
2.	What responsibility did God bestow upon both man and woman (v. 26b)?	
3.	As God blessed them what did He command them to do (v. 28)?	
4.	What was God's provision for mankind (v. 29)?	
5.	How did God care for the earth before rain or mankind were present to tend to it (Genesis 2:5, 6)?	
6.	How did God form the first man (v. 7)?	
7.	DESCRIBE the place God prepared for man (vv. 8-14).	

 $^{^6}$ Eden - Hebrew gan a place hedged around: a protected place; a garden of delight containing food, beauty, water, fellowship with God, and human companionship.

8.	What did God instruct man to do (v. 15)?	
9.	What abundant blessing and commandment did God give to man (vv. 16, 17)? Why?	
LC	OOK DEEPER How did Jesus confirm God's continued provision for mankind (Matthew 6:25-32a)?	
	COMPLETE verse 32b for your heavenly Father	
	What is the key to God's provision in your life (Matthew 6:33, 34)?	
	WRITE out the promise from God in Philippians 4:19.	
СТІ	ION 3 - Marriage	
	AD Genesis 2:18-25.	
1.	Why did God create woman (vv. 18-20)?	
2.	How did God create woman (vv. 21, 22)?	

tend - Hebrew *shamar* guard: preserve.
 help meet - Hebrew *ezer kenedgo* a helper suitable for him, a being like him: aid, a front, part, counterpart.
 rib - Hebrew *tsela* side: rib, curved side, a place close to his heart.

٠.	How did Adam meet the woman (v. 22)?
•	Why did Adam call this new creation woman ¹² (v. 23)?
·.	What was God's command to Adam and the woman when He brought them together (v. 24)?
	13
7	
\d rd	enesis 2:25 says they were both naked, the man and his wife, and were not ashamed. Because am and his wife had not fallen into sin they were pure mentally, physically, and sexually. God ained marriage and intended every marriage between His children to be as beautiful and as sexually mate as the marriage between Adam and Eve.
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¹⁰ dust - Hebrew *awbawk* fine particles of matter: dust, powdered or gray; clay, earth, mud.
11 ground - Hebrew *adamah* soil: redness; earth.
12 woman - Hebrew *ishshah*: feminine for *iysh* which is man.
13 cleave - Hebrew *dabaq* to impinge: cling, adhere, abide, follow close, be joined, catch by pursuit, fast together.

	Ephesians 5:21-33
	I Peter 3:1-7
	What does the prophet instruct those who break the union of marriage (Malachi 2:13-16)?
ECT.	ION 4 - The Fall
RE	EAD Genesis Chapter 3.
1.	How is the serpent ¹⁴ described (v. 1)?
LC	OOK DEEPER
	The serpent was a beautiful archangel in the day that God created him (Ezekiel 28:11-19). What were his five sinful <i>I will</i> statements that led him to be cast out of heaven (Isaiah 14:12-15)?
	were his five simul T with statements that fed him to be cast out of heaven (Isaian 14.12-13)?

 $^{^{14}}$ serpent - Hebrew naw-khawsh the shining one: the devil or Satan.

	What are some of the serpents other names?
	I Peter 5:8
	Revelation 12:9
con	tan used three steps to tempt the woman. First, he questioned the Word of God. Second, he tradicted the Word of God. And third, he defamed God. As you answer the next few questions to note of the downward spiral of deception that he used then, and continues to use today. COMPARE God's command in Genesis 2:16, 17 to the question the serpent asked the woman in Genesis 3:1. How did the serpent twist God's command?
3	How did Eve slightly change God's Word (Genesis 3:2, 3)?
4.	How did the serpent contradict God's command (v. 4)?
5.	How did he defame God (v. 5)?
alre cha was	e woman's first mistake was to enter into a conversation with the serpent over what God had eady commanded her not to do Resist the devil, and he will flee from you (James 4:7). By nging the Word of God she only made things more difficult for herself. But her greater problems yet to come. She was no match for Satan's cunning lies. The woman was finally deceived by the se sin that cut Satan to the ground: pride!
6.	In the first column, FILL IN the temptations that drew Eve into sin (Genesis 3:6a). In the second column, MATCH them up with the lusts of the world (I John 2:16).
7.	What did the woman do after she ate the fruit (Genesis 3: 6b)?
	Where was Adam?
8.	What happened as a result of the man and the woman's sin (vv. 7, 8)?

9.	RECORD the conversation between Adam and Eve and God after they had broken fellowship with Him (vv. 9-13).				
	GOD		ADAM AND EVE		
		_			
		- -			
		_			
		_			
		_			
		_			
	Adam blamed the woman and God the v of the tree, and I did eat. Who did Eve blan		om Thou gavest to be with me, she gave me		
10.	What are man's steps to temptation, sin, and	l spiritual	death (James 1:13-16)?		
om brir	nipresent, 15 He was well aware of what had t	aken place mercy, I	Each blamed someone. Because God is e. God's reason for questioning them was to He did not destroy them, but enforced the n.		
COII					

 $^{^{\}rm 15}$ omnipresent: present in all places at all times.

11.	As a result of sin God cursed the serpent, what did God put between Satan and the woman (Genesis 3:14, 15)?
	16 17
that on l	e final part of the curse given in verse 15b is a prophecy. God makes reference to the death blow her Seed, the Son of Man would deal to Satan on the cross and the bruise that Christ would receive His heel from Satan. Jesus conquered Satan and death by His resurrection, giving us forgiveness everlasting life.
12.	WRITE out the judgments given to the woman (Genesis 3:16).
nam tuni Eve deal	ter God cursed Adam for sinning (vv. 17-19), Adam trusted God's promises and called his wife's the Eve, which means the <i>mother of all living</i> . God replaced their perishable garments of leaves for cs of skin and covered them (vv. 20, 21). God sacrificed an animal in order to clothe Adam and an Although the death of the animal and the shedding of its blood was a picture of how God would with sin, it did not provide remission of sin. Therefore, God sent the Lamb of God, Jesus Christ, the world to die and shed His blood on the cross that our sins would be removed once and for all.
PE	RSONAL John 3:16 says; For God so loved the world, that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. Have you accepted God's supreme sacrifice to take away your sins and receive eternal life through His Son Jesus Christ? If not, pray now and ask God to forgive you, receive Jesus as your Lord and Savior, and be filled with His Holy Spirit.
13.	Where did God send Adam and Eve (Genesis 3:22-24)?
	What did He place at the east of the garden for their protection?

¹⁶ enmity: mutual hatred, hostility.
17 her Seed: Jesus Christ who would come from the seed of woman.

SECTION 5 - Motherhood

READ Genesis Chapter 4.

1.	What did Eve name her first son (v. 1)?
	What did she say about the LORD?
2.	Eve conceived and bore another son. What was his name (v. 2)?
	What were Cain and Abel's occupations?
3.	What sacrifices did Cain and Abel bring to the Lord (vv. 3, 4a)?
	Cain_
	Abel
4.	What happened when God received the offerings (vv. 4b, 5)?
5.	What questions did God ask Cain (vv. 6, 7a)?
req onc	can did not please God with his own sacrifice. The Lord made a last appeal to Cain to bring the uired sin offering that Abel had brought by faith (Genesis 4:4, Hebrews 11:4). If he disobeyed God the more, sin would dominate his life. **RSONAL** Are you allowing sin to rule over you? READ Romans 6:11-13. What are you to do?
6.	What was the final result of Cain's sin (Genesis 4:8)?
7.	Why did Cain murder Abel (I John 3:11, 12)?

8.	Cain was unwilling to accept responsibility for the murder of his brother. How did God curse Cain (Genesis 4:9-12)?
9.	Why did Cain fear God's curse (vv. 13, 14)?
10.	Undeserving of God's mercy, what did God do for Cain to keep other men from killing him (v. 15)?
LO	OK DEEPER
	No one is deserving of God's mercy. ¹⁸ DESCRIBE His mercy through the following Scriptures. NOTICE how God withholds the punishment we deserve because of His unending love. Psalms 103:17
	Psalms 108:4
	Lamentations 3:22, 23
11.	What was the most serious consequence of Cain's sin (Genesis 4:16)?
12.	How was this similar to his parents' consequence of sin (Genesis 3:23, 24)?
13.	God again blessed Eve and she conceived a third time. What was his name? What does Eve say about him (Genesis 4:25, 26)?

¹⁸ mercy: God's compassion and divine favor in withholding the wrath we deserve.
19 Seth: Hebrew *sheth* substituted: the appointed one.

When Seth's son, Enosh, was born, what did men begin to do?
The death of Abel was the beginning of Satan's murderous attempt to prevent the birth of the Messiah, Jesus Christ, from coming into the world (John 8:44, 10:10). Eve showed faith and confidence in God's promise, and He gave her a third son, Seth. Through his bloodline came the Savior of the world whose sacrifice defeated Satan, the enemy of our souls.
PERSONAL Of Eve's three sons mentioned in this chapter, two walked with God and one did not. If you are a mother, do you have a child that has walked away from God? Take time right now to lift that child up in prayer. James 5:16 says The effectual, fervent prayer of a righteous man availeth much. How does the following verse strengthen you and establish your faith in God?
Matthew 18:11-14
READ the following Scriptures and WRITE down the commands and promises God gives to mothers to teach their children to call upon His name.
Deuteronomy 6:4-9
Proverbs 22:6
MEMORY VERSE
(Genesis 1:27).

Eve is an example of continuing trust and faith in God. She was the only woman that ever walked in sinless and Holy Communion with God, and then suffered the adverse consequences of her sin. Although she reaped the curse, she believed God's promise of the coming Savior. She allowed God to make her fruitful . . . she became Eve, the *mother of all living*.

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