



Baptism and The Lord's Supper

4115 Alabama Ave., SE • Washington, DC 20019 • (202) 583-5555 • www.tnmbc.org

First Sunday

Baptism of New Believers – 5:30pm

Lord's Supper – 6:00pm
(12:00pm Wednesday after First Sunday)

Praise and Worship
TNMBC Praise Team

Baptism of New Believers

Musical Selection

Worship in Giving

Musical Selection

The Message

Pastor Patrick J. Walker

Invitation to Discipleship

Presentation of New Members

Reading of Church Covenant

Welcoming of New Members
Blessing and Serving of the Lord's Supper

Benediction

And when they had sung a hymn, they went out to the Mount of Olives.

Mark 14:26

Church Covenant



HAVING BEEN LED, as we believe, by the Holy Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, Angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

WE ENGAGE THEREFORE, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel throughout all nations.

WE ALSO ENGAGE, to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

WE FURTHER ENGAGE, to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior, to secure it without delay.

WE MOREVER ENGAGE that, when we remove from this place, we will as soon, as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's word.

AND NOW UNTO HIM, WHO BROUGHT AGAIN FROM THE DEAD, OUR LORD JESUS, BE POWER AND GLORY FOREVER . . . AMEN.