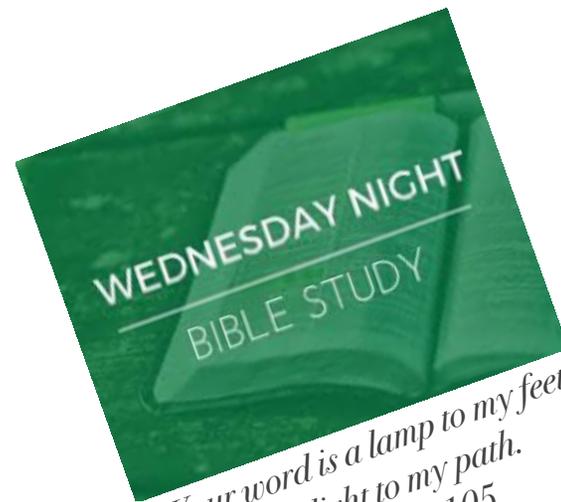
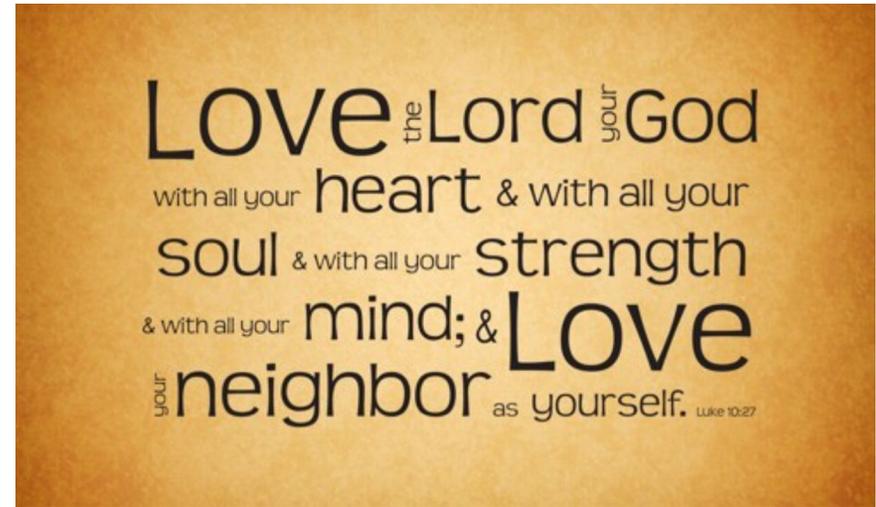


Luke 10:25-42

November 12 - November 18, 2020



Your word is a lamp to my feet
And a light to my path.
Psalms 119:105



If you have questions during the week, please drop us an e-mail at
jim@calvaryroswell.com or phil@calvaryroswell.com
For a digital form of this booklet, an mp3 version of the teaching, videos and slides
from the teaching, visit our website at
<http://www.calvaryroswell.com/biblestudies/index.htm>

LUKE 10

The chapter asks four questions by way of personal inventory.

What makes you serve (1–16)? Jesus was not limited to the Twelve; seventy others obeyed Him and helped to reap the harvest. But the laborers are still few, and [Luke 9:57–62](#) tells why. The ministry is difficult and dangerous, but it is also very rewarding. Are you obedient to His call?

What makes you rejoice (17–24)? When the disciples rejoiced over their successful ministry, Jesus told them to rejoice because they were the citizens of heaven. After all, their work might not always be successful; but their salvation would never change. Jesus rejoiced because the Father's will was being accomplished in their lives. What brings joy to your heart?

What makes you pause (25–37)? It is not difficult to discuss neighborliness in the abstract, but it costs something to be a real neighbor. Do you pause to help when you see injustice and hurt, or like the priest and the Levite, do you look for an escape? You are never more Christlike than when you feel another's hurt and seek to help.

What makes you listen (38–42)? Here is the basis for all ministry, taking time to sit at the feet of Jesus and hear His Word. It is important to serve the Lord and serve others, but it is even more important to delight your Lord by spending time with Him. Are you so busy serving Him that you have no time to love Him and listen to Him?

Serving Him

*Faithful to my Lord's commands,
I still would choose the better part;
Serve with careful Martha's hands
And loving Mary's heart.*

Charles Wesley

"Justice seeks out the merits of the case, but pity only regards the need."

Bernard of Clairvaux

Study Questions for Luke 10:25-42

1. In verse [29](#), the lawyer tries to justify himself and ask, "Who is my neighbor?". What exactly is he asking? Is the emphasis on the "who", the "is", the "my", or the "neighbor"? Is it really possible to love *everyone*?

2. In verses [30-36](#), what are some of the main elements of the parable and what does each represent? What spiritual principle(s) does this parable teach?

3. How does this passage inform and transform the way we think about helping the poor? This passage can be implied in endless way. What applications came to mind as you read this? In what ways were you convicted, challenged, and encouraged to apply the commandment to love you neighbor as yourself?

4. Verse [40](#) tell us that Martha was "distracted with much serving." If we are called to love and serve others, how is it possible to be distracted with serving? What did we learn was Martha's underlying problem? Can you identify with this problem?