

POTIPHAR'S WIFE AND DELILAH: WOMEN OF SEDUCTION

INTRODUCTION

God created woman to be a *help meet*¹ to man (Genesis 2:18). Eve was tempted and seduced to sin by Satan and in turn she enticed her husband to sin (Genesis 3:1-6). From the moment sin entered the world, women who have yielded to Satan's deception and their own lusts have been used to destroy even the most godly of men. Rather than being a helper, some women have been tempted to manipulate and control men. They use their charm, emotions, and other methods of seduction to get their way. This behavior has led to the destruction of innumerable men who have been caught in the web of the temptress².

Two ungodly women in the Bible, who used seductive and lustful ways in an attempt to destroy men of God, were Potiphar's wife and Delilah. Although both women used sinful behavior in an attempt to destroy and dishonor these men, neither one was able to accomplish her purpose.

In studying Potiphar's wife and Delilah, we will discover some of the schemes that ungodly women use in the seduction of godly men. Most importantly, we will be personally challenged to look at our lives and examine ourselves to see if we practice deception, manipulation, and selfishness in the pursuit of our own desires.

SCRIPTURE MEMORY VERSE.

Favour is deceitful, and beauty is vain: but a woman that feareth the LORD³, she shall be praised (Proverbs 31:30).

 $^{^{1}}$ help meet - Hebrew *ezer kenedgo* a helper suitable for him, a being like him: aid, a front, part opposite; counterpart.

² temptress: a woman who draws or entices a man into sinful behavior by means of mental, emotional, physical and/or spiritual seduction. Synonyms are greedy monster, hag, devil, demon, sphinx, harpy, vampire.

³ feareth the LORD - Hebrew *yare* reverence: the Fear of the LORD dreads God's displeasure, desires His favor, reveres His holiness, submits cheerfully to His will, is grateful for His benefits, sincerely worships Him, and conscientiously obeys His commands (Psalm 33:8, Proverbs 1:3, 7); to hate evil (Proverbs 8:13); the beginning of wisdom (Proverbs 1:7); to stand in awe of who God is.

Names Given to the Women in These Stories

Potiphar's wife	his master's wife [Potiphar's wife] cast her eyes upon Joseph; and she said, lie with me (Genesis 39:7). No name is given to her. She is only referred to as Potiphar's wife.
Manoah's wife	And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife [Samson's mother] was barren, and bare not. And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son (Judges 13:2, 3). She is only referred to as Manoah's wife.
Woman of Timnath Daughter of the Philistines	I [Samson] have seen a woman in Timnath ⁴ of the daughters of the Philistines: ⁵ now therefore get her for me to wife (Judges 14:2). Samson's pagan wife who betrayed him (Judges 14:1-20).
Delilah	he loved a woman in the valley of Sorek, whose name was Delilah (Judges 16:4). Delilah in Hebrew is Dliylah which means languishing. The woman that brought down Samson, a man set apart for the Lord.
SECTION 1 - Potiph	nar's Wife
within the family. taken to Egypt who man set apart for C	the twelve sons of Jacob and the favorite of his father which caused great conflict. His brothers, being envious of him, were driven to sell him into slavery. He was sere he was sold to Potiphar. Despite his many difficulties and trials, he remained a God. He honored and glorified God in his life. His experience with Potiphar's wife tent in which man meant to hurt him for evil but God used it for good.
READ Genesis Cha	apters 37 and 39.
1. Who was Potip	phar (Genesis 39:1)?
2. Why did Potip	har take notice of Joseph (vv. 2, 3)?
3. What responsil	bilities were given to Joseph (vv. 4-6)?

⁴ Timnath: a Philistine town in the Sorek valley, four miles south of Zorah in Palestine. ⁵ Philistines - Hebrew sea of people: a people who mastered the use of iron.

4.	What was the tempting r	equest of Potip	phar's wife to Joseph (v. 7)?
him	n, and ultimately for his f	family. More	icer to Pharaoh meant a life of luxury and abundance for than likely, Potiphar's wife had everything she needed or young, handsome slave who was blessed by God.
LC	OOK DEEPER COMPARE Wisdom wit	th the foolish S	Seductress (Proverbs 7 and 9).
	the Foolish Seductress:_		
5.	How did Joseph respond	to the lustful	proposal of his master's wife (Genesis 39:8, 9a)?
	As well as his loyalty to	his master, wh	nat words describe his loyalty to the Lord (v. 9b)?
urg		nd women, ye	nteen years old. He was handsome and had all the physical the was able to resist the constant seductive flirtations that
LC	OOK DEEPER LOOK UP the following temptation.	ing Scriptures	s. MATCH the Scripture references that instruct you
	Luke 22:46	a.	you are tempted by your own lust
	I Corinthians 6:18	b.	God makes a way of escape
	I Corinthians 10:13	c.	be sober, be vigilant, the devil seeks to devour you
	II Timothy 2:22	d.	prayer keeps you from temptation
	James 1:2, 3	e.	by enduring temptation, you shall receive the crown of life

	James 1:13-15 g. it is a sin against your own body
	James 4:7 h. flee youthful lusts, follow righteousness
	I Peter 5:8 i. test of faith, produces patience
6.	How did Potiphar's wife respond to Joseph's refusal (Genesis 39:10)?
	What action did Joseph take to avoid her deadly advances?
7.	DESCRIBE what happened in Genesis 39:11, 12.
3.	How did Potiphar's wife describe what happened (vv. 13-18)?
acti hou	otiphar's wife was literally left holding Joseph's garment. She then proceeded to cover up he ions. She insulted her husband in front of the slaves by blaming him for bringing Joseph into the use. She then reminded her husband that it was his slave that attempted to rape her. All of these cusations were lies. Her attraction for Joseph vanished as her lust turned to hate.
PE	ERSONAL What could be the reasons a lustful woman would pursue after a man of God?

	How does James 1:12-17 speak to you?
	How does Revelation 21:5-8 comfort you?
9.	What happened to Joseph as a result of Potiphar's wife's lies (Genesis 39:19, 20)?
10.	In what ways do we see that God was with Joseph (vv. 21-23)?
	WRITE verse 23b <u>because</u>
	WRITE VEISE 250 <u>because</u>
sed wif	though godly and ungodly men experience temptation of this sort, we see that an adulterous, uctive woman, as beautiful as she may be, is not the true desire of a God fearing man. Potiphar's de did not accomplish her purpose with Joseph, she could not destroy this young man, for he feared d and God was with him.
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 $^{^6}$ crown of life - Greek *miknew* something bought, acquisition: Christ purchased the crown of victory over death with His life.

⁷ Father of Light: reference to the creative activity of God (Genesis 1:3-5).

⁸ Alpha and Omega: first and last letters of the Greek alphabet; Christ is the Beginning and the End.

2.	What did the Angel of the LORD ⁹ prophesy ¹⁰ to Manoah's wife (v. 3)?
3.	What divine instructions were given (vv. 4, 5)?
	For what purpose would the child be set apart?
that to a pra app	anoah's wife went and told her husband all that had happened, how the Angel of the LORD told her they would have a son and he would be a Nazarite until his death. The Nazarite vow was an oath abstain from certain worldly influences and to live a life set apart to God (Numbers 6:1-8). Manoah yed that the Angel of the LORD would return and show them how to teach this child. He did the pear in answer to prayer and expressed that they follow all the instructions previously told to his the (Judges 13:8-12).
4.	Besides the promised child, what instructions was Manoah's wife to follow (Judges 13:13, 14)?
5.	What did Manoah not realize (vv. 15, 16)?
6.	How did God reveal Himself to Manoah (vv. 17-21)?
7.	What was Manoah's reaction when he realized the man was the Angel of the LORD (vv. 22)?
8.	What did his wife believe (v. 23)?

⁹ Angel of the LORD: a theophany (an appearance by God taking on a divine or human form in order to be visible to human beings) of the Person of Jesus Christ in the Old Testament (Judges 13:21, 22).

¹⁰ prophesy: proclamation of the divine Word, first in oral form and sometimes recorded in writing.

restament times, God's Spirit ¹² would come upon His chosen people and empower them to do
and accomplish specific purposes.
3 - A Woman of Timnath
oved by His Spirit upon Samson, he became a mighty man of valor. However, despite God's less in using him to deliver His distressed people, Samson's weakness was discovered; he was the seduction of ungodly women. Samson desired a woman from the enemies of his people to ife.
udges Chapters 14 and 15.
at did Samson demand from his parents (Judges 14:1-4)?
at did the enemies of Samson tell his wife to do (Judges 14:15)?
<u>13</u>
at manipulative ways did she use to get the answer to the riddle (vv. 16, 17)?
at were the consequences of Samson's wife's deceptive behavior (vv. 20, 15:1, 2)?
at were the consequences of Samson's wife succeptive behavior (vv. 20, 13.1, 2):
at was the final consequence (Judges 15:6)?

¹¹ Samson: Hebrew sun like or splendor.
12 God's Spirit: the third Person of the triune God; God the Father, God the Son, and God the Holy Spirit.
13 enticed: allure, deceive, enlarge, flatter, persuade.

	NOTICE Samson's actions in the for situations where Samson's God giver		g verses. MATCH the Scripture references with the gth was used.
	Judges 14:5, 6	a.	Samson killed a thousand men with the jawbone of a donkey
	Judges 14:19	b.	Samson strengthened by the Spirit of the Lord greatly slaughtered his enemies
	Judges 15:7, 8	c.	Samson strengthened by the Spirit of the Lord tears apart a lion
	Judges 15:14	d.	Samson strengthened by the Spirit of the Lord and kills thirty men of Ashkelon
	Judges 15:15, 16	e.	Samson breaks new chords like flax as the Lord's Spirit came mightily upon him
	d continued to demonstrate that His a physical strength was shown in his vie		ng was upon Samson despite his foolish disobedience. over the Philistines.
PE		ised so	control by shrewd use of influence, in a crafty or unfair omeone's weakness or lack of knowledge to manipulate e results?
	Ask God to forgive you!		
SECTI	ON 4 - Delilah		
RE	AD Judges Chapter 16.		
1.	What kind of woman did Samson des	ire tha	t revealed the downward spiral of his life (v. 1)?
2.	What were the enemies planning to d	o to Sa	amson (v. 2)?
3.	How did Samson escape (v. 3)?		

LOOK DEEPER

What were Samson's feelings for Delilah (v. 4)?
What did the lords of the Philistines ask Delilah to do (v. 5)?
What did the Philistines offer Delilah if she would agree to their request?
In accepting the offer of the Philistines, what does this reveal about her relationship to Samson (v. 6)?
How did Samson say he would become weak? Was this the truth (vv. 7-9)?
When Delilah realized Samson had tricked her, what did she accuse him of doing (v. 10)?
Samson responded to Delilah's continual accusations by doing what (vv. 11, 12)?
After Samson lied to Delilah three times, how did she finally seduce him (vv. 13-16)?
What did Delilah notice about Samson's answer this last time (vv. 17, 18)?
RSONAL Have you ever used persistent nagging, flattery, or deception to get a person to do something you desired? Do you recognize any of these tactics that Delilah used in your own life? LIST them and ask God for His wisdom.

	READ the following Scriptures and WRITE how the Lord instructed you through them?
	Proverbs 20:19
	Proverbs 26:28
	Jeremiah 17:9, 10
	foolish as it may seem, Samson, blinded by his lust for Delilah, trusted her even after she betrayed three times.
12.	Delilah was successfully used as a woman of seduction, DESCRIBE what Samson, a strong man of God was reduced to (Judges 16:19-21).
	What does Proverbs 6:26, 27 warn about to one who deals with a harlot?
LO	OK DEEPER Women of harlotry are usually paid for their services. Delilah was paid for her wicked seduction of Samson (Judges 16:18). What do the Scriptures instruct concerning the wages of sin and fruit of repentance? Romans 6:12, 13, 16?
	Romans 6:23
	I John 1:5-10

SECTION 5 - The Fear of the Lord

Potiphar's wife and Delilah were examples of foolish women who did not fear the Lord. They were concerned only with themselves. Their fleshly desires 14 and sexual appetites controlled them.

The Word of God clearly declares the characteristics of a godly woman, one who is a wise and loving wife, a helpmate, mother, homemaker and business person.

]	READ Proverbs 31 and LIST the characteristics of the virtuous ¹⁵ woman.
1	How do her children and husband honor her (v. 28)?
	Why is this woman so greatly praised (vv. 29, 30)?
	77 Is this Woman 50 ground praised (**. 27, 50):

fleshly desires: adultery, fornication, uncleanness, licentiousness [lewdness], idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissentions, heresies, envy, murders, drunkenness, revelries (Galatians 5:19-21, NKJV).

¹⁵ virtuous - Hebrew *chayil* army: valiant, strength, riches, wealth, power, substance, might; wife of valor.

4.	What is her reward (v. 31)?
M)	EMORY VERSE
	WRITE your memory verse and deeply consider its powerful meaning in your life.
	(Proverbs 31:30)

Potiphar's wife and Delilah teach us that any woman yielded to her fleshly desires has the capability to destroy any man. These women were both driven by a need to satisfy self, with no thought for the lives of the men they would destroy. They remained heartless, uncompassionate, and cruel in their dealings with men. God desires that our love for Him and our fear of Him will motivate us to obey His Word. Each day we must choose to either be controlled by our lustful flesh or to choose the Fear of the LORD. As we have learned from these women, only when we choose to fear God will our lives have true meaning, purpose, and fulfillment.

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