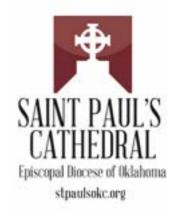
Welcoming and Seating of the Sixth Bishop of Oklahoma in the Cathedral The Feast Day of St. Dominic August 8, 2020





Prelude

Schmücke dich, O liebe Seele (Deck thyself with joy, O my soul) J.S. Bach (1685-1750)

The Recognition

The ministers and people assemble in the Cathedral Church. The principal door being closed, the Dean of the Cathedral, the Cathedral clergy and Senior Warden go in procession through the congregation to the principal door.

The people stand.

The new Bishop, attended by a deacon, standing outside, knocks three times on the door. The Warden opens the door, and the Bishop enters and greets the congregation, saying

Grace and peace be with you, from God our Father and the Lord Jesus Christ.

And also with you.

The Dean escorts the new Bishop to the front of the Cathedral adjacent to the 5th Bishop of Oklahoma.

The Passing of the Pastoral Staff

With the Bishops standing in full sight of the congregation, the 5th Bishop of Oklahoma presents the new Bishop with the Pastoral Staff and says

Poulson, my brother, on behalf of the clergy and people of this Diocese, I give into your hands this pastoral staff. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name. **Amen.**

The People remain standing as the 5th Bishop of Oklahoma departs.

The Seating

The Dean escorts the new Bishop to the cathedra. The Bishop sits, and the Dean says

In the name of the Vestry of this Cathedral Church, and on behalf of the people of this Diocese, I place you, Poulson, in the Bishop's chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

The Investiture

The President of the Standing Committee says

Poulson, you have been recognized as the Bishop of this Diocese. Now, by the authority committed to me, with the consent of those who have chosen you, on behalf of the Standing Committee and the clergy and people of this Diocese, I invest you as Bishop of Oklahoma, with all the temporal and spiritual rights and responsibilities that pertain to this office; in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

The Oath

A Bible is brought from the Altar and held before the Bishop, who, laying a hand upon it, takes the oath, as follows

I, Poulson Reed, Bishop in the Church of God, now duly invested and acknowledged as Bishop of this Diocese, do solemnly promise that I will observe, and to the utmost of my power fulfill, the responsibilities and obligations of this office, striving in all things to be a faithful shepherd to the flock of Christ. So help me God. **Amen**.

The People offer their acclamations and applause, then the following hymn is sung

The choristers only will sing all hymns and service music

Hymn (choir)

Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! Bread of Heaven, thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy foot-stool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

Alleluia! sing to Jesus!
his the scepter his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Collect of the Day

Lesser Feasts and Fasts 295

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose servant Dominic grew in knowledge of your truth and formed an order of preachers to proclaim the good news of Christ: Give to all your people a hunger for your Word and an urgent longing to share the Gospel, that the whole world may come to know you as you are revealed in your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson

Romans 10:13-17

[You may be seated]

A Reading from St. Paul's Letter to the Romans.

For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?" So faith comes from what is heard, and what is heard comes through the word of Christ.

The Word of the Lord.

Thanks be to God.

Sing to the LORD a new song; sing to the LORD, all the whole earth.

Sing to the LORD and bless his Name; proclaim the good news of his salvation from day to day.

Declare his glory among the nations and his wonders among all peoples.

For great is the LORD and greatly to be praised; he is more to be feared than all gods.

As for all the gods of the nations, they are but idols; but it is the LORD who made the heavens.

Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary!

Ascribe to the LORD, you families of the peoples; ascribe to the LORD honor and power.

Gospel

John 7:16-18

[Please stand as you are able]

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Then Jesus answered them, "My teaching is not mine but his who sent me. Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own. Those who speak on their own seek their own glory; but the one who seeks the glory of him who sent him is true, and there is nothing false in him".

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

[You may be seated]

[Please stand as you are able]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers

Let us pray for the church and the world.

Grant, Almighty God, that all who confess your Name, may be united in your truth, live together in your love, and reveal your glory in the world; especially for Justin of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; Daniel, Bishop of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially for Donald, our President; Kevin, our Governor; and David, our Mayor.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

#6 BCP 395

Confession

BCP 377

Let us confess our sins against God and our neighbor.

[You may stand or kneel as you are able]

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP 360

[Please stand as you are able]

The peace of the Lord be always with you. And also with you.

[You may be seated]

Announcements

Offertory Anthem

(choir)

Text: Romans 10:15,18 Music: Felix Mendelssohn (1809-1847)

(from "St. Paul")

How lovely are the messengers that preach us the gospel of peace!

To all the nations is gone forth the sound of their words.

Great Thanksgiving

Eucharist Prayer A BCP 367

[Please stand as you are able]

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface BCP 380

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

Sanctus (choir)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the Highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the Highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction

(choir)

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Invitation to Communion

The Gifts of God for the People of God.

Communion of the People

[You may be seated]

Communion Anthem

(choir)

Ego Sum Panis Vivus Giovanni Martini (1706-1784) Text: John 6:48

Ego sum panis vivus, qui decoelo descendi.

I am the bread of life which came down from heaven.

Post-communion Prayer

Let us pray.

[Please stand or kneel as you are able]

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Poulson may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him may serve you now, and always rejoice in your glory; through Jesus Christyour Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Final Blessing

Our help is in the Name of the Lord. The maker of heaven and earth.

Blessed be the Name of the Lord. **From this time forth for evermore.**

The blessing, mercy and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

The Dismissal

Let us go forth in the name of Christ. **Thanks be to God.**

Closing Hymn

(choir)

Take up your cross, the Savior said, if you would my disciple be; take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave: it guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

Postlude

Fanfare William Mathias (1934-1992)

The Flowers on the Altar are given to the Glory of God by the Clergy and People of Saint Paul's Cathedral in Thanksgiving for the Seating of Bishop Poulson Reed.

Participants

Fifth Bishop of the Diocese of Oklahoma

The Right Reverend Dr. Edward J. Konieczny

Celebrant and Preacher

The Right Reverend Poulson C. Reed

Dean of the Cathedral

The Very Rev. Katie Churchwell

Deacon

The Rev. Marilyn Robertson

Cathedral Clergy

The Reverend Canon Susan Colley Joplin
The Reverend Tim Sean Youmans
The Reverend Lance Schmitz

Senior Warden

Susan Urbach

President of the Standing Committee

The Rev. Mary Ann Hill

Crucifer

John Koons

Canon Musician

H. Scott Raab

Choristers

Leah McDonald Jeanise Wynn Dustin Morningstar Richard Jobe

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