The Episcopal Diocese of Oklahoma

Journal Part II
Clergy Directory and
Journal of Proceedings
of
The Eightieth Annual Meeting of the
Convention
of
The Diocese of Oklahoma of
The Episcopal Church
November 3-4th, 2017

Host: Christ Church, Tulsa
The Renaissance – Tulsa, Oklahoma
# Table of Contents

Director of Officers and Committees of the Diocese ............................................................... 4

Clergy Directory ...................................................................................................................... 13

Official List of Clergy .......................................................................................................... 31

Minutes of the Annual Meeting ............................................................................................. 37
  Certification of the Minutes ................................................................................................ 50

Appendix I  Rules of Convention .......................................................................................... 51

Appendix II  Bishop’s Address ............................................................................................... 53

Appendix III  Commissioning of Persons Newly Elected and Appointed ......................... 61

Appendix IV  Resolution 1 from The Episcopal Diocese of Oklahoma ............................ 62

Appendix V  Courtesy Resolutions ....................................................................................... 64
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MALLORY, Steven (Vicki)  Deacon
Deacon, Grace, Ponca City
1808 Cedar Ln., Ponca City 74604, 580-762-7561 (o), 580-762-6606 (h)

MARLIN, John H.  Retired Priest
Assisting Priest, All Souls’, Oklahoma City
1818 Coventry Lane, Oklahoma City 73120, 405-249-1803 (c)
MARTIN, William (Carole) Retired Priest
584 N. 4395 Rd, Pryor 74361, 918-824-1709 (h)

MAULDEN, Kristi (Anthony) Priest
Assisting Rector, Trinity, 501 S. Cincinnati, Tulsa 74103, 918-582-4128 (o)
2409 S. Willow Ave., Broken Arrow 74012, 918-307-8391 (h)

McCOMAS, Murray (Joan) Retired Deacon
22439 E. 161st Street South, Coweta 74429, 918-486-4649 (h)

McEWEN, Michael T. (Vycke) Retired Priest
6512 N. Omaha Avenue, Oklahoma City 73116, 405-242-3333 (h)

McKEE, Stephen (Lindsey) Priest
Rector, Trinity, 501 S. Cincinnati, Tulsa 74103-4800, 918-582-4128 (o)
4808 S. Yorktown Ct., Tulsa, OK 74105, 918-747-6940 (h)

MENJIVAR, Natividad (Ana) Priest
Vicar, Santa Maria Virgen, 5500 S. Western Ave., 73109, 405-631-6747 (o)7212 N.W. 21st St., Bethany 73008, 405-508-8603 (h)

MILLER, Edwin L. (Rita Crockett) Retired Priest
3300 N. Vermont, Oklahoma City 73112, 405-946-7278 (h)

MILLER, Joe Ted (Estelle) Retired Priest
2732 Walnut Road, Norman 73069, 405-360-8080 (h)

MOLLISON, Suzanne Priest
Vicar, St. Paul’s, 721 North Thomas, Altus 73521, 580-482-2102 (o)
308 Sierra Vista Ct, Altus 73521, 580-482-7239 (h)

MOODY, Robert Manning (Lance B.) Resigned Bishop
4001 Oxford Way, Norman 73072, 405-321-7258 (h)

MOON, Anthony (Marian) Deacon
Deacon, St. Augustine’s, Oklahoma City
2401 Westminster, PO Box 480, Arcadia 73007, 405-396-2271 (h)

NESBITT, Dr. Margot Retired Priest
c/o Carolyn Gresham-Fiegel (daughter)
514 N.W. 164th St., Edmond, 73013, 405-359-8487 (h)

NORVELL, John (Susan) Retired Priest
530 Northcrest Dr., Ada 74820, 580-320-2473 (c)
ORWIG, Dana M. (Dr. Steve)                          Deacon
Deacon, St. John’s, 5201 N. Brookline Ave., Oklahoma City 73112, 405-943-8548 (o)
2710 N.W. 17th St., Oklahoma City 73107, 405-949-0716(h)

OSTRANDER, Paul C. (Patsy)                          Retired Priest
2321 N.W. 48th, Oklahoma City 73112, 405-842-5945 (h)

PAUL, Linda (Art)                                   Deacon
Deacon, Christ Church, Tulsa
2993 E. 78th St., Tulsa 74136, 918-629-7259 (c)

PETLEY, Dale                                        Priest
Associate Rector, All Souls’, 6400 N. Pennsylvania, Oklahoma City 73116, 405-842-1461 (o)
1813 Westminster Pl, Oklahoma City 73120, 405-840-1564 (h)

POWELL, William                                     Retired Priest
124 E. Randolph Ct., Stillwater 74075, 405-372-5141 (h)

POWERS, John C. “Jack”                              Retired Priest
2431 Terwilleger, Tulsa 74114, 918-743-2686 (h)

RAHHAL, Mickey (Bill)                               Retired Deacon
St. Philip’s, Ardmore
721 Franklin Rd., Ardmore 73401, 580-223-2064 (h)

RITTER, Cindy (Gordon)                              Deacon
Deacon, St. Patrick’s Broken Arrow
612 N. Sweet Gum Avenue, Broken Arrow 74012, 918-258-0019 (h)

ROBERTSON, Marilyn                                  Deacon
Deacon, St. Paul’s Cathedral, Oklahoma City
9729 Village Drive, Oklahoma City 73120, 405-755-2582 (h)

ROGERS, Larry (Susan)                                Priest
Vicar, St. Paul’s, 1310 N. Sioux, Claremore, 74017, 918-341-0168 (o)
6314 E. 81st Street N., Fort Gibson 74434, 918-687-3783 (h)

RULE, John (Paula)                                  Priest
Supply Priest
1122 E. 20th, Tulsa, 74120, 918-585-1155 (h)

SAUNKEAH, Bobby (Peggy)                             Deacon
Deacon, St. Luke’s, Ada
539 W. Parkway, Ada 74820, 580-399-5890 (c)
SCHNABL, Emily (The Rev. David Stock) Priest
Rector, St. Christopher’s, PO Box 10722, Midwest City, 73140, 405-732-4802 (o)
5416 N. Dewey, Oklahoma City 73118; 405-879-4204 (h)

SCOTT, Andrew Priest
Curate, St. John’s Tulsa
309 S. Hemlock Avenue, Broken Arrow, 74012, 918-260-2429 (h)

SCOTT, Robert “Bob” (Jann) Deacon
Deacon, St. John’s Tulsa
11914 S. Quebec Avenue, Tulsa, 74137, 918-270-3066 (h)

SCOTT, Shelby (Becky) Priest
Rector, St. Patrick’s, 4250 W. Houston, Broken Arrow 74012, 918-294-9444 (o)
9119 S. 89 East Avenue, Tulsa 74133, 918-520-8902 (c)

SCRUTCHINS, Arthur “Art” Paul (Ramona) Priest
Chaplain, Holland Hall School, 5666 East 81st Street, Tulsa 74137, 918-481-1111 (o)
P.O. Box 3141 Shawnee 74802, 405-388-7647 (c)

SERVAIS, Neal (Svetlana) Priest
Priest, St. Peter’s, P.O. Box 165, Coalgate 74538, 580-927-3760 (o & c)
RR #4, Box 510, Coalgate 74538, 405-627-6299 (h)

SHIRLEY, Sylvia Priest
Vicar, Christ Memorial, 500 S. Barker, El Reno 73036, 405-262-1710 (o)
2601 Claridge Court, Oklahoma City, 73118, 405-848-8280 (h)

SINCLAIR, Greg (Mary Margaret) Retired Deacon
503 N. 24th Street, Muskogee, OK 74401, 918-457-7351 (h)

SNOOK, Susan Brown Priest
Canon for Church Growth and Development, Diocesan Center
3116 N.W. 21st Street, Oklahoma City 73107 405-213-6160 (c)

SNYDER, Paul (Mary) Deacon
Deacon, St. Christopher’s, Midwest City
19622 S.E. 15th, Harrah 73045, 405-391-2833 (h)

SPURGIN, Joyce Deacon
Deacon, St. Philip’s Ardmore
818 Creekside West, Ardmore 73401, 580-465-2127 (c)
STARR, Therese (Morris)  Deacon
Deacon, Trinity, Eufaula
35 N. Spinnaker Run, Stigler 74462, 918-452-2094 (h)

STEPHENS, Dr. T. Lee (Lynda)  Retired Priest
1560 Pecan Place, Bartlesville 74003, 918-336-1778 (h)

STEPHENSON, Michael  Priest
Priest in Charge, St. Philip’s Ardmore, 516 McLish, Ardmore 73401, 580-226-2191 (o)
1702 4th Street S.W., Ardmore , 312-213-0577 (c)

STERN, Lin  Priest
Priest in charge, St. Luke’s Chickasha
710 N. Jones Avenue, Norman 73069, 580-504-6884 (c)

STOCK, David (Rev. Emily Schnabl)  Priest
Rector, St. John’s, 5201 N Brookline, Oklahoma City 73112, 405-943-8548 (o)
5416 N. Dewey, Oklahoma City 73118, 405-879-4204 (h)

STORY, Dr. Mark (Susan)  Priest
Rector, St. Mary’s, 325 East First St., Edmond 73034, 405-341-3855 (o)
1701 Mission Road, Edmond 73034, 405-285-6866 (h)

TEMPLETON, Gary L. (Ellen)  Deacon
Deacon, All Saint’s, Duncan
903 Primrose, Duncan 73533, 580-255-7521 (h)

TOLES, John  Priest
Rector, St. Matthew’s, 518 West Randolph, Enid, 73701, 580-237-4737 (o)
P.O. Box 1752, Enid, 73702, 580-370-1472 (c)

TRACHMAN, Michael  Retired Deacon
2213 Galaxy Dr., Altus, OK  73521, 580-649-9275 (c)

TRAMMELL, Robby (Linda)  Deacon
Deacon, St. Augustine’s, Oklahoma City
724 Redvine Road, Edmond 73034, 405-509-2139 (h)

TURNER, Shawna  Deacon
Deacon, Emmanuel, Shawnee
15 Kaross Road, Shawnee 74801, 405-290-8706

TYREE, James  Deacon
Deacon, St. John’s Norman
910 East Lindsay St., Apt. 2, Norman 73071, 405-820-1851 (c)
UNDERWOOD, Deborah (Michael)  
Deacon, Trinity, Tulsa  
9303 N. 95th E. Pl, Owasso, OK 74055, 918-272-2859 (h)

UPCHURCH, Stanley R. (Carol)  
Retired Deacon  
617 Leaning Elm, Norman 73071, 405-329-0431 (h)

WADDLE, Helen  
Deacon, Grace Church, Yukon  
3249 N.W. 42nd St., Oklahoma City 73112, 405-946-0239 (h)

WAKELEY, Nancy (Tom)  
Deacon, St. Michael’s, Norman  
1805 72nd Ave NW, Norman 73072, 405-360-9676 (h)

WALTERS, Gloria  
Priest  
Vicar: St. Luke’s, Idabel; St. Mark’s, Hugo; St. James’, Antlers  
703 N. Third Avenue, Durant 74701, 580-924-7972 (h), 214-577-5452 (c)

WATKINS, Lauri (Rev. Mike Watkins)  
Deacon, St. Luke’s, Bartlesville  
1118 S. Dewey Avenue, Bartlesville 74003, 918-336-1430 (h)

WATKINS, Mike (Rev. Lauri Watkins)  
Deacon, St. Luke’s, Bartlesville  
1118 S. Dewey Avenue, Bartlesville, 74003, 918-336-1430 (h)

WELCH, Jim (Cindy)  
Deacon, St. Patrick’s, Broken Arrow  
1809 N. 15th Street, Broken Arrow 74012, 918-355-4212 (h)

WICKIZER, Bob (Joan)  
Priest  
Rector, Grace, 218 North 6th St., Muskogee 74401, 918-687-5416 (o)  
8510 W. Fern Mountain Road, Muskogee, 74401, 918-913-2605 (c)

WILCOX, Jack (Gail)  
Retired Priest  
101 Great Oaks Dr., Norman, 73071, 405-701-3406 (h)

WILLIAMS, Gary Wayne (Debbie)  
Retired Deacon  
3924 Coventry Lane, Norman 73072, 405-214-7733 (h)

WOLTZ, Charles M. (Kathryn)  
Retired Deacon  
2909 Tropicana, Norman 73071, 405-573-7415 (h)
WOODS, Joshua Blake (Laura)  
Chaplain, OU St. Anselm Canterbury  
1922 Vanessa Dr, Norman 73071, 405-615-1523 (c)

WOODWARD, Lynn  
Retired Deacon  
4604 E. 54th St. Apt. 203, Tulsa, OK 74135

WOOLIVER, Tammy  
Priest  
Supply Chaplain, VA, Oklahoma City  
4708 Grand Avenue, Noble 73068, 405-708-3229 (c)

WRIGHT, Jo Anne  
Retired Priest  
821 N. Foreman, #222, Vinita 74301, 918-256-1975 (h)

YOUMANS, Tim Sean (Karen)  
Priest  
Chaplain, St. Edward Chapel, Casady School, P.O. Box 21594, Oklahoma City 73156  
Assisting, St. Paul’s Cathedral, OKC  
3221 Winter Drive, Oklahoma City 73112, 405-788-9565 (c)

YOUNG, James (Virginia)  
Deacon  
Deacon, St. Philip’s, Ardmore  
2207 Ridgeway, Ardmore 73401, 580-226-2870 (h)

---

**CLERGY CANONICALLY BUT NOT ACTUALLY RESIDENT**

ANDERSON, Otto  
Retired Priest  
40024 Harveston Drive #318, Temecula, CA 92591, 951-401-2884 (h) 310-876-0375 (c)

BLANCO-MONTERROSO, Leonel  
Retired Priest  
Need new address

CASTILLO, Sandra  
Retired Priest  
4730 W. 82nd Place, Chicago, IL 60652, 580-651-1480 (c)

CLARK, Carole (Bill)  
Retired Deacon  
Box 4990, Arizona City, AZ 85123 918-470-9544 (c)

CLEM, Stewart (Molly)  
Priest  
902 Cottage Grove Ave., South Bend, IN 46616, 405-255-1003

DAHARSH, Floyd (Edwina)  
Retired Priest  
112 West 9th St., Hugoton, KS 67951, 620-544-2428 (h)
DILLON, Karla (John)  
Deacon  
3101 Old Pecos Trail #900, Santa Fe, New Mexico 87505 580-470-5736 (c)

EPPLLE, Jogues Fred  
Retired Priest  
1830 University Ave. W. Apt 201, Saint Paul, MN  55104-3580

FOX, David (Lynn)  
Retired Priest  
2455 Sulphur Creek Street, Cody, WY 82414

GLENN, Michael Eugene  
Priest  
3145 ACR 448, Palestine, TX   75803

GRANGER, Charles Irving  
Retired Priest  
3912 Monterey Ct., Lawrence, KS   66049-3647

HARRIS, Melissa  
Retired Deacon  
290 Kimball Lane, Christiansburg, VA  24073, 918-786-3574 (c)

JONES, S. Ross (Gwin)  
Retired Priest  
385 Racquet Club Rd, Asheville, NC 28803

JORIS, Stanny  
Retired Priest  
APTDO: 0819-05097, El Dorado, Panama, Rep. de Panama

KENNEY, Christine (Joe)  
Retired Priest  
4700 W. Guadalupe, Unit 310, Austin, TX  78751

KINNEY, Robert Sturgis  
Retired Priest  
5231 Wedgefield Road, Granbury, TX   76049-4166

LABARRE, Barbara L. Root  
Retired Deacon  
1952 E. Wintergreen Drive, Green Valley, AZ  85614 520-867-8307 (h)

LIERLE, Deane Kae  
Retired Priest  
7550 N. 16th #6218, Phoenix, AZ  85020

MADDON, Ernie (Paula)  
Retired Priest  
1411 The Lakes Ct., Keller, TX 76248, 580-504-4247 (c)

MCKENNA, Cynthia  
Retired Priest  
PO Box 187, Boerne, Texas 78006, 210-557-1715

METHVEN, Susanne  
Priest  
Mailing address:  3328 S. Marion Avenue, Tulsa 74135, 918-574-4932 (c)
METIVIER, Cathy  
Priest  
6200 Pershing Ave. #117, Fort Worth, TX  76116-2603, 405-921-7899 (c)

MULLIN, Mark Hill  
Retired Priest  
2091 Brownstone Lane, Charlottesville, VA 22901-6210

MURRAY, Kathleen  
Priest  
203 Providence Hill Drive #28, Ashland, KY  41101, 304-224-5994

ORSBURN, Kenneth Ray Jr. (Soha)  
Priest  
1603 Manzana Way, San Diego, CA  92139, 405-592-9633

PAPINI, Herbert  
Retired Priest  
Residencial Portal D’Oeste, Avenida Oeste Nr. 1700, Bloco 6B, Apt. 203, Goiania, GO, Brazil, CEP 74045-155, 918-378-3695 (c)

ROCKABRAND, Walter Ralph  
Retired Priest  
7928 Roundrock Road, Dallas, TX  75248-5342

ROSENBAUM, Richard Lemoine  
Retired Priest  
9804 Cisler Lane, Manassas, VA  20111-2547

SPANGLER, Robert  
Retired Priest  
7 Strathamore Dr., Arden, NC  28704

SUTHERLAND, Alan  
Retired Priest  
106 Hemlock, Winchester, KY  40391

THOMSON, James Vestal  
Retired Priest  
41a South Street, St. Andrews Fife, Sc KY169QR (Scotland)

TLUCEK, Laddie (Andrea)  
Retired Priest  
5866 S Graphite Way, Meridian, ID 83642-9067

URMSON-TAYLOR, Ralph  
Retired Priest  
No known address (Italy and England)
KHOO, Oon-Chor (Pearl)                                            Retired Priest
Supply Priest, Tulsa Area
6870 E. 56th St., Tulsa 74145

OLIVER, Aaron                                                  Priest
Captain, Chaplain, Ft. Sill
3501 E. Gore Blvd., Apt. 1023, Lawton, OK  73501, 702-823-8077 (c)

NORMAN, Tex (Kathie)                                           Deacon
St. David’s, Oklahoma City
3813 N.W. 20th Street, Oklahoma City  73107
LUTHERAN CLERGY ACTIVE IN THE DIOCESE OF OKLAHOMA

BROCK, Nancy (Marty Hartmann) Pastor
Prison Missioner, 924 North Robinson, Oklahoma City 73102, 405-232-4820
417 Sunnyside Place, Edmond 73003-5135, 405-359-9914

LLOYD, Arlen Pastor
Supply Pastor at St. Stephen’s Guymon
8607 County Road F, Gruver, TX 79040

PRATT, Jenny (Horace) Pastor
Supply Pastor
1704 W. Montpelier, Broken Arrow 74012, 918-629-4401 (c)
### OFFICIAL LIST OF CLERGY

**LIST OF CLERGY CANONICALLY AND ACTUALLY RESIDENT IN THE DIOCESE OF OKLAHOMA**

(R=Received)  (O=Ordained)  (Res=Restored)

#### BISHOPS

The Right Reverend Dr. Edward J. Konieczny, Diocesan  
September 15, 2007

The Right Reverend Robert Manning Moody  
June 21, 1966  
Diocesan Bishop, Resigned

#### PRIESTS

**DATE ORDAINED OR RECEIVED IN THIS DIOCESE**

<table>
<thead>
<tr>
<th>Date</th>
<th>Ordained/Received</th>
<th>Name</th>
</tr>
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<tbody>
<tr>
<td>April 25, 1955</td>
<td>(O)</td>
<td>Otto Harold Anderson</td>
</tr>
<tr>
<td>September 27, 1958</td>
<td>(O)</td>
<td>William Vincent Powell</td>
</tr>
<tr>
<td>May 1, 1962</td>
<td>(O)</td>
<td>Charles Homer Brown</td>
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<td>December 1, 1962</td>
<td>(O)</td>
<td>Robert Sturgis Kinney</td>
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<td>December 20, 1962</td>
<td>(O)</td>
<td>John Carter Powers</td>
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<td>December 21, 1962</td>
<td>(O)</td>
<td>James Hunkins</td>
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<tr>
<td>December 21, 1964</td>
<td>(O)</td>
<td>H. Daniel Edwards</td>
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<tr>
<td>May 1, 1966</td>
<td>(O)</td>
<td>Sidney Ross Jones</td>
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<tr>
<td>March 4, 1967</td>
<td>(O)</td>
<td>David Coblentz Fox</td>
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<tr>
<td>May 1, 1967</td>
<td>(O)</td>
<td>John Henry Marlin</td>
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<tr>
<td>December 23, 1967</td>
<td>(O)</td>
<td>George Henry Back</td>
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<tr>
<td>October 17, 1968</td>
<td>(O)</td>
<td>Paul Copeland Ostrander</td>
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<td>December 21, 1968</td>
<td>(O)</td>
<td>Robert Joseph Spangler</td>
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<td>January 1, 1969</td>
<td>(O)</td>
<td>Haynes Webster Dugan II</td>
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<td>March 1, 1969</td>
<td>(O)</td>
<td>Mark Hill Mullin</td>
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<td>May 1, 1969</td>
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<td>Edwin Lee Miller, Jr</td>
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<td>December 1, 1969</td>
<td>(O)</td>
<td>David Allen Egbert</td>
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<td>December 1, 1970</td>
<td>(O)</td>
<td>Walter Ralph Rockabrand</td>
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<td>December 1, 1970</td>
<td>(O)</td>
<td>Richard Elliott Brewer</td>
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<td>December 20, 1970</td>
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<td>Robert Hayden Fellows</td>
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<td>December 19, 1971</td>
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<td>Noel James Doherty</td>
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<td>December 28, 1971</td>
<td>(O)</td>
<td>Laddie Raymond Tlucek</td>
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<td>March 1, 1972</td>
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<td>Arlen Lowery Fowler</td>
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<td>May 19, 1972</td>
<td>(O)</td>
<td>Charles Irving Granger</td>
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<tr>
<td>March 1, 1973</td>
<td>(O)</td>
<td>Clyde Calvin Glandon</td>
</tr>
</tbody>
</table>
July 1, 1973 (O) Joe Ted Miller
November 1, 1975 (O) Leonel Blanco-monterroso
May 29, 1979 (O) Robert J. Gates, Jr.
June 1, 1979 (O) John Edward Borrego
June 1, 1980 (O) James Raymond Blagg
May 24, 1981 (O) Patrick Edmund Bright
February 19, 1983 (O) Stephen Lee McKee
June 1, 1983 (O) Dale Alfred Petley
December 11, 1983 (O) Mark Story
May 19, 1984 (O) William David Holly
December 19, 1987 (O) Richard Ralph Burris
December 21, 1987 (O) Joanne Steinheimer Wright
April 22, 1988 (O) Dwight Neil Helt
June 4, 1988 (O) Deane Kae Lierle
November 9, 1988 (O) Michael Thomas McEwen
March 17, 1989 (O) John David Norvell
December 10, 1989 (R) James Bonham Cook
December 16, 1989 (O) Mary Esther Hileman
December 23, 1990 (O) Shelby Hudson Scott
July 1, 1991 (R) Morgan Ibe
November 30, 1991 (O) Floyd Arthur Daharsh
January 25, 1992 (O) Susan Colley Joplin
June 13, 1992 (O) Kathleen Fontaine Murray
September 23, 1992 (O) Jack Franklyn Wilcox
December 12, 1992 (O) Lynn G. Borrego
February 2, 1993 (O) T. Lee Stephens
March 6, 1993 (O) Mary Alice Davis
June 18, 1994 (O) Margot Lord Nesbitt
December 17, 1994 (O) Ernest Clinton Maddon
December 23, 1994 (O) Lynn Clark Shackelford
December 21, 1996 (O) William B. Carlin, II
December 19, 1999 (O) Carol McDonald Hampton
May 1, 2001 (O) Kathleen Andrea Jones
March 2, 1997 (O) Cynthia Ann McKenna
June 23, 1999 (R) Jo Anne Wright
June 23, 2001 (O) Richard Lemoine Rosenbaum
July 20, 2002 (O) Philip Archer Lawrence
February 8, 2003 (O) Christine Swarts Kenney
June 30, 2005 (R) Emily J. Schnabl
June 30, 2005 (R) David Robert Stock
August 1, 2005 (R) Jack Franklyn Wilcox Jr
December 21, 2005 (O) Jeffrey Clayton Huston
December 21, 2005 (O) Catherine A. Metivier
December 31, 2005 (R) Michael Jasper
January 7, 2006 (O) John Henry Rule II
July 30, 2006 (R)  Susan Connell
October 15, 2006 (R)  Irving Taylor Cutter IV
January 24, 2007 (R)  Kristina Ann Maulden
July 14, 2007 (O)  Charles Blizzard
July 21, 2007 (O)  Susanne B. Methven
January 19, 2008 (O)  Susan Shea Lindley
January 26, 2008 (O)  Michael Stephenson
July 24, 2009 (O)  Everett C. Lees
April 8, 2010 (R)  Charles Robert Wickizer
June 15, 2010 (R)  Debora Jennings
August 5, 2010 (R)  Georges Jallouf
August 17, 2010 (R)  Stephen R. Bilsbury
January 15, 2011 (R)  Joseph Caldwell Alsay
January 24, 2011 (R)  Alan Sutherland
February 7, 2011 (R)  William V. Martin
May 14, 2011 (O)  Edmund Ludwig James
June 28, 2011 (O)  Sylvia Kirkland Shirley
July 23, 2011 (O)  Timothy Christopher Baer
July 23, 2011 (O)  Kirsten Herndon Baer
July 30, 2011 (O)  Joshua Blake Woods
October 19, 2011 (R)  Tammy Wooliver
February 1, 2012 (R)  Heber Papini
April 10, 2012 (R)  William Carroll, III
April 23, 2012 (R)  Shelley A. Forrester
September 4, 2012 (R)  Tracey Carroll
September 22, 2012 (O)  Tim Sean Youmans
January 2, 2013 (R)  Justin Alan Lindstrom
July 6, 2013 (O)  Kenneth Ray Orsburn
August 13, 2013 (R)  James B. Cook
September 3, 2013 (R)  MaryAnn Hill
October 16, 2013 (R)  Dee Wellington Bright, Sr.
November 22, 2013 (O)  Stewart Clem
January 12, 2014 (O)  Neal Servais
May 19, 2014 (O)  Arthur Paul Scrutchins
June 20, 2014 (O)  Nathan Daniel Carr
June 20, 2014 (O)  Gloria Walters
October 1, 2014 (R)  Morgan Ibe
January 10, 2015 (O)  Elizabeth Hill Davis
February 7, 2015 (O)  Suzanne Mollison
June 13, 2015 (R)  Natividad Menjivar
August 1, 2015 (O)  Thomas Andrew Dahlman
August 1, 2015 (O)  Sean Armington Ekberg
August 8, 2015 (R)  John Toles
March 2, 2016 (O)  Bryan Beard
March 2, 2016 (O)  Larry Rogers
<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
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<tbody>
<tr>
<td>June 17, 1966</td>
<td>Gary Wayne Williams</td>
</tr>
<tr>
<td>July 14, 1968</td>
<td>James Hamilton Easter</td>
</tr>
<tr>
<td>June 26, 1977</td>
<td>Lois Harvey Gatchell</td>
</tr>
<tr>
<td>June 20, 1984</td>
<td>Gayle Bridges</td>
</tr>
<tr>
<td>June 28, 1984</td>
<td>Barbara L. Root Labarre</td>
</tr>
<tr>
<td>August 31, 1985</td>
<td>Charles Morris Woltz</td>
</tr>
<tr>
<td>June 27, 1987</td>
<td>Robert Lee Bibens</td>
</tr>
<tr>
<td>August 24, 1987</td>
<td>Gary Lynn Templeton</td>
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<tr>
<td>November 6, 1988</td>
<td>Greg Sinclair</td>
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<tr>
<td>July 1, 1989</td>
<td>Kay Greenshields</td>
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<td>July 1, 1989</td>
<td>Norman Wesley Kiker</td>
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<td>June 13, 1990</td>
<td>Charles Eldwyn Bradley</td>
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<td>Stanley Ray Upchurch</td>
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<td>June 29, 1991</td>
<td>Lynn Woodward</td>
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<td>June 27, 1992</td>
<td>Dana Orwig</td>
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<td>February 2, 1993</td>
<td>Michael Eugene Glenn</td>
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<td>June 26, 1993</td>
<td>William Arthur Hesse</td>
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<td>Judith Gann</td>
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<td>Kay Boman-Harvey</td>
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<td>Steven Michael Mallory</td>
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<td>Anthony Moon</td>
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<td>Carole Sue Clark</td>
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<td>Beth Ann Bell</td>
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<td>Helen Waddle</td>
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<td>June 24, 2000</td>
<td>Michele Duff Rahhal</td>
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<td>June 16, 2001</td>
<td>Nancy Kilbourn Bridges</td>
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<td>June 16, 2001</td>
<td>James Oliver Young</td>
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<td>June 22, 2002</td>
<td>Gerald Alfred Butcher</td>
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<td>June 21, 2003</td>
<td>Alan Lester Barrow</td>
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<td>June 21, 2003</td>
<td>Karen Sue Hansen</td>
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<td>June 19, 2004</td>
<td>Patricia Payne Kardaleff</td>
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<td>June 19, 2004</td>
<td>Stephen Charles Lewis</td>
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<td>Michael David Trachman</td>
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<td>John Belzer</td>
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<td>Cynthia Anne Ritter</td>
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<td>Douglas Freebern</td>
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<td>June 16, 2007</td>
<td>Karla Lewis Dillon</td>
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<td>June 16, 2007</td>
<td>Katherine Dutcher</td>
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June 16, 2007 (O) Melissa Anderson Harris
June 16, 2007 (O) Linda Joy Paul
June 16, 2007 (O) Robert William Trammell
June 16, 2007 (O) Nancy Kay Wakely
June 21, 2008 (O) Marilyn Sue Robertson
June 21, 2008 (O) Deborah Ann Underwood
June 20, 2009 (O) Doyal Davis
June 12, 2010 (O) Bobby Reed Saunkeah
June 19, 2010 (O) Paul Leech Snyder
June 18, 2011 (O) Therese Ann Starr
May 12, 2012 (O) Lisa Marie Chronister
June 15, 2013 (O) Cynthia Ann Gilks
June 15, 2013 (O) Laurie Watkins
May 1, 2014 (Res) Nancy Nabb Brown
June 20, 2014 (O) Elizabeth Hill Davis
June 20, 2014 (O) Pat Gonzales
June 20, 2014 (O) Joyce Spurgin
January 10, 2015 (O) Thomas Andrew Dahlman
January 10, 2015 (O) Sean Armington Ekberg
August 1, 2015 (O) Bryan Beard
August 1, 2015 (O) Larry Rogers
August 1, 2015 (O) Laura Blazek
August 1, 2015 (O) Michael Mack Watkins
January 2, 2016 (O) David Thompson
February 1, 2016 (O) Lin Stern
December 17, 2016 (O) Andrew Scott
June 30, 2017 (O) Dion Gregory Crider
June 30, 2017 (O) Robert B. Scott II
June 30, 2017 (O) Robert Keith Fallis
June 30, 2017 (O) Rocío P. Lopez Zamudio
June 30, 2017 (O) José R. Escalera
June 30, 2017 (O) James Scott Tyree
October 12, 2017 (O) Justin Andrew Boyd
October 12, 2017 (O) Shawna Kaye Turner
The Eightieth Annual Meeting of the Convention of the Diocese of Oklahoma was held November 3rd and 4th, 2017 in Tulsa, Oklahoma at the Renaissance Hotel and Convention Center and was hosted by Christ Church, Tulsa.

The business meeting was called to order by the Right Reverend Dr. Edward Konieczny, Diocesan Bishop, at 9:00 AM, Friday, November 3rd, 2017. Bishop Konieczny introduced the Presiding Bishop of the Episcopal Church, the Most Rev. Michael Bruce Curry.

We entered into a service of Morning Prayer, officiated by Canon to the Ordinary for Church Growth and Development, the Rev. Susan Brown Snook, assisted by Ms. Margo Powell.

Following the service of Morning Prayer, the meditation was provided by the Most Rev. Michael Curry.

Bishop Konieczny called upon the Secretary of Convention, Ms. Melanie Wignall to certify the presence of a quorum and the credentials of the delegates.

Ms. Melanie Wignall, Secretary of Convention, certified the presence of a quorum and the credentials of lay and clergy delegates.

Ms. Wignall, Secretary of Convention moved that the following clergy, not canonically resident in the Diocese of Oklahoma, but who are licensed and/or serving on the staff of a congregation or the Diocese, be given seat and voice (not vote) at this Convention:

The Rev. Nancy Brock - Diocesan Prison Missioner
The Rev. Arlen Lloyd - Saint Stephen’s, Guymon

Ms. Wignall, moved that the following clergy, not canonically resident in the Diocese of Oklahoma, but who are licensed and/or serving on the staff of a congregation or the Diocese be given seat, voice, and vote at this Convention:

The Rev. Stephen Hood - Rector, Saint Luke’s, Bartlesville

Hearing no objections, Bishop Konieczny asked the convention to extend seat and voice to the Rev. Brock and the Rev. Lloyd and seat, voice, and vote to Rev. Hood. They were extended by a vote of acclamation.

Bishop Konieczny offered a prayer of commissioning of lay and clergy delegates. Bishop Konieczny called upon Mr. Robert Yadon, Chair of the Nominating Committee, to report on the nomination for Secretary of Convention.

Mr. Yadon placed in nomination for the office of Secretary of Convention, Ms. Melanie Wignall.
Bishop Konieczny called for any other nominations for Secretary of Convention. Hearing none, nominations were closed. Bishop Konieczny moved that Ms. Melanie Wignall be appointed Secretary of Convention.

Bishop Konieczny called upon the Treasurer of the Diocese, Mr. Henry Baer, to report on parishes and missions. Mr. Baer reported on those congregations whose parochial reports have not been filed for 2016, congregations whose 2016 audits have not been received, and congregations who have not paid their Mutual Ministry Support through September 30th, 2017, and congregations who are delinquent in payroll reimbursements to the Diocese of Oklahoma in 2017.

Mr. Baer reported that the following congregations had not filed a parochial report for 2016:
Saint Paul’s, Clinton
Christ Memorial, El Reno
Saint Stephen’s, Guymon
Redeemer, Okmulgee
Saint Martin’s, Pryor

The following congregations had not filed an audit report for 2016:
Saint Philip’s, Ardmore
Saint Luke’s, Bartlesville
Saint John’s, Durant
Christ Memorial, El Reno
Trinity, Eufaula
Saint Stephen’s, Guymon
Saint Paul’s, Holdenville
Saint Luke’s, Idabel
Saint Michael and All Angels, Lindsey
Grace, Muskogee
Redeemer, Okmulgee
Ascension, Pawnee
Saint Mark’s, Perry
Saint Martin’s, Pryor
Saint Andrew’s, Stillwater
Saint Luke’s, Tulsa

The following congregations had not paid their Mutual Ministry assessments through September 30, 2017:
Saint Paul’s, Clinton
Saint John’s, Durant
Saint Stephen’s, Guymon
Saint Paul’s, Holdenville
Saint Andrew’s, Lawton
Saint Michael and All Angels, Lindsey
Grace, Muskogee
Redeemer, Okmulgee
The following congregations are delinquent in payroll reimbursements to the Diocese:
Saint John’s, Durant
Saint Paul’s Cathedral, Oklahoma City
Saint Thomas, Pawhuska
Saint Aidan’s, Tulsa
Saint Luke’s, Tulsa

Bishop Konieczny reminded the Convention that they must waive the prohibition for Lay Delegates of these congregations in order for them to have seat, voice and vote at this convention. The referenced Canons include:

Canon 6.2.4 which states: *A Parish or Mission failing to timely submit its audit report and financial statements is not entitled to Lay representation in Convention, unless the Convention specifically waives this prohibition.*
Canon 6.6.2 states: *A Parish or Mission that has not paid its assessments through September 30th of the current year is not entitled to Lay representation in Convention until all accrued assessments are paid, unless the Convention specifically waives this prohibition.*
Canon 6.8.2 states: *The Parish or Mission submits its Annual Parochial Report to the Bishop of the Diocese, or, where there is no Bishop, to the Secretary of the Diocese by March 1. A Parish or Mission failing to timely submits its Annual Parochial report is not entitled to Lay representation in Convention, unless the Convention specifically waives this prohibition.*

Bishop Konieczny asked if a motion existed on the floor. The Rev. MaryAnn Hill, Saint Dunstan’s, Tulsa moved to waive the prohibition and to give seat, voice, and vote to Lay Delegates for the aforementioned congregations. The motion was seconded and carried by voice acclamation.

Bishop Konieczny called on Ms. Melanie Wignall, Secretary of Convention, for a report on the Adoption of the Rules of Convention.

Ms. Melanie Wignall moved the Rules of Convention, as published in the Advance Report, be the rules by which we will conduct the business of this Convention.

Bishop Konieczny asked for questions or clarifications needed. Hearing none, he ordered the Rules of Convention as published in the Advance Report, be the rules by which the business of 80th Convention will be conducted.

Ms. Melanie Wignall, Secretary of Convention, next moved the Schedule of Convention, as published in the Delegates Convention Booklet, be the Agenda for the conduct of business of this convention. Hearing no objections, changes or revisions, it was so ordered.
Bishop Konieczny announced appointments to fill the Committees of Convention:

**Assistant Secretary of Convention**

*Ms. Kate Huston*

**Dispatch of Business**

*Mr. Jack Wise*

**Constitutions and Canons**

*Mr. Gary Derrick*

**Nominations**

*Mr. Robert Yadon*

**Resolutions**

*Mrs. Kris Bonner*

**Committee to Approve Minutes of the 80th Diocesan Convention**

*Ms. Susan Morgan and the Rev. Deacon Judy Gann*

**Committee on the Conduct of Elections**

Head Teller: *Andy Richardson*

Tellers: *David Bendinghause, Kyleigh Brewer, Nate Clark, Susan Cox, Larry Evans, Shirley Harlan, Christy Johnson, Aimee Kaduzcwicz, Jody Leimbach, Emily Mock, Lynn Pike, Bill Schaudt, Bill Smith, Jason Westall, and Joe Zaloudek*

**Liturgical Committee for the 2018 Diocesan Convention**

*The Rev. John Toles*

**80th Diocesan Convention Local Planning Committee Chair:**

*Ms. Linda Franklin*

Having made the requisite appointments and adopted the agenda, Bishop Konieczny declared the 80th Annual Convention of the Diocese of Oklahoma to be organized for business.

Ms. Melanie Wignall, Secretary of Convention, reported the minutes from the 79th Convention of the Diocese of Oklahoma have been prepared and incorporated into the Diocesan Journal and that the Committee to Approve the Minutes has certified that they are a true and accurate account of the events and business of the 79th Diocesan Convention. The Secretary moved acceptance of minutes as certified and published. Bishop Konieczny asked for any additions or corrections to the minutes. Hearing none, it was so ordered.

Mr. Jack Wise, Dispatch of Business, moved the Adoption of the Advance Report, provided prior to Convention which lists all the Program Divisions and all committees of the Diocese. Bishop Konieczny asked for the adoption of the Advance Report. The motion carried.

Bishop Konieczny introduced the following individuals to the Convention:

Special Guests to the Convention:

*The Most Rev. Michael Bruce Curry, Presiding Bishop and Primate of the Episcopal Church*

*The Rev. Canon Michael Buerkel Hunn, Canon to the Presiding Bishop*

*Ms. Sharon Jones, Executive Coordinator to the Presiding Bishop and Primate*

Clergy New to the Diocese:

Bishop Konieczny introduced those clergy ordained since the 79th Convention:

Ordained to the Priesthood (and Transitional Diaconate):

*The Rev. Andrew Thomas Scott - Saint John’s, Tulsa*

Ordained to the Transitional Diaconate:

*The Rev. Robert A. Scott II - Deacon, Saint John’s, Tulsa*
*The Rev. Keith Fallis - Deacon, Christ Church, Tulsa*
*The Rev. José R. Escalera - Deacon, Saint James’, Oklahoma City*
*The Rev. Justin Boyd - Deacon, Holland Hall, Tulsa*

Ordained to the Vocational Diaconate:

*The Rev. Dion Gregory Crider - Resurrection, Oklahoma City*
*The Rev. James Scott Tyree - Saint John’s, Norman*
*The Rev. Rocio P. Lopez Zamudio - Saint Christopher’s, Midwest City*
*The Rev. Shawna Turner - Emmanuel, Shawnee*

The new clergy were welcomed with applause.

Bishop Konieczny reported the clergy who have passed away since the last convention. A moment of silence followed the reading of the names.

*The Rev. John Roy Norris*
*The Rev. Howard (Hal) Lee Greenwood*
*The Rev. James Paul Holley*
*The Rev. Mauldin Alexander Ray*

Bishop Konieczny welcomed and introduced current Postulants and Candidates for Holy Orders who were present at Convention:

**IONA Year 2:**

*James Frederick Gorton, Deacon - Saint John’s, Woodward*
*Nathan L. Johnson, Deacon - Emmanuel, Shawnee*
*Gary Lee Kirby, Deacon - Emmanuel, Shawnee*
*Lance Schmitz, Priest - Saint John’s, Oklahoma City*
*Willard Boardman Smith, Deacon - Saint John’s, Tulsa*
*Therese Ann Starr, Bi-Vocational Priest - Trinity, Eufaula*
*Pamela Kay Vetovitz, Deacon - Saint David’s, Oklahoma City*

**IONA Year 3**

*Michael Clements, Deacon - Saint John’s, Durant*
*Mary Ann Coffman, Deacon - Saint Augustine, Oklahoma City*
*Stephen Miller, Bi-Vocational Priest - Saint Andrew’s, Stillwater*
*Tony Moon, Bi-Vocational Priest - Saint Augustine, Oklahoma City*
*Ann Murray, Deacon - Saint Paul’s Cathedral, Oklahoma City*
Seminarians: Priests

Spencer Brown, ETSS, Year 3 (Trinity, Tulsa)
Chris Cole, VTS, Year 1 (Trinity, Tulsa)
Jeromy Michael Matkin, ETSS, Year 2 (All Saints', McAlester)
Janie Koch, Nashotah House (Saint Matthew's, Enid)

Bishop Konieczny remarked including the 10 Aspirants, we have 41 people in the Holy Orders Process in the Diocese.

Bishop Konieczny introduced the Diocesan staff and thanked the staff for their leadership.

Mrs. Erin Morgan - Comptroller
The Rev. Canon Dr. Bill Carroll - Canon to the Ordinary for Clergy, Transitions, and Congregational Life
The Rev. Canon Susan Brown Snook - Canon to the Ordinary for Church Growth and Development
Mr. Bill Cathcart - Chancellor
Mr. Gary Derrick - Vice Chancellor
Mr. Tom Williams - Vice Chancellor
Ms. Nicole Baxley - Director for Communications
Ms. Sabrina Evans - Director for Christian Formation
The Rev. Nancy Brock - Prison Missioner
The Rev. Tony Moon - Congregational Consultant
Mrs. Marcia Crawford - Executive Assistant to the Bishop
Ms. Diane Ellsworth - Administrative Assistant to the Canon
Mrs. Martha Smith - Staff Accountant
Ms. Rose Picard - Staff Accountant
Ms. Gabby LaFerr - Staff Accountant
Ms. Lesli Graft - Office Coordinator
The Rev. Paul Snyder - Coordinator for Disaster Relief and Recovery

Mr. Robert Yadon, Chair, Nominations Committee, reported on nominations.
The following nominations have been submitted in accordance with our Diocesan Canons:

Nominees for Standing Committee Clergy are: (electing 1 Clergy)
The Rev. Everett Lees - Christ Church, Tulsa

Bishop Konieczny called from any nominations from the floor for the clergy order. Hearing none, nominations were closed.

Nominees for Standing Committee Lay are: (electing 1 Lay)
Ms. Mary Susan Whaley - All Saints', Miami

Bishop Konieczny called for any nominations from the floor in the lay order. Hearing no nominations from the floor, Bishop Konieczny declared the nominations for in the lay order closed.
Mr. Robert Yadon, moved the nominations of Rev. Lees and Ms. Whaley. Nominations were placed before the Convention and were passed by acclamation.

Mr. Yadon reported on nominations for the Disciplinary Board, made in accordance with our Diocesan Canons:

Nominees for Disciplinary Board Clergy - Clergy are: (electing 2 Clergy)

*The Rev. Paul Snyder*

Nominees for Disciplinary Board Lay are: (electing 2 Lay)

Bishop Konieczny asked for any additional nominations from the floor for Disciplinary Board, lay order. Hearing no other nominations from the floor, nominations were closed. The Bishop reminded the convention that if there are no nominations that the Bishop may appoint persons to fulfill the terms.

Bishop Konieczny announced the following appointments, which require ratification by Convention and are for one year terms:

- Mr. William Cathcart, Chancellor
- Mr. Gary Derrick and Mr. Tom Williams, Vice-Chancellors
- Mr. Henry Baer, Treasurer
- Mrs. Marcia Crawford, Secretary of the Corporation and Registrar of the Diocese

All appointments were confirmed by voice acclamation.

Bishop Konieczny announced the following appointments, which do not require ratification by Convention, and are for one year terms:

Chair, Finance Committee:

*Mr. Henry Baer - Grace Church, Yukon*

Finance Committee:

- Mr. Richard Clements - All Souls', Oklahoma City
- Mr. Glenn Bonner - Saint Luke’s, Bartlesville
- The Rev. James Cook - Saint Andrew’s, Stillwater
- Mrs. Virginia Y. “Ginny” Murphy - Saint Paul’s Cathedral, Oklahoma City
- Mr. Bill Cathcart - All Souls’, Oklahoma City

Chair, Commission on Ministry

*The Rev. Irv Cutter - Saint John’s, Tulsa*

Commission on Ministry Members:

- The Rev. Kay Boman-Harvey - All Saints’, Miami
- The Rev. John Belzer - Emmanuel, Shawnee
- The Rev. Elizabeth Davis - Saint Paul’s, Holdenville and Saint Mark’s, Seminole
- Mr. Field Griffen - Saint Patrick’s, Broken Arrow
- The Rev. Kristi Maulden - Trinity, Tulsa
The Rev. Tony Moon - Saint Augustine of Canterbury, Oklahoma City
Dr. Steve Orwig - Saint John’s, Oklahoma City
The Rev. Emily Schnabl - Saint Christopher’s, Midwest City
The Rev. John Toles - Saint Matthew’s, Enid
The Rev. Clark Shackelford – Saint Matthew’s, Sand Springs

Board of Examining Chaplains:
The Rev. Clark Shackelford - Retired, Chair
The Rev. Canon Bill Carroll - Diocese of Oklahoma
The Rev. Emily Schnabl - Saint Christopher’s, Midwest City
Dr. Steve Orwig - Saint John’s, Oklahoma City
The Rev. Dr. Jason Haddox - Saint Michael’s, Norman
The Rev. John Toles, Saint Matthew’s, Enid

Chair - Commission on Episcopal Schools – The Rev. Art Scratchins
Dean – IONA School of formation – Dr. Steve Orwig

The following individuals were nominated or elected as Regional Representatives:

Regional Deans (nominated by the regions and appointed by the Bishop for three year terms)
   NW Region: The Rev. Mary Davis - Saint John’s, Woodward
   SE Region: The Rev. Elizabeth Davis - Saint Paul’s, Holdenville and Saint Mark’s, Seminole

Regional Representatives (elected to Diocesan Council for three year terms)
   NW Region:
   The Rev. John Toles - Saint Matthew’s, Enid
   Ms. Linda Franklin - Saint Matthew’s, Enid

   SE Region:
   The Rev. Gloria Walters - Saint Luke’s, Isabel; Saint Mark’s, Hugo;
   and Saint James’, Antlers
   Ms. Peggy Saunkeah - Saint Luke’s, Ada

Bishop Konieczny called upon Mr. Henry Baer, Treasurer of the Diocese and Chair, Finance Committee, to present the 2017 Budget.

Mr. Baer presented the budget to the Convention, including the financial highlights, financial objectives, revenue and expenditures as published in the 2018 Budget provided to delegates.

Financial highlights for 2018 include:
   - the successful completion of the 2014, 2015, and 2016 audits
   - the verification of all assets, liabilities, and Endowments, including all property of the Diocese
   - all statements of the Common Investment Fund are caught up
- a surplus from the 2016 operating budget of $544,830, mainly from oil and gas revenue and it is projected to be 38% more than in the 2017 budget
- the proposed budget is increasing by $174,703 or 3.2% over the 2017 budget and still remains lower than the 2007 Budget by $329,416

Financial objectives for 2018 include:
- to Review and Evaluate Programs “to restore all people to unity with God and each other in Christ.”
- to address added expenses associated with Saint Crispin’s Camp and Conference facilities
- to address the addition of Diocesan staff

Mr. Baer reported on the revenue and outlays of the budget. Budget revenue is provided primarily through the Mutual Ministry Support at which congregations are participating at 97.5%. The outlays are divided into three main sections: administration, development and outreach.

Hearing no other questions, Mr. Baer moved, on behalf of the Finance Committee and Diocesan Council, the 2018 Budget as presented.

Bishop Konieczny stated the 2018 Budget has been moved and asked for anyone wishing to speak to the budget. Seeing none, the Convention proceeded to the vote. The budget was adopted by voice vote.

Mr. Baer moved, on behalf of the Finance Committee and Diocesan Council, the rate of Mutual Ministry Support for 2018 be set at 17%.

Bishop Konieczny asked for any questions regarding the Mutual Ministry Support Rate. Hearing none, the Convention proceeded to the vote. The motion was adopted by voice vote.

Bishop Konieczny called upon the Chancellor of the Diocese, Mr. Bill Cathcart.

Chancellor Cathcart moved the following resolution:
“Rt. Rev. Sir, I offer the following resolution: BE IT RESOLVED, that Bishop Konieczny be, and is hereby authorized to borrow from any bank approved by the Diocesan Council during 2017-2018 such amount of money as may be necessary for the administration of the program of the diocese, provided that such amount shall not at any time exceed fifty-thousand dollars.”

A second was received from the Convention.

The motion was passed by a voice vote.

The Convention took a 15 minute recess.
Bishop Konieczny called upon Ms. Joanne and Mr. Mike Roberts, Directors Saint Crispin’s Camp and Conference Center to update the Convention on the progress of construction and the year at Saint Crispin’s. Mike and Joanne reported that they have added to the current trail system and will be continuing the process in 2018, the construction is almost complete, and that Saint Crispin’s continues to be a place of spiritual vitality for the Diocese.

Bishop Konieczny called upon Ms. Sabrina Evans, Director for Christian Formation, to announce the Christian Formation Survey to assess the needs and desires of congregations as it relates to Christian Formation in their contexts.

Bishop Konieczny called upon the Canon to the Ordinary for Church Growth and Development, the Rev. Susan Brown Snook. She announced a conference to be held at Saint Paul’s Cathedral in Oklahoma City on Feb 17th, 2018 called Invite, Welcome, Connect. The conference is intended to help clergy and lay members discern how best to reach out and provide radical hospitality.

Bishop Konieczny called upon the Rev. Kristi Maulden, Trinity, Tulsa to recognize the graduates from the FreshStart Program. Graduates include:

- The Rev. John Toles - Saint Matthew’s, Enid
- The Rev. Mary Koppel - All Saints’, Miami
- The Rev. Sean Ekberg - Resurrection, Oklahoma City
- The Rev. Tom Dahlman - Emmanuel, Shawnee

Bishop Konieczny called upon Mr. Gary Derrick, Chair, for a report on Constitution and Canons.

Mr. Derrick reported that no changes were proposed for the 2017; however, that he expects changes to be proposed at our meeting in 2018 following actions by General Convention in the summer of 2018.

Bishop Konieczny called upon Mrs. Kris Bonner, Chair, for a report on Resolutions.

Ms. Bonner placed in front of Convention a resolution that was submitted in accordance with the Canons and proposed by The Episcopal Diocese of Oklahoma. (Please see text of Resolution 1 in Appendix A).

Resolution 1: The Episcopal Church Medical Trust 2019 Medical Plan Array for the Denominational Health Plan.

Brief Summary of Resolution: To allow the Diocese of Oklahoma to continue to provide quality medical insurance to its clergy and lay employees, particularly in rural parts of our Diocese, in light of potential changes made to employee insurance by the Episcopal Church Medical Trust which will discontinue the offering of insurance plans provided by any carrier other than Anthem in the Denominational Health Plan beginning in 2019.
Bishop Konieczny called for any resolutions from the floor, which require a 2/3 vote to be considered. Seeing none, the Convention proceeded to a vote on Resolution 1.

Bishop Konieczny reminded the Convention there is one resolution for consideration.

The resolution was moved and adopted by a voice vote.

The Bishop called upon Mr. Jack Wise, Dispatch of Business, for announcements. Mr. Wise announced the locations in the Delegate Booklet of the workshops, the location of the worship and details regarding transportation, box lunches for the delegates and that we will reconvene promptly at 9:00 AM the following morning.

Workshops:

**Children’s Formation as Evangelism**
- Ms. Sabrina Evans

**A Practical Guide for Welcoming Guests**
- The Rev. Everett Lees, the Rev. Tom Dahlman, and Ms. Kate Huston

**Episcopal Evangelism: I Love to Tell the Story!**
- The Rev. Canon Susan Brown Snook

**Claiming Identity: What is Our Mission?**
- The Rev. Bryan Beard, the Rev. Sean Ekberg, The Rev. Emily Schnabl, and The Rev. Elizabeth Davis

At 11:31 AM Bishop Konieczny recessed until the following morning at 9:00 AM.

For the remainder of the day, delegates attended workshops, Convention Eucharist at Christ Church, and an evening of dinner with fellowship and the Bishop’s Address.

Bishop Konieczny reconvened the meeting at 9:04 AM, Saturday, November 4th, 2017.

The Youth of the Diocese led a service of Morning Prayer.

Following the last hymn, Bishop Konieczny asked for all newly appointed and elected to positions or representation of the Diocese to please stand. The newly appointed/elected were commissioned to faithfully and reverently execute the duties of their ministry to the honor of God, and the benefit of the members of the diocese.

Bishop Konieczny called upon Ms. Kris Bonner, Chair, Resolutions Committee for a report on resolutions. (For text of courtesy resolutions, See Appendix V).

Resolution 1: Submitted by the Resolutions Committee; in Appreciation of the Host Committee, Planning Committee Chair, the clergy and staff of Christ Church, Christ Church combo and choirs, and the youth of the Diocese of Oklahoma. In addition, we recognize the management and staff of the Renaissance, and the work of the Secretary of Convention
Melanie Wignall, and others involved in the planning of the Diocesan Convention, including the Diocesan Office and Staff in planning the 80th Convention of the Diocese of Oklahoma.

Resolution 2: Submitted by the Resolutions Committee; in Appreciation for the Ministry of the Most Rev. Michael Bruce Curry.

Resolution 3: Submitted by the Resolutions Committee; for the Episcopal Church in Uruguay. We express our common concern for the spread of the word and our mutual partnership over our years of mutual ministry and for its continuation with the Diocese of Uruguay.

Resolution 4: Submitted by the Resolutions Committee; in Appreciation for the Ministry and Leadership of the Right Rev. Dr. Edward Konieczny on this the 10th Anniversary of his leadership, and for the ministry of his wife, Debbie Konieczny.

Bishop Konieczny reminded the convention of the history of the Bishop's Cross. This year the Bishop's Cross is being given to the Dr. Steve and the Rev. Dana Orwig for their continued support of the mission and ministry of the Diocese of Oklahoma.

Bishop Konieczny called upon Mr. JP Culley, Head of School, Holland Hall Episcopal School. Mr. Culley, discussed the history and mission of Holland Hall and reflected specifically on the creative light generated by the teachers and students at Holland Hall. Mr. Culley introduced Mr. Steve Dyer, Director of Arts, at Holland Hall who introduced the Jazz Band, the middle school Honor Choir, a small group from the Orchestra, and finally the Holland Hall Singers.

Special Presentation to celebrate the 10th Anniversary of Bishop Ed’s Episcopacy in the Diocese of Oklahoma.

The Presentation was MC’ed by the Rev. Sean Ekberg.
Presentations included:

A check for $15,000 to Episcopal Relief and Development in honor of Bishop Ed’s 10th Anniversary for continued work in Ghana.
   Presenters included:
   Mr. Henry Baer - Treasurer of the Diocese
   The Rev. Emily Schnabl - Saint Christopher’s, Midwest City
   The Rev. David Stock - Saint John’s, Oklahoma City
   The Rev. Kay Boman-Harvey - All Saints’, Miami
   The Rev. Tim Baer - Grace Church, Yukon

A quilt, made by Debbie Konieczny, out of t-shirts Bishop Ed has gathered throughout his Episcopacy.
   Presenters include:
   The Rev. Canon Bill Carroll - Diocese of Oklahoma
   The Rev. Canon Susan Brown Snook - Diocese of Oklahoma
   Mike and Joanne Roberts - Saint Crispin's Camp and Conference Center
A coin plaque with a quote from Bishop, “The World Doesn’t Have the Final Say.”
Presenters include:
Mr. Bill Cathcart - Chancellor of the Diocese
Ms. Mary Susan Whaley - All Saints’, Miami
The Rev. Tony Moon - Saint Augustine’s, Oklahoma City

Coins presented to Convention members
Presenters include:
The Rev. Joseph Alsay - Saint Augustine of Canterbury, Oklahoma City
The Rev. Everett Lees - Christ Church, Tulsa

A scrapbook of his time in Oklahoma
Presenters include:
The Rev. Sean Ekberg - Resurrection, Oklahoma City
Ms. Erin Morgan - Diocese of Oklahoma
Bishop José McLoughlin, Bishop of the Diocese of Western North Carolina

A special gift to Debbie
Presenters include:
The Rev. Bob and Mrs. Georgia Gates - Saint Luke’s, Bartlesville
The Rev. Tim and The Rev. Kirsten Baer - Grace Church, Yukon

The presentation also included three videos with memories and humor from clergy and lay people across the Diocese as well as speeches from Bishop José McLoughlin and Mr. Daniel Konieczny.

Bishop Konieczny closed the convention with final remarks. He thanked the Diocese for the love we have shared, for allowing him to be an ambassador to the world, and for the ministry shared. He especially thanked Debbie for her support and love.

Bishop Konieczny called upon the Rev. John Toles to come and invite the Convention to Enid, Oklahoma for the 125th year of ministry in Oklahoma.

Bishop Konieczny adjourned the 80th Convention of the Diocese of Oklahoma at 11:29 AM.

Respectfully Submitted,
Kate Huston
Assistant Secretary of Convention
I hereby certify that the Minutes of the Meeting of the Diocesan Convention, 2017, as recorded in Journal Part Two, are an accurate representation of the business conducted at Convention.

[Signature]

The Reverend Judy Gann

[Signature]

Mrs. Susan Morgan
APPENDIX I

The 80th Annual Convention of the
Episcopal Diocese of Oklahoma
November 3-4, 2017

Rules of Convention

1. The Convention shall convene at 9:00 a.m. on Friday, November 3, 2017.

2. Presence on the floor of convention is limited to deacons, priests, and bishops who are canonically resident in the Diocese; licensed clergy in charge of congregations granted seat, voice, or vote; Lay Delegates elected to represent parishes, missions, affiliated congregations; or diocesan institutions; and nonvoting visitors who have been granted seat and voice. Any alternate desiring to substitute for an absent Lay Delegate must notify the Secretary of Convention of the change before taking seat.

3. Delegates desiring to address the Convention must do so from one of the microphones provided on the Convention floor. To use the motion to “move the previous question”, delegates must approach a microphone and be recognized in order.

4. When recognized by the Chair, the delegate shall identify himself or herself by name, congregation and city. Any person addressing the chair while Convention is in session shall address the chair as "Right Reverend Sir" if the Bishop is in the chair. If some other person is in the chair, the address shall be "Mr. / Madam President". (As President of the Convention, the Bishop may call to the chair any qualified person to relieve him temporarily.)

5. No motion shall be debated, or shall be considered as before the Convention, unless seconded and, when required by the Chair, submitted to the Secretary in writing.

6. To expedite the business of convention, discussion on any question shall be limited to five (5) minutes by the proposer and two (2) minutes by additional speakers, alternating sides. No person shall speak more than once on the pending matter until all other persons who so desire have had an opportunity to be heard, and unless given specific permission by the Chair. Any amendment on any question shall be limited to three (3) minutes by the proposer and two (2) minutes by additional speakers. The time for discussion shall be divided as equally as practical between the proponents and opponents of the pending matter. The Chair has discretion to allow additional time for discussion.

7. The Chair, without debate, shall decide all questions of order, but any delegate may appeal such decision. A two-thirds (2/3) vote is required to reverse the Chair’s decision.

8. When a count is called for, the Chair may designate the use of red and green cards for counting purposes. Red and green cards are to remain in the possession of the voting delegate for the duration of the convention.
9. Voting by written ballot, voice, the use of red/green cards or otherwise, is limited to deacons, priests, and bishops canonically resident in the diocese; licensed clergy in charge of congregations granted seat, voice, and vote; Lay Delegates elected to represent parishes, missions, affiliated congregations; or diocesan institutions.

10. The Dispatch of Business must approve distribution of any printed material not included in the Convention packet. Leafleting and other distributions to delegates’ seats on the Convention floor are specifically prohibited.

All submissions must meet the following criteria:
   a. 400 hard copies for distribution
   b. A PDF (Portable Data Format) file of the above for inclusion in the electronic record of Convention and for distribution to those who need that form.
   c. Large Print (minimum 18pt) form in hard copy or acceptable electronic format.

11. Nominations from the floor of Convention are received according to Canon 2.12.5 - "The Convention may nominate persons from the floor, if the Nominations Receiving Committee determines that their nomination meets the requirements of Section 2.12.3 and the nominee is canonically eligible." and 2.12.3. – "A nomination sets forth the nominee’s name and congregational affiliation, the office or position for which nominated, and a biographical sketch, not exceeding 500 words in length, setting forth: (i) the attainments that make the nominee a suitable candidate, (ii) whether the nominee is currently an incumbent of that office, (iii) the nominee’s willingness to serve if elected, and (iv) any statements the nominee may wish to make concerning issues and needs facing the Church in this Diocese." Each nominee from the floor must be prepared with 400 copies of the biographical sketch for distribution to convention.

12. Candidates for uncontested seats may be elected by voice vote.

13. In contested elections, voting shall be by written ballot.


15. When procedure is not otherwise covered by the Constitution and Canons of the General Convention or of the Diocese of Oklahoma, or these Rules of Convention, Robert’s Rules of Order, Newly Revised shall prevail.

16. A proposal to table will not be voted on until one person on each side of the main issue is given the opportunity to speak.

17. The Chair of Convention may call for prayer at any time during deliberations.

18. Any of the above rules may be suspended by concurrence of two-thirds (2/3) of the members present and voting.
2017 Diocesan Convention Bishop's Address
The Rt. Rev. Dr. Edward J. Konieczny
November 3, 2017

Full transcript below

You may remember a few years ago we did a survey around convention and tried to understand better how you would like this event to go. One of the things that came out of that was that we would move the bishop's address from on Friday morning to the dinner hour. So we're gonna try that, we'll see how it goes. I guess if you all fall asleep from eating too much and it's late in the evening then I'll know what that was all about, but we'll give that a try.

I do wanna just bring you kind of up to date. You may remember last year when I did my address I started off by saying if the address is really bad I'm gonna blame it on the drugs I was on from my hip surgery. And if it was really good I was gonna blame it on the drugs I was on for my hip surgery. So just to kind of bring you up to date, the hip surgery didn't work, and so we're gonna do a revision on December the 18th. That has nothing to do with the doctor, he was fantastic, the patient was not so good. And going back to work ten days after the surgery didn't help in my prosthesis, that's the thing they stick in you. It shifted and fell in the femur and I fractured my femur. So we're gonna do it again. My staff has threatened me with bodily injury if I come back to work too soon this time, so from about December 18th til probably at least the end of January or first part of February I'll be working from home. But I would appreciate your continued prayers, especially for Debbie.

I don't know if it meant anything but American Airlines called earlier to confirm her reservations for December the 17th. Something about Hawaii or something like that, I'm not sure.

I think this is probably the third time in the last ten years that I've had to follow Michael Curry after he has preached. Some of you may have been there, I did one for the ECW a few years back and there was one prior to that, and you can all decide whether or not I channeled my best Michael Curry or not. But I'll try to follow the class act and see where we end up with and so forth.

So this is my tenth year with you all.
I know you all know that I'm a pretty stoic guy and don't show emotion, so I say that because I don't know, there it is again. I've been trying to think about what I wanted to say to you and reflecting on that the last few weeks. The words thank you don't seem to even begin to fit.

You have blessed me in ways I had never imagined. You have allowed me to grow, to be transformed. You have let me be in vulnerable places that I was very uncomfortable in and you have been present with me in very gracious and caring ways and nurtured me.

You have taught me how to care and to love and to let down walls that I built up for so long, and to grow into an entirely different person, hopefully for the good. You have encouraged me to speak out in truth, to speak out when we see and know injustice. To be your voice not only in Oklahoma but throughout the world. Our presiding bishop talks about one of his roles is really as ambassador to the world for the Episcopal Church, and I feel like I've been your ambassador for Oklahoma throughout the world. Some of you have enjoyed or at least made fun with taking the bobble head with you when you go on vacation and travel places. Thank you for your pictures, some of them we cannot post. But the bobble head has traveled to virtually everywhere we can think of: Australia, New Zealand, China, Japan, Diego Garcia, that was my son. But South America, Africa, all over the US, Asia. Just all over the place.

As you have taken that to various places of the world, in many ways I feel like I've been part of being with you in those trips, you need to know that you have gone with me everywhere that I've gone. I have taken your spirit, I have taken your love for others, I have taken your encouragement, I have taken your faithfulness, to South America, to Uruguay, our companion relationship, to Brazil, to Paraguay, to Ecuador, to Africa, Nairobi, Kenya, to Accra, Ghana, Bolgatanga, Tamale, to Asia, and to all parts of Europe.

It has been an honor to be your ambassador to the world, and to share about you to others. To tell them about your faithfulness, to tell them about your zest and your zeal for Jesus, and for sharing his love to others and the world, and the care that you have beyond yourselves. You have touched so many lives in so many different ways. Some of them you may not know in such ways because it's been kinda behind the scenes, but our diocese has built housing for college students in Salto, Uruguay. We have given money to continue a food kitchen in Montevideo, Uruguay, so that the homeless and the less fortunate can be fed on a regular basis. We have contributed to the building of a church in Nairobi, Kenya, Saint Margaret's Parish. I just got an email a couple of days ago from Charles Kuwagi, to let me know that they've just finished their building and they'll be having their first services next Sunday.

In a couple of weeks I will be in Bolgatanga, Ghana. And on your behalf will be dedicating Saint James Parish, a church that was begun a little over three years ago with a grant from ECW. They built the frame of a church, a cinder block frame. And because of your generosity, the generosity of our diocese and council, that church has now been completed. It'll seat about 750 people. And on December 2nd we will dedicate that parish congregation and that following Sunday I'm going to join Bishop Jacob Ayeebo as we ordain 50 new priests in Africa.

You have truly been throughout the world, and there are people everywhere who now know that Oklahoma is the brains of Texas. And we look like this. And that's not OSU, that's Oklahoma.
So thank you. Thank you for supporting me. Thank you for supporting Debbie and I and allowing us to be part of your lives. We have been touched in incredible ways to travel this diocese and every week to have the opportunity to visit with congregations and to lay hands on people and confirm them and to hear their life stories. It's truly amazing when people let you into places of their lives you never thought possible, and to hear their struggles, to hear the challenges that they face, the obstacles, the mistakes that they've made but that they've found their new life. They're being reborn as disciples of Jesus. And knowing that they are loved and cared for and are being nurtured by a church in Oklahoma that doesn't judge them for who they are or what they look like or what they've been through. But truly that they're just strictly children of God, and that they have found a home in our parishes and our congregations.

Our presiding bishop has talked to us about the Jesus movement, about the Episcopal branch of the Jesus movement. But how we can be witnesses and testify and acknowledge and stand up for who we believe we should be in a world of hurt and a broken world, a world that is in many ways falling apart around us. I've been kinda watching the news, there's not been a single day this week where we haven't had some act of violence. I mean it happens regularly every day but the ones that get reported on the news are national events. Every single day this week there's been something, whether it's been in Colorado or in New York City or other places. Somebody has acted out in some violent way against others.

And I think what our PB is trying to tell us and what he's sharing with us is that that's not the world that God intended for us. But if it's gonna change it's up to us. He's talked to us about a global movement, and he goes around the world and talks about this to others. I can tell you there's nobody who's more profound right now than our presiding bishop.

I was fortunate to be the co-chair of the nominating committee, I can tell you from the very first day that I accepted that role, I knew who our next presiding bishop was going to be. Without question. And this man is going to lead us where we need to go, and he's gonna take us to places that we've never been, and that's scary. But at this time and place in our world and our history we need a prophetic voice, one that can speak truth and one that can speak it honestly, the world will listen. And Michael you are that voice. We thank you. I love you.

So what does that look like in Oklahoma? How do we do our part to be part of the Jesus movement? Some of you, many of you will probably recognize what I'm about to say because it's what I preach every week. Some of you could probably get up here and say it how Debbie can, you wanna preach it? I don't think it's a secret. I don't think there's any magic program out there. I don't think there's any hidden thing. I don't think there's anything difficult about what we have to do to change the world. I think the hardest thing for us to do is to accept it, take responsibility of it and act on it. But it's something that I think, and some people may think this is just superficial and it's not very deep theologically or anything else, but I don't think Jesus intended for it to be something that we have to have some philosophical degree to figure out. He gave it to us, it was very simple. It's in our baptismal covenant about living as his example in the world to others.

We have to ask ourselves I think sometimes, why is it that there are people in the world who come to a place and time in their lives where they think that their last final act of desperation
needs to be acting out violently against someone else? How did they get there? Certainly, it is a conversation that we have on a regular basis. Every time something happens, whether it's in Charlottesville or it's in New York or it's in other parts. Immediately we have all of the commentary, the pundits on TV who want to sit down and dissect the person's life and we hear all these stories about how they were a loner, they were bullied, or they played video games. Whatever it is that they want. Suddenly everybody becomes a psychologist. And they all seem to have the answers.

And they talk about, "Why didn't we see what was happening? Why didn't we stop this person? Why didn't somebody step in and do something that would have maybe moved them in a different direction?" I think that's a legitimate question. And I think that's one of the places where we have failed in the world of society, because it's a whole lot easier to step aside and to walk away and to turn our backs and to push someone out and say, "That person is different than us." Or, "They're not acting the way we act." Or, "They're weird." Or whatever it is we want to say about them, instead of maybe trying to engage them and reaching out to them and showing them the love of Jesus.

It's easier to walk away than it is to get engaged. It's easier to think somebody else will deal with it, instead of us having to deal with it. It's easier for us to just kind of retreat into our own little worlds and live our own lives in our own way and not worry about other people. But that's not the world Jesus calls to. You can't separate the gospel message from living a gospel life. You can't talk about the gospel, you can't talk about Jesus, you can't expand upon his love if you're not gonna actually live that in your lives every day. And I think if we're gonna change the world, if we're gonna change the trajectory where we're headed in this society, that it starts first with each and every one of us. Has to start right here personally.

We renewed our baptismal covenant as part of our worship this evening, that wasn't happen chance, there actually was a plan behind that. Because that baptismal covenant is our map, it's our guide, it's the thing that tells us what we're supposed to be doing. The first thing it says to us is that we're to continue the apostles teaching and fellowship and breaking of bread and the prayers. It tells us from the very beginning that we're to live in community with one another. Yes we all have an individual personal spiritual journey. It's important. We need that. But we have to live together. We're called to be in fellowship. We're called to come together and to nurture one another and to encourage one another and to reach out our hands to one another and raise people up when they're down or to walk alongside them when they're challenged in their lives, or to give them some sense of hope when they're faced with things, whether it's their own fault or not. That they'll be seen through it, and they're not alone by themselves.

One of my biggest fears is I think in our world and society is we've lost the desire to be in community. The message we hear mostly every single day is about who's in and who's out, who has the truth and who doesn't, who's worthy, who's not. Whether or not we should push people out and kick them out of this country when it's the only place they've lived their entire lives, because of some legality. Or whether we should build a perimeter around our own little worlds to keep people from getting in. This is not about political preferences. It's not about republican or democrat or conservative or liberal. This is about humanity. This is about recognizing that every single person is a child of God. And we need to come together as a community.
That doesn't mean that we're all gonna get together and hug each other and sing kumbaya all day. We hold each other accountable, but we do it in community. We reach out to one another and we help each other. And then we call each other on the carpet when we make mistakes. But at the end of the day we all come to the foot of the same cross. And we seek our repentance and forgiveness in our Lord Jesus. Tells us we're supposed to live as the example of Jesus in the world, I mean that's the very first thing. We're in community and fellowship with one another and that we're supposed to go out into the world, and people should know that we're disciples of Jesus.

There's that wonderful song, will they know we are Christians by our love. Will they? I mean you can change that last word, will they know we are Christians by the way we live in community? Will they know we are Christians by the way we do our jobs? Will they know that we're Christians in the way that we reach out to others who are less fortunate? Will they know that we are Christians by the smile on our face? Will they know that we are Christians by the love that we share? I mean we can go on and we can go on and we can go on. How many of us can truly say we go out into the world and somebody will look at us and say, "There's a disciple of Jesus."

Some of us get away with wearing this (indicates clergy collar). And people make an assumption. Doesn't necessarily mean it's true.

It tells us that when we go out in the world and we make mistakes, guess what, we're supposed to come back, repent. Come back to the Lord, pray for forgiveness. And we're truly repentant, we are. But then Jesus says, "Now go back out there and do it again. Not the mistake. But go back out there into the world and be part of what's going on. Get back out there and make a difference." Tells us we're supposed to love our neighbor as ourselves. Now I know that our presiding bishop had a grandmother that, as he's described sometimes, would whack him upside the head to get his attention. I had a grandmother that used a two by four. But loving your neighbor as yourself, that was everything.

But how many of us really truly do it, or even understand what it means? When I was in Israel a couple of years ago when I had a group of high school kids with me, and the question came up. I was with a group of them and they said, "What does that mean? Does that mean like we hug each other, sing kumbaya and everybody feels good about stuff?" And the best thing I could come up with on that spur of the moment, I said, "I want you to imagine it's Friday night or Saturday afternoon because this is a college state. And it's the big football game. Your last prayer before you go on the field to play is that you hope your opponent wins. If you truly love your neighbor as you wanna be loved, if you truly want your neighbor to succeed as you succeed, as you truly want your neighbor to live with the fullness of what God intends for them as you are, wouldn't you want them to win?"

Doesn't mean we throw the game, doesn't mean we drop the ball in the end zone or miss the tackle or anything else. But at the end of the day in our disappointment, we can celebrate that the other team played just a little bit better. They used God's gifts just a little bit better than we did. And instead of being angry or judgmental or blaming it on the refs or whatever it is we wanna do. We celebrate it.
What would the world be like if we just began celebrating each other? Instead of living in our neighborhoods and going, "Oh I guess they got a new car. I didn't know they needed a swimming pool. A trip to Europe, well la-de-da." What if we just said, "You know what, God bless them." They're celebrating the success they've had, they're celebrating the gifts they've received, they're living into the potential that God intended for them.

And then there’s bedlam. How many OU fans out here will pray that OSU wins? How many OSU fans will pray that OU wins? It aint easy is it? It's not supposed to be easy. Because if it was easy we wouldn't do it with intentionality. If it was easy, we wouldn't be passionate about it. If it was easy we would just go through the motions and not really mean what we say or do.

There's a great line in the movie American President, and Kirk Douglas who's the president, this is after his girlfriend gets fired because he's single and everything. Some of you ... How many have seen the movie? It's a great movie. And he's doing his impromptu speech in the press room and he says, "American democracy is hard. You gotta want it. You gotta want it so bad that you're willing to stand by and know that somebody who's doing something that makes your blood boil, it's their right and you respect them for it." To stand there and to know that someone acting out in protest to injustice and burning the American flag is something that we need to honor.

Now the bishop of Oklahoma did not say burning the American flag is something to be honored. The point I'm trying to make is that if we truly truly truly want to be part of a kingdom of God, there can be no judgment. There can be no separation. There can be no divisions. There can be no determinations of who's good and who's bad and who's worthy and who's not. Who has the truth and who doesn't. Every single person, every human being, is a child of God. And then it tells us we're supposed to strive for justice and peace in the world, and respect the dignity of every human being. You can't sit on the sidelines folks. You can't watch somebody walk into a Starbucks and get treated differently than you are because of the color of their skin. You can't see somebody refused service in a restaurant or from a business because they may be gay. You can't see people thrown out of a country because they were born in the wrong place.

We have a responsibility, an obligation to stand up when we see injustice and to speak out. And we don't have to stand on a street corner with our Bible, beating it in our hands, and we don't have to walk around with a little satchel like the PB said and come up to the door and everybody's closing their curtains because they don't want to see you. But when you see it you've got to say something. You need to exercise your privilege to vote. You need to go to the polls. You need to speak out when we talk about things. And you need to stand up, regardless of whether you agree with somebody. If you know in your heart that the just thing is to say something then you have to do it.

And then respect. I have asked ... I'm gonna ask you tonight, Michael. Where's the asterisk? At the end of the line, where's the asterisk? Because there're so many people in our world that want to say that the respect of every human being except for ... this list. Whatever that list looks like. There's no hidden meaning. There is no reading between the lines of scripture. There is no secret list somewhere that says these people yes, those people no. It's not the goats and the sheep thing.
It says, "Respect the dignity of every human being." Black, white, red, brown, yellow, straight, gay, tattooed, pierced, transgender, English speaking, Spanish speaking, Vietnamese speaking, doesn't matter. Hindu, Buddhist, Baptist. Jew. Muslim. Agnostic or atheist. We are called to respect the dignity of every human being. And until we begin to do that, I fear we're gonna continue going in the direction we're going. But we can change that. We can't change what's happening in New York and we can't change what's happening in Sudan or Iraq or anything, but we can change what happens in our own communities, in our own environments, in our homes, in our schools, in our places of work, in our neighborhoods, in our communities. By simply being the example of Jesus to others. We can change it. We can make a difference. And if we do it here and somebody else does it somewhere else and somebody else does it, guess what, it becomes a movement.

What would the world be like, how might our conversations be different, how might we engage one another, if on each and every day that whenever we're going to encounter someone, whether we know them or we don't, before we start saying, "Oh that's Sally, she's this, she's that, blah blah blah". Or the person that's walking down the street, before we start sizing them up and making our own assumptions about who they are or what they are, or even deciding whether we need to cross the street and to get away. That instead we saw the face of Jesus Christ. If we saw Jesus coming towards us. What would you say? How would you act? How might they respond?

We didn't get where we are today overnight, it's taken decades, thousands of years, we've been continuing to build on it over and over again. And I fear to say that probably most of us in this room are not gonna see the total change. But there was a Jewish philosopher one time who said, "If not me who and if not now when?" We can begin to make a difference. We can change the conversation in this world, this society. We can change the way we engage one another and we can start looking at things in a different way. And just maybe, just maybe, just maybe by happenstance, and we'll never know, but just maybe we'll touch the life of one hurt broken disillusioned person who thinks that they have to act out in a violent way.

You're not gonna read about that in the papers, you're not gonna hear about it on the news, there's not gonna be any Monday morning quarterbacking about how wonderful this person is and their life was changed because one of us touched them in some particular way. But if we don't you'll hear about them. Or hear the story about how nobody cared. How they were pushed aside, how they were bullied. Whatever it is. But if we can just change the heart of one human being. If we can bring hope to just one life, that can make a difference, then we can do it to others. And we can change the world.

Our part of the Jesus movement starts here. It starts here, it starts with us. It starts personally. And then it becomes part of our community's faith, our congregations, where we truly become welcoming communities that don't judge, that don't close their doors, that don't push people aside, that reach out in the love of Jesus Christ, to let them know that they're welcome, that they're valued, that they're worthy, and they have a right to be in God's kingdom just like everybody else. When we do that, the world will change. We can't leave it up to politicians. We can't leave it up to other people. We can't sit in the room and say, "Oh well the other people in my church will do it. I don't have to worry about it." Every single one of us needs to be the example of Jesus in the world to others.
I know that can happen because I've seen it. I've seen it in your churches, I've seen it in this
diocese, I've seen it in the faces of the homeless and the less fortunate who are being fed, who
are being clothed, who are being received and welcomed. And of the ones I'm privileged to lay
hands on and to pray for. It's time. It's time to claim our place in the world. It's time for us to
stand up and say “no more”. It's time to tell the pundits who wanna tell us that this is just the way
it's gonna be and we need to get used to it, is that we don't accept that. It's time for us to be a
Jesus movement.

I invite you to join me as we go out into the world and proclaim his love. Amen.
APPENDIX III

The 80th Annual Convention of the Episcopal Diocese of Oklahoma
November 3-4, 2017

Commissioning of Newly Elected and Appointed

Bishop: You have been called to a special ministry in this diocese. Will you as long as you are engaged in this work, perform it with diligence?

Members: I will.

Bishop: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this diocese?

Members: I will.

Bishop: Regard, O Lord, our supplications, and conform with your heavenly benediction your servants whom we admit today into their variously elected or appointed offices; that with sincere devotion of mind and body they may offer you a service acceptable to your divine Majesty; through Jesus Christ our Lord. Amen.

In the name of God and of this diocese here duly assembled, I admit you to your elected or appointed office.

Let us pray: O Lord, without whom our labor is lost: We beseech you to prosper all works in your church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. Amen.
APPENDIX IV
Resolution No. 1

SUBMITTED BY: The Episcopal Diocese of Oklahoma

SUBJECT: The Episcopal Church Medical Trust 2019 Medical Plan Array for the Denominational Health Plan

WHEREAS, the Episcopal Diocese of Oklahoma moves that the bishops and deputies of the 79th General Convention require that more than one health insurance provider be available in each diocese;

RESOLVED, that the 79th General Convention requests that the Church Pension Group make available at least two health insurance providers in each diocese; and be it further

RESOLVED, that in any diocese or area in which only one health insurance provider is available under the Church Pension Group Denominational Health Plan, and in which the availability of only one provider would have a material negative impact on the diocese’s employees, congregations, new recruitment, or overall well-being, that diocese will be permitted to seek other insurance options outside of the Denominational Health Plan.

EXPLANATION: Church Pension Group has announced that, as of 2019, the Episcopal Church Medical Trust will discontinue the offering of insurance plans provided by any carrier other than Anthem for the Denominational Health Plan. While the services provided by Church Pension Group are appreciated, it seems at times, that it is difficult to do what is best for all of the various Dioceses in the Episcopal Church at the same time. While some Dioceses could benefit from the limiting of providers to Anthem, some will struggle to provide suitable options for priests accepting calls and talented lay employees accepting positions in rural areas that already prove to be a recruiting challenge. In addition to hurting a variety of areas across the Church, there is some concern about how the decision was made, and how the change has been structured. This is specifically regarding the data, presentations, verbiage, and lack of discussions with Dioceses with a majority of employees not covered by Anthem, and general communication regarding the change.

When the announcement was made discussing the consolidation to offering only Anthem health plans in 2019, data was provided. The data was meant to explain the “disruption” or lack of “disruption” that would impact each Diocese. The data was built by Anthem, the corporation benefitting from this decision, not by the group managing and administering the Denominational Health Plan, Church Pension Group. A presentation of the data prepared by Anthem was provided to each Diocese in an effort to ease tensions regarding the move to only one insurance provider. In the presentation and in the data provided, the term “disruption” was used by Anthem and Church Pension Group employees. The measurement of “disruption” and the presentation of the measurement excludes any mention of those who would have to change doctors mid treatment. The data provided by Anthem also assumes that all of their In-Network
providers are accepting new patients. Having to change doctors and not being accepted by a new doctor would be considered “disruptive” to the lives of those forced to change insurance providers. Both the data, prepared by Anthem, and the use of the word “disruption” in this situation seems misleading and manipulative. This could indicate a lack of due diligence and oversite, as well as general disregard for the impact this would have on many Dioceses, their congregations, institutions, and employees.

When the Episcopal Diocese of Oklahoma was presented with the 2019 upcoming change of only providing Anthem plans, and while this resolution was being written, one of the largest stories on the local news was regarding Integris, Oklahoma’s largest network of health care providers, possibly not renewing their contract with Anthem (known as Blue Cross Blue Shield in Oklahoma). Letters went out to patients of Integris regarding the possibility of no longer accepting Anthem. While this debate was going on between Integris and Anthem, the Episcopal Diocese of Oklahoma was told that the only option for the Denominational Health Plan in 2019 would be Anthem. Church Pension Group reported to the Episcopal Diocese of Oklahoma that they were not informed of the debate between Integris and Anthem, apparently not even by Anthem. This is concerning, because the group managing our health benefits, The Episcopal Church Medical Trust, is not staying informed of the industry issues as they pertain to Diocesan level administration of benefits. The Episcopal Diocese of Oklahoma currently has 83% of employees covered by plans that are not Anthem. There was no call or survey to evaluate the impact this change would have on our employees. This leads to an overall question of how the decision to go exclusively with Anthem was reached.

The communication regarding the change has been limited to specific types of communications and events. There has not been clear comprehensive communication about the change in any Annual Report. Additionally, on the CPG website, the only mention of the change is buried in slide show presentations only available to administrators. There has been no direct communication to the employees who would be impacted by the change. This leaves each Diocese responsible for the fall out of employees scrambling to find new doctors, finding out the doctors In-Network in their area may not be accepting new patients, and trying to work with employees and families mid treatment for chronic, severe and terminal illnesses with this significant change in their ability to obtain affordable coverage. There has not been enough consideration regarding the impact of this change.

The Episcopal Church encourages its various Dioceses and congregations to grow in mission of the Church, and follow the Presiding Bishop’s call to be the Episcopal Branch of the Jesus Movement. Decisions being made that hurt recruitment, devastate morale, and burden our Dioceses and employees cannot be the way of furthering the mission.
RESOLUTION NO. 1
SUBMITTED BY: The Resolutions Committee
SUBJECT: In Appreciation of the Host Committee

WHEREAS, as delegates and visitors of the various churches in the Diocese of Oklahoma soon to be returning to our respective homes, we have been reminded we are the Body of Christ and are called to “Go! Proclaim our Loving, Liberating and Life Giving God;

AND WHEREAS, we acknowledge that the planning and coordination of the 80th Convention of the Diocese of Oklahoma was a very successful effort of the host church, Christ Church of Tulsa which required considerable time, effort, planning and prayer;

BE IT RESOLVED, that this 80th Annual Meeting of the Convention of the Episcopal Diocese of Oklahoma express its resounding gratitude to Christ Church, Tulsa and the many volunteers led by The Reverend Everett Lees and Chairpersons Susan Morgan, Kathryn Friesenhahn and Wes Wilson who worked tirelessly to make this convention such a success.

AND BE IT RESOLVED, we applaud the talents of Christ Church Combo and Chancel Choir under the direction of Jack Bussert that graced Friday’s Morning Prayer and the Holy Eucharist Friday evening; and the energetic spirit of Saturday’s Morning Prayer led by the youth of the Diocese of Oklahoma;

BE IT FURTHER RESOLVED, that this convention extend our appreciation to the management of Renaissance Tulsa Hotel and Convention Center for their courteous hospitality during our stay with them;
FINALLY, BE IT RESOLVED, that this 80th Convention of the Episcopal Diocese of Oklahoma gratefully acknowledge the work of the Secretary of Convention, Melanie Wignall, and Assistant Secretaries of Convention, Jack Wise and Kate Huston, Liturgy Chairpersons, the Reverends Everett Lees and Joseph Alsay and the dedicated staff of the Diocesan Center.

RESOLUTION NO.: 2
SUBMITTED BY: The Resolutions Committee
SUBJECT: Guest Speaker

WHEREAS, he has inspired us through his words and actions throughout these past two years as Presiding Bishop to be “witnesses in the world of this Church’s love of God that we know through Jesus”;

BE IT RESOLVED, that this 80th Meeting of the Episcopal Diocese of Oklahoma extend our heartfelt appreciation to The Most Reverend Michael B. Curry, Presiding Bishop of the Episcopal Church, the Guest Preacher of this convention, for his devotion to the Church and his inspiring messages for our convention to join him in “becoming the Episcopal branch of the Jesus Movement”.

RESOLUTION NO.: 3
SUBMITTED BY: The Resolutions Committee
SUBJECT: The Episcopal Diocese of Uruguay

WHEREAS, The Diocese of Oklahoma and The Diocese of Uruguay have enjoyed a mutual companion relationship for six years based on prayer and support;

BE IT RESOLVED, that this 80th Meeting of the Episcopal Diocese of Oklahoma express our continued desire to maintain this common concern for the spread of The Gospel through our various ministries and churches;
AND BE IT RESOLVED, that the parishes of the Diocese of Oklahoma pray faithfully for a another successful mission trip to the Diocese of Uruguay to provide Vacation Bible Schools in January, 2018;

FINALLY, BE IT FURTHER RESOLVED that this Diocese continue to hold up in prayer and support the interim head of the Diocese of Uruguay, Vicar General David George, and the people in his care.

RESOLUTION NO.: 4
SUBMITTED BY: The Resolutions Committee
SUBJECT: The Ministry of our Bishop

WHEREAS, we give thanks to God for Bishop Konieczny on the tenth anniversary of his leadership and ministry in the Diocese of Oklahoma and the Episcopal Church;

WHEREAS, we acknowledge the continued work of our Bishop to guide, give hope and spread the Gospel to the people of this diocese, the nation and the world;

AND WHEREAS, he has encouraged us through difficult events in our nation this year by reminding us of “the hope, joy, love and truth we find in God”;

BE IT RESOLVED that this 80th Meeting of the Episcopal Diocese of Oklahoma earnestly express our gratitude to our Bishop, The Right Reverend Dr. Edward Konieczny, and his wife, Debbie, for their devoted ministry in what is now the eleventh year of his Episcopate;

AND, FINALLY, BE IT RESOLVED that this body of faithful in Christ hold up in prayer throughout the coming year the particular ministries of Bishop Konieczny and Debbie.