

**Lector Assignments**  
**25th Sunday in Ordinary Time**  
**September 21-22, 2019**

	<b>SATURDAY</b> <b>5:00PM</b>	<b>SUNDAY</b> <b>9:00AM</b>	<b>SUNDAY</b> <b>11:00AM</b>	<b>SUNDAY</b> <b>5:00PM</b>
<b>President</b>	Fr. Michael Joncas	Fr. Mike Byron	Fr. Steve McMichael	Fr. Mike Byron
<b>Commentator</b>	Dave Anderson	Byron Schmidt	Susan Griffin	Michael McDaniel
<b>Lector 1</b>	Mary Frances Messer	Liz Anderson	Anne Olinger	Joan Waterstreet
<b>Lector 2</b>	Eric Fought	Jeanne Heikkila	Joe Meuwissen	Dixie Rairamo
<b>Mass Coordinator</b>	Jim O'Laughlin	Claudine Fasching	Peg Martin	Tom Vogelsberg

## NOTES

- COMMENTATOR: **Please arrive at least 15 minutes early to review the pronunciation of names and any added Prayers of the Faithful.**  
**\*Please take the black binder with you to your place.**  
*Before Mass: Check in with the Mass Coordinator, then light the candles next to the ambo.*
- During Mass **Please** be by the Ambo on the main floor by the end of the Creed, step up to the ambo and be ready to read the first intention when the priest has concluded his introduction. Remain there until he concludes the prayer.*
- After the exit procession, extinguish the candles.*
- LECTOR #1: *Carry the Gospel book in procession at the beginning of Mass. Put the book on the altar.*  
**(Do not carry it out at the end of Mass.)**
- LECTOR #2: *Walk in the procession at the beginning of Mass. (In front of lector #1)*
- LECTORS #1 & #2: *Process out in the recessional.*

**A reading from the book of the prophet Amos.**

Hear this, you who trample upon the needy  
and destroy the poor of the land!

“When will the new moon be over,” you ask,  
“that we may sell our grain,  
and the sabbath, that we may display the wheat?

We will diminish the ephah,  
add to the shekel,  
and fix our scales for cheating!

We will buy the lowly for silver,  
and the poor for a pair of sandals;  
even the refuse of the wheat we will sell!”

The LORD has sworn by the pride of Jacob:

Never will I forget a thing they have done!

**The Word of the Lord.**

## **SECOND READING: (LECTOR 2)**

**1 Timothy 2:1-8**

**A reading from the First Letter of Saint Paul to Timothy.**

Beloved:

First of all, I ask that supplications, prayers,  
petitions, and thanksgivings be offered for everyone,  
for kings and for all in authority,  
that we may lead a quiet and tranquil life  
in all devotion and dignity.

This is good and pleasing to God our savior,  
who wills everyone to be saved  
and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,  
the man Christ Jesus,  
who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle  
— I am speaking the truth, I am not lying —,  
teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,  
lifting up holy hands, without anger or argument.

**The Word of the Lord.**

*Lector #2 – Please close the book and place under the lector stand.*

**GOSPEL:      Luke 16:1-13 (Short Version Luke 16: 10-13)**

**A reading from the Holy Gospel according to Saint Luke.**

Jesus said to his disciples,

“A rich man had a steward  
who was reported to him for squandering his property.

He summoned him and said,

‘What is this I hear about you?

Prepare a full account of your stewardship,

because you can no longer be my steward.’

The steward said to himself,

‘What shall I do, now that my master is taking the position of  
steward away from me?

I am not strong enough to dig and I am ashamed to beg.

I know what I shall do so that,

when I am removed from the stewardship,  
they may welcome me into their homes.’

He called in his master’s debtors one by one.

To the first he said,

‘How much do you owe my master?’

He replied, ‘One hundred measures of olive oil.’

He said to him, ‘Here is your promissory note.

Sit down and quickly write one for fifty.’

Then to another the steward said, ‘And you, how much do you owe?’

He replied, ‘One hundred kors of wheat.’

The steward said to him,

‘Here is your promissory note; write one for eighty.’

And the master commended that dishonest steward for acting prudently.

**---Short Version Luke 16: 10- 13 start here---**

“For the children of this world are more prudent in dealing with  
their own generation than are the children of light.

I tell you, make friends for yourselves with dishonest wealth,

so that when it fails, you will be welcomed into eternal dwellings.

The person who is trustworthy in very small matters

is also trustworthy in great ones;

and the person who is dishonest in very small matters

is also dishonest in great ones.

If, therefore, you are not trustworthy with dishonest wealth,

who will trust you with true wealth?

If you are not trustworthy with what belongs to another,

who will give you what is yours?

No servant can serve two masters.

He will either hate one and love the other,

or be devoted to one and despise the other.

You cannot serve both God and mammon.”

The Gospel of the Lord.