

EMMAUS

church  community

11.18.2018

Sunday gathering #711

Series: Standing on Shoulders Speaker: Joshua Rubinstein

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How is the story of Joshua's father, Richard, a "prototypical" Messianic Jewish Story?

A search for deeper T_____.

Coming to The Jewish Messiah - and yet wrestling with J_____ Identity.

Why did the hippy lifestyle appeal to so many young Jewish people in the 1960's?

They rejected the perception that one generation must be in "L_____" with the previous generation.

Much of Judaism was T_____ and therefore should be challenged by new thinking.

Why was it hard for "Rube" to experience a Jewish Messiah in a normal 1970's Church?

R_____ T_____.

A belief that God was "D_____" with the Jews."

Why did Rube (and other Messianic Jews) struggle to find the balance between traditional Judaism / Jewish Life and Messiah faith?

There weren't many (any?) modern day R_____ M_____.

The false dichotomy between The C_____ and The S_____.

Respond: go deeper.

Have you ever heard the term "Replacement Theology" before? What did you think when you heard Joshua bring that term up today?

Why do you think it was so easy for the Church (especially before 1947) to think that God was done with the Jewish People?

When you read in the Book of Romans chapters 9-11 - what do you find is God's plan for Jewish people? What is God's plan for the Gentiles (non-Jewish nations)?

According to Romans 9-11 what are Gentiles grafted into? Why do you think this concept is so significant in the eyes of so many Messianic Jews?

Why does the history of The Inquisition, The Pogroms, and The Holocaust make it hard for Jewish people to hear about Jesus?

Read Ezekiel chapter 37. What seems to be God's plan of FULL restoration for the Jewish people?