



Calvary Chapel
OF ROSWELL

Proverbs 15



Wednesday Night Bible Study Journal

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PROVERBS

—A GUIDE FOR LIVING WELL IN GOD'S WORLD—



1-9 AN INTRODUCTION TO PROVERBS 1:1-9

FOR GAINING **WISDOM**
FOR GAINING **WISDOM**
SKILL, AFTER KNOWING (SEE PROV. 3:1-7)
THE FEAR OF THE LORD
• A FEARFUL THOUGHT
• A FEARFUL THOUGHT
• A FEARFUL THOUGHT

TEN SPEECHES FROM A FATHER TO A SON

LETTER HE SON IN YOUR
GOD'S INSTRUCTIONS (1:8)
THE MORAL LOGIC OF PROVERBS
WISDOM & FEAR OF THE LORD
FOOLY & EVIL
VIRTUE, INTEGRITY AND GENEROSITY
SELFISHNESS & PRIDE
SUCCESS, PEACE, RUIN & SHAME

FOUR POEMS OF LADY WISDOM 1:20-33 | 3:13-20 | 8:1-7



PROVERBS = GODS INVITE...
PROVERBS = GODS INVITE...
PROVERBS = GODS INVITE...
PROVERBS = GODS INVITE...

10-29 HUNDREDS OF ANCIENT PROVERBS

MARRIAGE & DEBT
JUSTICE & DEBT
CHARACTER & DEBT
WORK & DEBT
THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD

PROVERBS - PROBABLES



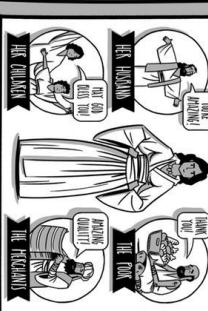
PROVERBS = GODS INVITE...
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30 AGUR 1:1-6

THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD

31 LEMUEL 1:1-9

THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD



With the Word Bible Commentary

When you open your mouth, you let people know whether you are foolish or wise. The wise share knowledge and are like fruitful trees that feed many (v. 4). Fools pour out words that accomplish nothing (v. 2).

The wise know how to control anger (v. 18) and respond to anger (v. 1). The “soft answer” is neither deception nor flattery, but saying the right thing (v. 28) at the right time (v. 23) in the right spirit (v. 1).

What comes out of the mouth begins in the heart (Matt. 12:35), so maintain a joyful heart before the Lord (vv. 13, 15) and fill your heart with His truth (v. 14). God sees your heart; do not try to hide anything from Him (v. 11).

Most of all, ask God for help in saying the right thing (vv. 8, 29). David’s prayer in Psalm 141:3–4 is a good place to start.

Excerpt from “With the Word Bible Commentary”
by Warren Weirsbe

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Personal Reflection:

Which Proverb from this chapter stood out to you the most?

Describe what this Proverb means to you?

How do you think God is seeking to have you apply this Proverb in your life?

Legend



good cause or focus



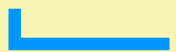
good result or reality



bad cause or focus



bad result or reality



contrast or connection (but, and)



God and His character



Impact of and from God

Proverbs 15

- 1 A soft answer turns
away wrath,
But a harsh word stirs
up anger.
- 2 The tongue of the wise
uses knowledge
rightly,
But the mouth of fools
pours forth
foolishness.
- 3 The eyes of the Lord
are in every place,
Keeping watch on the
evil and the good.

- 4 A wholesome tongue *is*
a tree of life,
But perverseness in it
breaks the spirit.
- 5 A fool despises his
father's instruction,
But he who receives
correction is prudent.
- 6 In the house of the
righteous *there is*
much treasure,
But in the revenue of
the wicked is trouble.
- 7 The lips of the wise
disperse knowledge,
But the heart of the fool
does not do so.

Proverbs 15

The eyes of the LORD
are in every place,
Watching the evil and
the good. v3

The way of the wicked is
an abomination to the
LORD;

But He loves one who
pursues righteousness.

Grievous punishment is for
him who forsakes the way;
He who hates reproof will die.

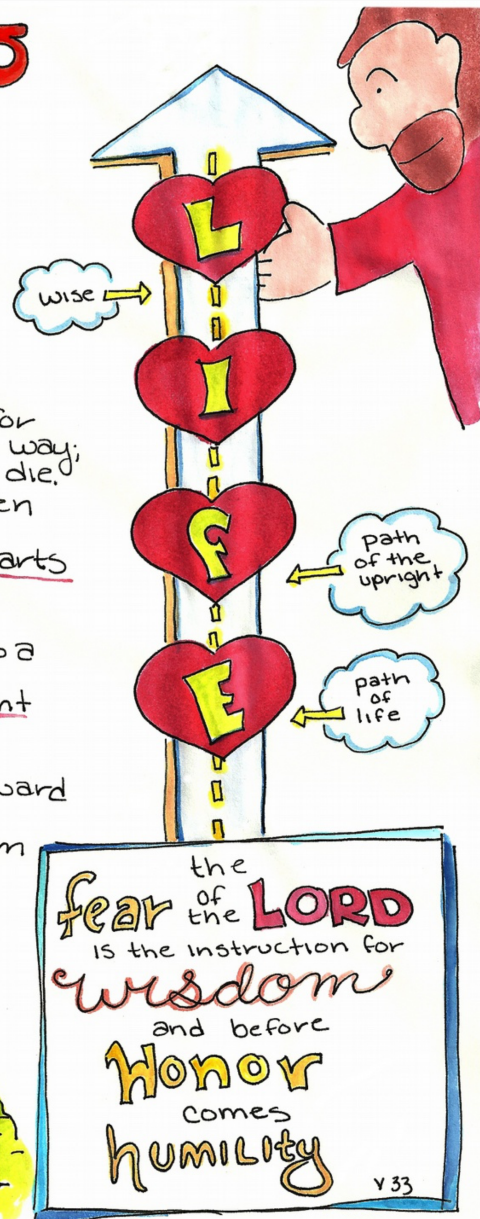
Sheol and Abaddon lie open
before the LORD

How much more the hearts
of men! v9-11

The way of the lazy is as a
hedge of thorns

But the path of the upright
is a highway. v19

The path of life leads upward
for the wise
That he may keep away from
Sheol below. v24



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30 The light of the eyes
rejoices the heart,
And a good report
makes the bones
healthy.

31 The ear that hears
the rebukes of life
Will abide among the
wise.

32 He who disdains
instruction despises
his own soul,
But he who heeds
rebuke gets
understanding.

33 The fear of the Lord
is the instruction of
wisdom,
And before honor *is*
humility.

8 The sacrifice of the
wicked *is* an
abomination to the
Lord,
But the prayer of the
upright *is* His delight.

9 The way of the wicked
is an abomination to
the Lord,
But He loves him who
follows
righteousness.

10 Harsh discipline *is* for
him who forsakes the
way,
And he who hates
correction will die.

11 Hell and Destruction
are before the Lord;
So how much more the
hearts of the sons of
men.

12 A scoffer does not
love one who
corrects him,
Nor will he go to the
wise.

13 A merry heart makes
a cheerful
countenance,
But by sorrow of the
heart the spirit is
broken.

27 He who is greedy for
gain troubles his own
house,
But he who hates
bribes will live.

28 The heart of the
righteous studies
how to answer,
But the mouth of the
wicked pours forth
evil.

29 The Lord *is* far from
the wicked,
But He hears the
prayer of the
righteous.

24 The way of life *winds*
upward for the wise,
That he may turn away
from hell below.

25 The Lord will destroy
the house of the
proud,
But He will establish
the boundary of the
widow.

26 The thoughts of the
wicked *are* an
abomination to the
Lord,
But *the words* of the
pure *are* pleasant.

14 The heart of him who
has understanding
seeks knowledge,
But the mouth of fools
feeds on foolishness.

15 All the days of the
afflicted *are* evil,
But he who is of a
merry heart *has* a
continual feast.

16 Better *is* a little with
the fear of the Lord,
Than great treasure
with trouble.

17 Better *is* a dinner of
herbs where love is,
Than a fatted calf with
hatred.

18 A wrathful man stirs
up strife,
But *he who* is slow to
anger allays
contention.

19 The way of the lazy
man is like a hedge
of thorns,
But the way of the
upright *is* a highway.

20 A wise son makes a
father glad,
But a foolish man
despises his mother.

21 Folly *is* joy to him
who is destitute of
discernment,
But a man of
understanding walks
uprightly.

22 Without counsel,
plans go awry,
But in the multitude of
counselors they are
established.

23 A man has joy by the
answer of his mouth,
And a word *spoken* in
due season, how
good *it is!*