



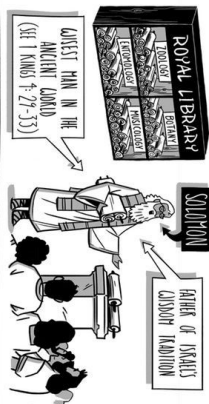
Calvary Chapel
OF ROSWELL

Proverbs 5



Wednesday Night Bible Study Journal

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PROVERBS

—A GUIDE FOR LIVING WELL IN GOD'S WORLD—



1-9 AN INTRODUCTION TO PROVERBS

FOR GAINING WISDOM
SKILL, ARTFUL KNOWLEDGE (SEE PROV. 3:1-7)
THE FEAR OF THE LORD
• A FUNDAMENTAL
• A FUNDAMENTAL

TEN SPEECHES FROM A FATHER TO A SON

THE MORAL LOGIC OF PROVERBS
WISDOM & FEAR OF THE LORD
FOOLY & EVIL
VIRTUE, INTEGRITY AND GENEROSITY
SELFISHNESS & PRIDE
SUCCESS, PEACE, RUIN & SHAME

FOUR POEMS OF LADY WISDOM

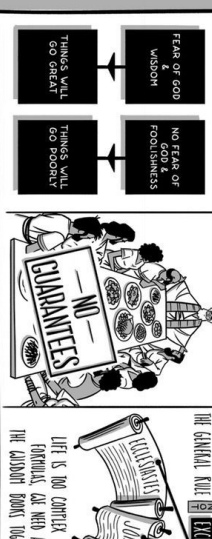


PROVERBS = GOD'S INVITATION TO LEARN WISDOM FROM PREVIOUS GENERATIONS

10-29 HUNDREDS OF ANCIENT PROVERBS

MARRIAGE & FAMILY
JUSTICE & CHARACTER
DEBT & WORK
THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD

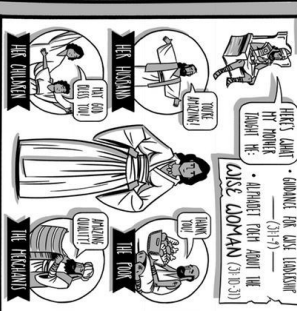
PROVERBS = PROMISES



30 AGUR

THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD
THE FEAR OF THE LORD

31 LEMUEL



With the Word Bible Commentary

Proverbs 5

In a world that has commercialized sex and turned adultery into entertainment, this warning is desperately needed. Few people believe that there are tragic consequences to sexual sin, but Solomon names some of them.

What begins as something “sweet” gradually turns into something bitter; what is “life” becomes death; and the end is hell (vv. 4–5). You lose honor, years of life, wealth, and joy (vv. 7–14), and what you think is freedom is really the worst kind of bondage (vv. 21–23). The physical consequences alone ought to make a person want to obey God (v. 11).

Sex in marriage should be like drinking refreshing water from a clean fountain, while illicit sex is like drinking at a sewer (vv. 15–20). The Hebrew word translated “enraptured” in verse 19 means “intoxicated.” When husband and wife love each other as God wants them to, the water turns into wine! (See John 2:1–11.)

Sexual immorality is like walking a path that leads to death (Prov. 2:16–22) and hell (Prov. 5:5); like deliberately burning and wounding yourself (Prov. 6:20–35); like being slaughtered as an animal (Prov. 7:6–27); like closing your eyes and falling into a pit (Prov. 22:14; 23:26–28). Ponder Hebrews 13:4.

Personal Reflection:

Which Proverb from this chapter stood out to you the most?

Describe what this Proverb means to you?

How do you think God is seeking to have you apply this Proverb in your life?

22 His own iniquities
entrap the wicked
man,
And he is caught in
the cords of his sin.

23 He shall die for lack
of instruction,
And in the greatness
of his folly he shall
go astray.

Proverbs 5

1 My son, pay attention
to my wisdom;
Lend your ear to my
understanding,

2 That you may
preserve discretion,
And your lips may
keep knowledge.

3 For the lips of an
immoral woman drip
honey,
And her mouth *is*
smoother than oil;

4 But in the end she is
bitter as wormwood,
Sharp as a two-edged
sword.

5 Her feet go down to
death,
Her steps lay hold of
hell.

6 Lest you ponder *her*
path of life—
Her ways are
unstable;
You do not know
them.

20 For why should you,
my son, be
enraptured by an
immoral woman,
And be embraced in
the arms of a
seductress?

21 For the ways of man
are before the eyes
of the Lord,
And He ponders all
his paths.

- 17 Let them be only
your own,
And not for strangers
with you.
- 18 Let your fountain be
blessed,
And rejoice with the
wife of your youth.
- 19 As *a* loving deer and
a graceful doe,
Let her breasts satisfy
you at all times;
And always be
enraptured with her
love.

- 7 Therefore hear me
now, *my* children,
And do not depart from
the words of my
mouth.
- 8 Remove your way far
from her,
And do not go near the
door of her house,
- 9 Lest you give your
honor to others,
And your years to the
cruel *one*;
- 10 Lest aliens be filled
with your wealth,
And your labors *go* to
the house of a
foreigner;

11 And you mourn at
last,
When your flesh and
your body are
consumed,
12 And say:
“How I have hated
instruction,
And my heart
despised correction!
13 I have not obeyed
the voice of my
teachers,
Nor inclined my ear to
those who instructed
me!

14 I was on the verge
of total ruin,
In the midst of the
assembly and
congregation.”
15 Drink water from
your own cistern,
And running water
from your own well.
16 Should your
fountains be
dispersed abroad,
Streams of water in
the streets?