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End of Days: The Blood Moon Tetrads and the Greater Exodus

In the first teaching of this series we covered the feast days and how they are prophetic rehearsals. The second teaching we covered Daniel chapter 9 and how the believed seven year covenant with the anti-Christ is actually the seven years where Christ confirms His covenant for all eternity. From here on out, we hope to begin covering multiple topics in each teaching.

To start this teaching, we want to cover what has been called the "blood moon tetrads."

In early 2008, it was discovered by a pastor, named Mark Biltz, that did a series concerning four lunar eclipse events. They will apparently occur on the Lord's feast days of Passover and Tabernacles in 2014 and 2015.

Why is this of any interest? What, if any, significance does this truly bear? We should recall what Christ said in Luke.

Luke 21:24-25

²⁴And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. ²⁵And there shall be signs in the sun, and in the moon, and in the stars;

Focus on this for a moment. This verse shows the punishment that is to come upon the people of Israel with Jerusalem being trampled by the Gentiles. This all being accompanied with signs.

It might also be of interest to recount what Joel wrote:

Joel 2:31

"The sun shall be turned into darkness, and the moon into blood, BEFORE the great and the terrible day of (Yahweh) the LORD come(s)."

So, according to Joel here, we are expecting a blood moon and total solar eclipse in close proximity before the Lord's return... to begin the Day of the Lord. Thus, it is also interesting to note that in the midst of these blood moon tetrads, there is also a total solar eclipse on the first day of the Hebraic calendar (Nissan the 1st, or March 20, 2015) and a partial solar eclipse on the first day of the seventh

month, which is the Day of Trumpets on September 13, 2015.

The very fact that the solar eclipses, and the lunar blood moon eclipses all fall on significant days of God's Biblical calendar is quite interesting. But are these really the only coming tetrads that fall on the Lord's feast days?

In the first edition of this teaching, we shared and relied much on the study of others on this topic. Yet, after digging more on our own regarding these tetrads, we've come to find that there are indeed other tetrads that fall on feast days in this century. There are a total of eight tetrads in all this century. These are the years they fall on:

2003/04, 2014/15, 2032/33, 2043/44, 2050/51, 2061/62, 2072/73, 2090/91

And these are the years that the tetrads fall on feast days: 2014/2015, 2033, 2043, 2061/2062

The years of 2032 and 2033, and the years 2043 and 2044, only have two of the tetrads landing on feast days, not all four. At first it appeared that all four tetrads of 2032 and 2033 fell on feast days like those on 2014 and 2015. But after further research, only those of 2033 landed as such, including the eclipses of 2033 as they also matched 2015 perfectly, but those of 2032 actually did not. When properly calculating the first month, we found that the first month of the Hebraic calendar in 2032 starts on March 11, placing the 15th of that month after the Spring Equinox, thus making it the first Hebraic month.

As we explain in our teaching, "Time: Our Creator's Calendar", if the 15th of the month that is being considered for the first month of the year lands after March 20th, the spring equinox, then this Hebraic month is the first month of the Hebraic Calendar. But, if the 15th of the month in question falls before March 20th, the spring equinox, then this is the 13th month of the Hebraic Calendar, the intercessory month. As it is, this month in 2032, has the 15th, AFTER the equinox, thus making it the first month on the Hebraic Calendar, thus having the tetrads off by one month for both the spring and fall feast days of that year. Again, the tetrads do indeed land on feast days for 2033, including the eclipses, just not in 2032. When examining the data, we also found that the tetrads for 2061 also land on the feast days like those of 2014 and 2015. The only difference being, that there is no total eclipse on the feast day in 2062 like that of 2015. So yes, there are other tetrads that actually do land on feast days, and we cannot rule out the possible significance for those in 2061 and 2062 having all four like those of 2014 and 2015. However, only those of 2014 and 2015 have the eclipses that land accordingly with the prophet Joel simply because 2062 does not have a total eclipse, leading us to wonder if those tetrads of 2014 and 2015 will play a special in the end times as first believed possible. We can only wait and see.

The most recent tetrads was Passover and Tabernacles in 1967 and 1968, which, of course, was in close proximity of the recapturing of Jerusalem by Israel in June of '67. All four of these tetrads in '67 and '68 fell precisely on the feast days.

And the other tetrad event, prior to that one, occurred in 1949 and 1950, just following the rebirth of the nation of Israel. Of these, only those in 1949 fell on the feast days; those closest to the acknowledgement of Israel as a nation.

In saying this, these blood moon tetrads seem to appear to be possible prophetic markers of significant events for Israel. The question is this: Will they continue to be? Is there really any significance here?

Is it just a coincidence that Joel prophetically describes the same astronomical events to happen before the day of the LORD? Could ANY of these tetrads be that which Joel prophetically saw? Only time will tell.

Our next topic is concerning the divine protection of the Father over His people during the great tribulation. This is not what many hold to as the “pre-tribulation rapture,” but rather it’s the divine protection of His people on Earth during the tribulation.

In order to make this point clear, we will be expounding some on who His people truly are and the Scriptural patterns and prophecies regarding this event.

It is held by most all prophecy teachers and students alike that the woman referred to in Revelation chapter 12 is Israel. But who, exactly, is Israel? To understand this, I suggest you watch our teaching titled “What is ‘Grafted In?’” or “The Lost Sheep” at TestEverything.net. But let’s first address this question briefly before we on move any further.

Numbers 15 mentions that Gentiles were grafted in as part of the Israelites.

Numbers 15:15

“The community is to have the same rules for you and for the alien living among you; this is a lasting ordinance for the generations to come. You and the alien shall be the same before Yahweh.”

The Lord was saying that they were all one. That same principle transferred to the New Testament as well...

Galatians 3:26-29

²⁶ You are all sons of God through faith in Christ Jesus, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. ²⁹ if you belong to Christ, then you are Abraham’s seed, and heirs according to the promise.

Nothing has changed in this light. We are one people. We are His people. We are Israel. This is NOT “replacement” theology. This is “grafting” theology. We are grafted in to Israel. The very name “Hebrew” simply means “one who has crossed over.” We have crossed over from death to life in Christ. In Jeremiah 11:16 God calls Israel the Olive tree.

Jeremiah 11:16

“(Yahweh) The LORD called you a thriving olive tree with fruit beautiful in form.”

And it was Paul who said we were grafted into this olive tree in Romans 11.

Romans 11:17

“If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,”

Paul even calls us citizens of Israel in Ephesians 2.

Ephesians 2:12, 19

¹²Remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in this world...¹⁹Consequently you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household.

Israel is anyone who calls on the name of the Lord in wanting to be a child of God. There is no such thing as "Israel" and the "church" because Israel IS the church.

The Greek word "ekklesia" actually means "assembly." Had the interpreters used the word "assembly" (as ekklesia means), instead of the word "church" there would be no confusion on this issue. We encourage you to look up the word "assembly" in the Old Testament. You'll find it's referring to the "church" of the Old Testament.

Compare Steven's referral to Moses in Acts:

Acts 7:38

"He was in the **assembly** in the desert, with the angel who spoke to him on Mount Sinai, and with our fathers; and he received living words to pass on to us."

The word for assembly here is ekklesia. If "assembly" was used like it should have been in the rest of the New Testament, the flow between the Old and New Testaments would be seamless.

These end times, as given in Daniel chapter 9, are designed to finalize the establishing of God's covenant, His Law, in our hearts as prophesied in Jeremiah 31. God is drawing His people back to His Law - ALL of it - as designed from the beginning. If you are not making it your goal to walk according to that which God has established from the beginning, for all of His people, you may be surprised where you stand when these events begin to happen.

It will only be those who have their hearts set on walking according to His Law that will be divinely protected in these end times. As Yahweh continues to reveal His Law to His people they will be accountable to it. If they so choose to reject it, their actions will be considered as rebellion in the eyes of the Lord.

As briefly discussed in our teaching titled "Confirming the Covenant," consider Paul's words in 2 Thessalonians.

2 Thessalonians 2:1-3

¹Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you brothers, ²not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. ³Don't let anyone deceive you in any way, for [that day will not come] until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction."

As mentioned before, the word for "rebellion" here is "apostasia." This word is only used one other time in the Scriptures. It is found in Acts 21:21.

Acts 21:21

"They have been informed that you teach all the Jews who live among the Gentiles to turn away

from Moses, telling them not to circumcise their children or live according to our customs.”

The phrase “to turn away from” is used for “apostasia.” This is where Paul is accused of teaching the people to turn away from the Law as given through Moses. Just as that text proves in verses 22-24 this accusation was false and that Paul actually lived in obedience to the Law, we find Paul warning, in 2 Thessalonians of the time when people will rebel in that same manner in the end times.

It must be noted how verse 24 of Acts 21 specifically states that Paul was living in obedience to the Law.

Acts 21:24

“...Then everybody will know there is not truth in these reports about you, but that you yourself are living in obedience to the Law.”

With this in mind, consider Paul’s words to the Gentile church in 1 Corinthians.

1 Corinthians 11:1

“Follow my example, as I follow the example of Christ.”

We are to follow Paul’s example in living according to the Law as he followed the example of Christ in how he followed the Law. Remember, according to Jeremiah 31:31, the NEW covenant is not having the Law done away with but having it in our heart.

Think of that for a moment. It is prophesied that the Law is to be in our heart. The Law (Torah) is included in the Word of God. Yeshua is the Word made flesh. ALL of the Word. When we have Him in our heart, we should have ALL of the Word in our heart as it is prophesied. We must also remember that the Law is taught and followed in the millennium.

Consider:

Isaiah 2:3

“Many peoples will come and say, ‘Come let us go up to the mountain of Yahweh, to the house of the God of Jacob. He will teach us His ways, so that we may walk in His paths.’ The law will go out from Zion, the Word of Yahweh from Jerusalem.”

Likewise,

Micah 4:2

“Many nations will come and say, ‘Come, let us go up to the mountain of Yahweh, to the house of the God of Jacob. He will teach us His ways, so that we may walk in His paths.’ The law will go out from Zion, the Word of Yahweh from Jerusalem.”

The word used for Law here is Torah. The instructions of Yahweh. Why would the Lord have us follow the Torah in the millennium if it’s been done away with at the cross? Well, it was never done away with.

Consider even Paul’s words in Romans:

Romans 15:4

“For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.”

If one has been given the truth regarding the truth that we should be following Torah today and then rejects the Torah, it is considered rebellion in the eyes of the Lord. It is this rebellion that Paul makes mention of in 2 Thessalonians.

2 Thessalonians 2:3

“Don’t let anyone deceive you in any way, for [that day will not come] until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction.”

This is not about ignorance. This is about having the knowledge and choosing to disobey. This is made clear in Numbers 15. Those who unintentionally broke the Law were not held as one who rejects the Law because it was being broke without knowledge of it.

Compare:

Numbers 15:22-24

²²Now if you unintentionally fail to keep any of these commands Yahweh gave Moses - ²³any of Yahweh’s commands to you through Him, from the day Yahweh gave them and continuing through the generations to come - ²⁴and if this is done unintentionally without the community being aware of it, then the whole community is to offer a young bull for a burnt offering as an aroma pleasing to Yahweh, along with its prescribed grain offering and drink offering, and a male goat for a sin offering.

Yet this same text speaks of those who know of these instructions but rejects them.

Numbers 15:30-31

³⁰But anyone who sins defiantly, whether native-born or alien blasphemes Yahweh, and that person must be cut off from his people. ³¹Because he has despised Yahweh’s Word and broken His commands, that person must surely be cut off; his guilt remains on him.

There is a clear distinction made by the Father of those who disobey out of ignorance and those who disobey out of rebellion.

Consider even Malachi:

Malachi 3:13-15

¹³“Your words have been arrogant against Me,” says Yahweh. “Yet you say, ‘What have we spoken against Thee?’ ¹⁴You have said, ‘It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before Yahweh of hosts? ¹⁵“So now we call the arrogant blessed; not only are the doers of wickedness built up, but they also test God and escape.””

We see that these are they who refuse to obey the Law of Yahweh. Yahweh shows here what they say. Not what they say so much with their mouths but what they say with their actions and lifestyle. They say it is of no profit to follow the Law. Though God says it’s a blessing. They imply that walking in the Law is walking in mourning. Yet anyone who reads the book of Psalms knows that’s not true. Their

view of obedience to the Law has been skewed and they have cast it aside as of no value. Their lives proclaim that the arrogant are blessed. Who are the arrogant?

Nehemiah 9:16

“But they, our forefathers, became arrogant and stiff-necked, and did not obey your commands.”

And also,

Nehemiah 9:29

“You warned them to return to your Law, but they became arrogant and disobeyed your commands. They sinned against your ordinances, by which a man will live by if he obeys them. Stubbornly they turned their backs on you, became stiff-necked and refused to listen.”

So those who are arrogant are those who refuse to follow God’s law. Not only do their lives proclaim that the arrogant are blessed but they declare the wicked are built up and “prove” God’s law is done away with because nothing happens to them. Little do they know that it is because of God’s kindness, not wanting any to perish that He prolongs His wrath.

Malachi continues:

Malachi 3:16

“Then those who feared Yahweh talked with each other, and Yahweh listened and heard.”

Who are they who fear Yahweh? What does it mean to fear Yahweh?

Deuteronomy 6:1-2

¹These are the commands, decrees and laws Yahweh your God directed me to teach you to observe in the land that you are crossing the Jordan to possess, ²so that you, your children and their children after them may fear Yahweh your God as long as you live by keeping all His decrees and commands that I give you, and so that you may enjoy long life.

So those who fear the Lord are those who follow His commands. So, back to Malachi:

Malachi 3:16-18

¹⁶Then those who feared Yahweh talked with each other, and Yahweh listened and heard. A scroll of remembrance was written in his presence concerning those who feared Yahweh and honored His name. ¹⁷“They will be mine,” says Yahweh Almighty, “in the day when I make up my treasured possession. I will spare them, just as in compassion a man spares his son who serves him. ¹⁸And you will again see the distinction between the righteous and the wicked, between **those who serve God and those who do not.**”

What does it mean to serve God?

Deuteronomy 13:4

“It is Yahweh your God you must follow, and Him you must revere. Keep His commands and obey Him; serve Him and hold fast to Him.”

Those who serve Him are those who keep His commands. The time will soon come when Yahweh will make a distinction between the righteous and the wicked. Those who serve Him (obey His commands)

and those who do not.

We see this very clearly in the 17 verses found in Revelation chapter 12. Let's read them:

Revelation 12:1-17

¹A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. ²She was pregnant and cried out in pain as she was about to give birth. ³Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on his heads. ⁴His tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that he might devour her child the moment it was born. ⁵She gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was snatched up to God and to His throne. ⁶The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days. ⁷And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. ⁸But he was not strong enough and they lost their place in heaven. ⁹The great dragon was hurled down - that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him. ¹⁰Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of His Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down. ¹¹They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. ¹²Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury because he knows that his time is short.

¹³When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child. ¹⁴The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and half a time, out of the serpent's reach. ¹⁵Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent. ¹⁶But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth. ¹⁷Then the dragon was enraged at the woman and went off to make war against the rest of her offspring - those who obey God's commandments and hold to the testimony of Jesus.

A lot of speculation has been given to the interpretation of these verses. But in two of these seventeen verses (verse 6 and 14) it clearly shows the woman is taken care of for three and a half years... out of reach of the dragon. Remember, the Hebraic pattern in life is cyclical.

Isaiah 46:10

"I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please."

This leads us to the next exodus the Bible talks about.

Jeremiah 23:7-8

⁷"Therefore behold, the days are coming," declares the Lord, "when they will no longer say, 'As the Lord lives, who brought up the sons of Israel from the land of Egypt,' ⁸but, 'As the Lord lives, who brought up and led back the descendants of the household of Israel from the north land and from all the countries where I had driven them.' Then they will live on their own soil."

Then,

Ezekiel 39:27-28

²⁷When I bring them back from the peoples and gather them from the lands of their enemies, then shall I be sanctified through them in the sight of the many nations. ²⁸Then they will know that I am the Lord their God because I made them go in to exile among the nations, and then gathered them again to their own land; and I will leave none of them there any longer.

Knowing that the Hebraic pattern in life is cyclical, notice how verse 14 in Revelation 12 mentions how the Father gives the woman two wings of a great eagle.

Revelation 12:14

“The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert,”

Now compare what the Father said about the first exodus.

Exodus 19:4

“You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings, and brought you to Myself.”

So the end is revealed from the beginning. But before we continue, a couple of things to note here.

#1 - Revelation 12 says they are taken to a place prepared in the desert. They do NOT get taken to their own land as mentioned in Ezekiel 39:28 or Jeremiah 23:8

And,

#2 - Exodus 19:4 does not have them leaving Egypt and immediately going to the Promised Land. It has them leaving Egypt and being brought to the Father.

This is important to note. The Father may have taken them out of Egypt, but now... He has to get Egypt out of them. And this had to happen before they entered into the Promised Land.

Since the Father reveals the end from the beginning, does it not make sense that there could be a time where the Father removes us from “Egypt” to bring us to Him in order to get “Egypt” out of us? Did any others who were not descendants of Jacob follow the Hebrews out of Egypt?

Of course.

Exodus 12:36-38

³⁶and Yahweh had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians. ³⁷Now the sons of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, aside from children. ³⁸And a mixed multitude also went up with them, along with flocks and herds, and a very large number of livestock.

So here we see in the first exodus that some who were not Hebrews joined the descendants of Jacob. So,

did all those who left Egypt enter into the Promised Land? Of course not. There was a purging that took place to remove all those who rebelled against His ways.

Knowing that patterns are cyclical, could we expect that there will be many who will join us in another exodus as well. And just as the Father removed those who rebelled from among those who were in the first exodus, can we not expect that He will do the same after the second exodus?

Knowing this, let's see what the Father does in the next exodus. Let's compare Ezekiel 20 with Revelation 12.

Ezekiel 20:33-44

³³As surely as I live, declares the Sovereign (Yahweh) LORD, I will rule over you with a mighty hand and an outstretched arm and with outpoured wrath. ³⁴I will bring you from the nations and gather you from the countries where you have been scattered - with a mighty hand and an outstretched arm and with outpoured wrath. ³⁵I will bring you into the desert of the nations and there, face to face, I will execute judgment upon you. ³⁶As I judged your fathers in the desert of the land of Egypt, so I will judge you, declares the Sovereign (Yahweh) LORD. ³⁷I will take note of you as you pass under my rod, and I will bring you into the bond of the covenant. ³⁸I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am (Yahweh) the LORD.

³⁹As for you, O house of Israel, this is what the Sovereign (Yahweh) LORD says: Go and serve your idols, every one of you! But afterward you will surely listen to me and no longer profane my holy name with your gifts and idols. ⁴⁰For on my holy mountain, the high mountain of Israel, declares the Sovereign (Yahweh) LORD, there in the land the entire house of Israel will serve me, and there I will accept them. There I will require your offerings and your choice gifts, along with all your holy sacrifices. ⁴¹I will accept you as a fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered, and I will show myself holy among you in the sight of the nations. ⁴²Then you will know that I am (Yahweh) the LORD, when I bring you into the land of Israel, the land I had sworn with uplifted hand to give to your fathers. ⁴³There you will remember your conduct and all the actions by which you have defiled yourselves, and you will loathe yourselves for all the evil you have done. ⁴⁴You will know that I am (Yahweh) the LORD, when I deal with you for my name's sake and not according to your evil ways and your corrupt practices, O house of Israel, declares the Sovereign (Yahweh) LORD.

And the parallel in Revelation:

Revelation 12:6

“And the woman fled into the wilderness where she had a place prepared by God, so that there she might be nourished for one thousand two hundred and sixty days.”

He takes them to a place prepared to “take care of them,” just like He did when He took them out of Egypt. And even how Pharaoh pursued the Hebrews in the first exodus, we see the dragon doing likewise in the second exodus.

Revelation 12:13-16

¹³And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child. ¹⁴And the two wings of a great eagle were given to the woman, in

order that she might fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent. ¹⁵And the serpent poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood. ¹⁶And the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon poured out of his mouth.

Let us not forget that the time frame given for the woman to be taken care of in Revelation 12 is equivalent to the forty-two months of the Tribulation. In the first exodus, they passed through forty-two cities during their time of testing before entering the Promised Land. Coincidence? I don't think so.

So then, when does this "greater exodus" take place? And where will we be taken to? It would appear that those who will be protected, will be protected from the beginning of the last three and a half years, out of the reach of the enemy. But where? How will we get there? Will we all be in one place, or will we be in separate places around the world?

These are the questions for which there seems to be no solid answer; lot's of good and excellent debate on the possibilities, but nothing really solid. However, Ezekiel 20:40 and 41 seem to imply that we will be spread all over the world. For it implies that we are coming from all over when we actually enter into the Promised Land.

Consider again:

Ezekiel 20:40-41

⁴⁰For on my holy mountain, the high mountain of Israel, declares the Sovereign (Yahweh) LORD, there in the land the entire house of Israel will serve me and there I will accept them. There I will require your offerings and your choice gifts, along with all your holy sacrifices. ⁴¹I will accept you as fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered, and I will show myself holy among you in the sight of the nations.

Regardless of how it turns out, our prayer for us all is that we are ready to enter in wherever it is.

The following are interesting points, yet, are in no way - by any stretch of the imagination - "proof" of anything. These are simply observations that we believe need to at least be noted.

The first point is how the Father says that man's days shall be one hundred twenty years in Genesis 6:3. Though it is very clear in the Hebrew that the word "shana" used here for years does indeed mean "years," yet we can't help but wonder if the Father is showing us something even deeper in this text. This is because if we understand it to mean one hundred twenty "countings" by way of Jubilees it takes us to a total of six thousand years.

Man's days shall be one hundred twenty years (or Jubilees - that being sets of 50's). One hundred twenty Juibilees (or 50's) equaling six thousand.

And let's not forget that the first exodus resulted in forty years in the desert. Forty years in the desert: forty Jubilees (or 50's - Yahweh's counting of mankind) would be two thousand years.

It's as if it all happened all over again. We had the Passover at the cross then the law given at Pentecost and not long after that we were wandering in the wilderness again ...not forty years but rather forty Jubilees. Two thousand years from the time of Passover at the cross.

Again, these are in no way - by any stretch of the imagination - “proof” of anything. These are simply observations that we believe need to at least be noted.

We hope you have enjoyed this teaching. Remember, continue to test everything.

Shalom

For more on this and other teachings, please visit us at www.testeverything.net

Shalom, and may Yahweh bless you in walking in the whole Word of God.

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