

THE ORDER OF SERVICE FOR
THE ORDINATION AND CONSECRATION
OF
THE REVEREND POULSON C. REED
AS
SIXTH BISHOP
OF THE EPISCOPAL DIOCESE OF OKLAHOMA



ON SATURDAY, THE THIRTIETH OF MAY
IN THE YEAR OF OUR LORD TWO THOUSAND TWENTY
AT ELEVEN O'CLOCK IN THE MORNING

PREFACE TO THE ORDINATION RITES



he Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

The Book of Common Prayer 1979, p. 510

ORGAN PRELUDE

Adoro te devote (Humbly I adore thee)

Liebster Jesu, wir sind hier (Blessed Jesus, we are here)

Prelude on "Down Ampney" (Come down, O Love divine)

Rebecca Groom te Velde (b. 1956)

Johann Sebastian Bach (1685–1750)

Claude Means (1912–1999)



MASTER OF CEREMONIES

PRESENTERS OF BISHOP-ELECT

READERS OF TESTIMONIALS

REGISTRAR

BISHOP-ELECT

DEACON

CO-CONSECRATORS

CHIEF CONSECRATOR

PROCESSIONAL HYMN *Sung by all, standing.*

Christ is made the sure foundation

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter
in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

OPENING ACCLAMATION

Chief Consecrator ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Chief Consecrator says

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE PRESENTATION

The Bishops and People sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Chief Consecrator, present the Bishop-elect, saying

LARRY, Bishop in the Church of God, the clergy and people of the Diocese of Oklahoma, trusting in the guidance of the Holy Spirit, have chosen Poulson Reed to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Chief Consecrator then directs that testimonials of the election be read.

When the reading of the testimonials is ended, the Chief Consecrator requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Poulson Reed, chosen Bishop of the Church in Oklahoma, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand.

The Chief Consecrator then says the following, or similar words, and asks the response of the People

Brothers and sisters in Christ Jesus, you have heard testimony given that Poulson Reed has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Oklahoma. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Chief Consecrator continues

Is it your will that we ordain Poulson a bishop?

People That is our will.

Chief Consecrator Will you uphold Poulson as bishop?


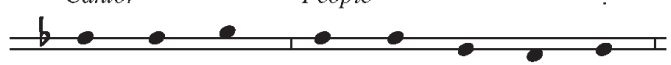


People We will.

The Chief Consecrator then says


The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Poulson for the work to which we trust the Holy Spirit has called him.

LITANY FOR ORDINATIONS

All kneel.

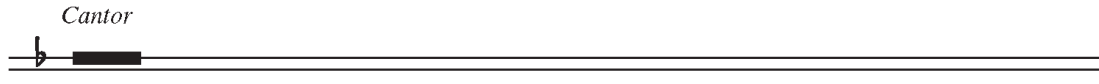
<i>Cantor</i>	<i>People</i>
	
God the Fa - ther, Have mer - cy on us.	
<i>Cantor</i>	<i>People</i>
	
God the Son, Have mer - cy on us.	
<i>Cantor</i>	<i>People</i>
	
God the Holy Spir - it, Have mer - cy on us.	
<i>Cantor</i>	<i>People</i>
	
Holy Trini - ty, one God, Have mer - cy on us.	

Cantor *People*




We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and
be found without fault at the Day of your Coming,

People



we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. Hymnal 1982.
© 1985, The Church Pension Fund.

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For Poulson, chosen bishop in your Church, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, hear our prayer.

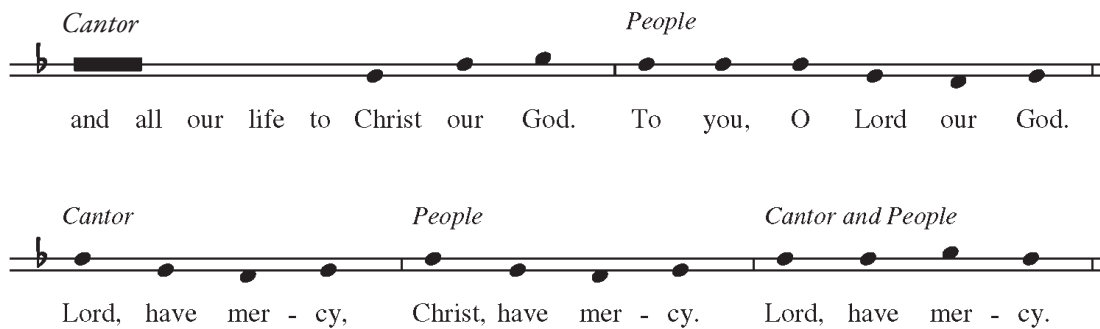
Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary, David Pendleton Oakerhater, and all the saints, let us commend ourselves, and one another,



COLLECT FOR THE ORDINATION OF A BISHOP

Chief Consecrator The Lord be with you.

People And also with you.

Chief Consecrator Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated.

THE MINISTRY OF THE WORD

THE FIRST LESSON

Isaiah 61:1–8

THE SPIRIT OF THE LORD GOD IS UPON ME, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 100 *Sung by all to the simplified Anglican chant setting S-415.*

Be joyful in the LORD, all you lands; *
 serve the LORD with gladness and come before his presence with a song.
Know this: The LORD himself is God; *
 he himself has made us, and we are his; we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; *
 give thanks to him and call upon his Name.
For the LORD is good; his mercy is everlasting; *
 and his faithfulness endures from age to age.

THE SECOND LESSON

2 Corinthians 3:4–9

SUCH is the confidence that we have through Christ toward God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life. Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory!

Reader The Word of the Lord.
People Thanks be to God.

The People stand to sing and remain standing through the Gospel.

SEQUENCE HYMN

Be Thou My Vision

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE HOLY GOSPEL

Luke 24:44-49a

Gospeller The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.
People Glory to you, Lord Christ.

THEN JESUS SAID TO THEM, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

LUEGO LES DIJO: “Estas son mis palabras que les dije mientras aún estaba con ustedes: que todo lo escrito sobre mí en la ley de Moisés, los profetas y los salmos debe cumplirse”. Luego abrió sus mentes para entender las Escrituras, y les dijo: “Así está escrito, que el Mesías sufrirá y resucitará de entre los muertos al tercer día, y que el arrepentimiento y el perdón de pecados debe ser proclamado en su nombre a todas las naciones, comenzando desde Jerusalén. Ustedes son testigos de estas cosas. Y mira, te envío lo que mi Padre prometió; así que quédate aquí en la ciudad hasta que te vistan con el poder de lo alto”.

Evangelista El Evangelio del Señor.
Pueblo Te alabamos, Cristo Señor.

The People are seated at the invitation of the Preacher.

SERMON

The Reverend Tim Baer, *Vicar, Grace Church, Yukon*

HYMN

(Taize) *Ubi Caritas*

Sung by all, standing.

A

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

THE EXAMINATION

All now sit, except the Bishop-elect, who stands facing the Bishops. The Chief Consecrator addresses the Bishop-elect

Chief Consecrator

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and Kings of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

All stand.

THE NICENE CREED

The Chief Consecrator then says

POULSON, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect

WE believe in one God.

Then all say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

The co-consecrating Bishops sanitize their hands. All remain standing except for the Bishop-elect, who kneels before the Chief Consecrator. The other Bishops stand to the right and left of the Chief Consecrator.

VENI CREATOR SPIRITUS*Sung by all.**Come, Holy Ghost, our souls inspire**Veni Creator Spiritus*

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -
 with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give
 Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.
 7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:
 9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus* Music: *Veni Creator Spiritus*, plainsong, Mode 8;
 acc. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*A period of silent prayer follows, the people still standing.**The Chief Consecrator then begins this Prayer of Consecration*

GOD and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Chief Consecrator and other Bishops now lay their hands upon the head of the Bishop-elect, and say together

Therefore, Father, make Poulson a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

Chief Consecrator

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **AMEN.**

The new Bishop is now vested according to the order of Bishops.

A Bible is presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Chief Consecrator presents to the people their new Bishop. The Clergy and People offer their acclamation and applause.

THE PEACE

The new Bishop then says

The peace of the Lord be always with you.

People And also with you.

All greet one another in the Name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

My Song Shall Be Alway

Gerald Near (b. 1942)

My song shall be alway of the loving-kindness of the Lord.

With my mouth will I show forth thy truth.

For I have said, "mercy is set up for ever: thy truth shalt thou stablish in the heav'ns."

Psalm 89

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

HOLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

Sung by all.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the People, the Celebrant says the following Invitation
Celebrant The Gifts of God for the People of God.

MINISTRATION OF COMMUNION

MUSIC AT COMMUNION

If ye love me

Thomas Tallis (c. 1505–1585)

If you love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth.

PRAYER FOR SPIRITUAL COMMUNION

New Bishop

WE BELIEVE that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, my soul, and mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

POST COMMUNION PRAYER

The Right Reverend José Antonio McLoughlin Let us pray.

All

ALmighty FATHER, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Poulson may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

PONTIFICAL BLESSING

The new Bishop blesses the People, first saying

New Bishop Our help is in the Name of the Lord;
People The maker of heaven and earth.

New Bishop Blessed be the Name of the Lord;
People From this time forth for evermore.

New Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son,
and the Holy Spirit, be upon you, and remain with you for ever.
People Amen.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

RETIRING PROCESSION*Sung by all.**Come down, O love divine**Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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VOLUNTARY

Chorale Prelude on "Komm, Gott, Schöpfer, heiliger Geist", BWV 667
(Come, God, Creator, Holy Ghost)

Johann Sebastian Bach

FROM THE BISHOP-ELECT

I want to extend my heartfelt thanks to all of those who have given of their time and talent to help this service take place in these strange times. I also want to thank those friends, colleagues, and loved ones who were originally scheduled to take part in this service, but were not able to attend because of the COVID-19 pandemic, and who are with us today in prayer, including our original Chief Consecrator, the Most Reverend Michael Curry, our original preacher, the Rt. Rev. Carlye Hughes, co-consecrating bishops the Rt. Rev. Susan Snook and the Rt. Rev. Jennifer Reddall, leaders and clergy from All Saints' Episcopal Church and Day School in Phoenix, and members of my family including my parents and nieces. I also appreciate those many members of our diocese, including representatives from our Native American and Hispanic communities, and musicians who were originally scheduled to participate. May almighty God be with us all as we face these uncertain times with faith, hope, and love, through the grace of the Holy Spirit.

PARTICIPANTS

CHIEF CONSECRATOR

The Right Reverend Larry Benfield, *President, Province VII; Bishop, Diocese of Arkansas*

CO-CONSECRATORS

The Right Reverend Dr. Edward J. Konieczny, *Bishop, Diocese of Oklahoma*

The Right Reverend Peter Eaton, *Bishop, Diocese of Southeast Florida*

The Right Reverend José Antonio McLoughlin, *Bishop, Diocese of Western North Carolina*

The Reverend Michael K. Girlinghouse, *Bishop, Arkansas-Oklahoma Synod, Evangelical Lutheran Church in America*

BISHOP-ELECT

The Reverend Poulson C. Reed

PRESENTERS

Megan Reed

Richard Clements, *All Souls', Oklahoma City (Search Committee Co-Chair)*

The Reverend Mary Ann Hill, *St. Dunstan's, Tulsa (President, Standing Committee)*

The Reverend Tim Baer, *Grace Church, Yukon (Search Committee Member)*

The Reverend Canon Susan Joplin, *St. Paul's Cathedral, Oklahoma City*

TESTIMONIALS

Certificate of Election Richard Clements, *All Souls', Oklahoma City (Search Committee Co-Chair)*

Canonical Testimonial William R. Cathcart, *Diocesan Chancellor*

Evidence of Ordination Lesli Graft, *Executive Assistant to the Bishop of Oklahoma*

Consents of Standing Committees The Reverend Mary Ann Hill, *St. Dunstan's, Tulsa (President, Standing Committee)*

Consents of Bishops The Right Reverend José Antonio McLoughlin, *Bishop, Diocese of Western North Carolina*

REGISTRAR

Lesli Graft, *Executive Assistant to the Bishop of Oklahoma*

READERS OF LESSONS

Old Testament Richard Clements, *All Souls', Oklahoma City (Search Committee Co-Chair)*

New Testament Megan Reed

Gospel: English & Spanish The Reverend Rocio P. Lopez-Zamudio, *St. Christopher's, Midwest City*

LITANIST

The Reverend Mary Ann Hill, *St. Dunstan's, Tulsa (President, Standing Committee)*

PREACHER

The Reverend Tim Baer, *Vicar, Grace Church, Yukon*

MASTER OF CEREMONIES

The Reverend Christopher W. Yoder, *All Souls', Oklahoma City (Search Committee Member)*

THE GIFTS OF OFFICE

Ring	The gift of the clergy of the Diocese of Oklahoma.
Vestments	The gift of All Saints' Episcopal Church and Day School, Phoenix.
Crozier	The gift of the parents of the New Bishop: Poulson Reed and Nancy Reed.
Pectoral Cross	The gift of The Rev. Sam Portaro, Retired Chaplain of the Episcopal Campus Ministry at the University of Chicago.

MUSICIANS

Canon Musician	H. Scott Raab, <i>St. Paul's Cathedral, Oklahoma City</i>
Quartet	Leah McDonald, Jeanise Wynn, Dustin Morningstar, Richard Jobe

PRODUCER

Melanie Wignall

THE DIOCESAN STANDING COMMITTEE DURING THE SEARCH FOR THE SIXTH BISHOP OF OKLAHOMA

The Reverend Mary Ann Hill, *St. Dunstan's, Tulsa (President)*
Marian J. Moon, *St. Augustine of Canterbury, Oklahoma City*
The Reverend Shelby Scott, *St. Patrick's, Broken Arrow*
Mary Susan Whaley, *All Saint's, Miami*
Robert Yadon, *St. Patrick's, Broken Arrow*
The Reverend Everett Lees, *Christ Church, Tulsa*

THE SEARCH & NOMINATING COMMITTEE

Richard Clements, *All Souls', Oklahoma City (Committee Co-Chair)*
The Reverend Suzanne Mollison, *St. Paul's, Altus (Committee Co-Chair)*
The Reverend Emily Schnabl, *St. Christopher's, Midwest City (Chaplain)*
The Reverend Tim Baer, *Grace, Yukon*
Jorge de la Cruz, *Santa Maria la Virgen, Oklahoma City*
The Reverend Tom Dahlman, *Emmanuel, Shawnee*
Blake Dutcher, *St. Andrew's, Lawton*
Donna Farrior, *Trinity, Tulsa*
Julia Harris, *St. John's, Norman*
Jaron Hill, *Grace, Yukon*
Becky Liehr, *St. Luke's, Bartlesville*
Matt Livingood, *St. Dunstan's, Tulsa*
The Reverend Dana Orwig, *St. John's, Oklahoma City*
Andy Richardson, *Christ Church, Tulsa*
The Reverend John Toles, *St. Matthews, Enid*
The Reverend Gloria Walters, *St. Luke's, Idabel; St. Mark's, Hugo; St. James', Antlers*
The Reverend Erin Jean Warde, *St. Luke's, Ada*
The Reverend Christopher W. Yoder, *All Souls', Oklahoma City*

THE TRANSITION COMMITTEE

Julie Beard, *Church of the Holy Cross, Owasso (Committee Co-Chair)*
Gary Derrick, *St. Paul's Cathedral, Oklahoma City (Committee Co-Chair)*
The Reverend Kay Boman-Harvey, *All Saints', Miami*
The Reverend Spencer Brown, *St. Patrick's, Broken Arrow*
Debbie Butcher, *St. Paul's Cathedral, Oklahoma City*
Casey Cantwell, *Trinity, Tulsa*
The Reverend Dion Crider, *Church of the Resurrection, Oklahoma City*
The Reverend Mary Davis, *St. John's, Woodward*
The Reverend Sean Ekberg, *Church of the Resurrection, Oklahoma City*
Jani Hill, *St. Paul's Cathedral, Oklahoma City*
The Reverend Jeff Huston, *OSU Campus Minister*
John Koons, *St. Paul's Cathedral, Oklahoma City*
The Reverend Bob Scott, *St. Luke's, Tulsa*
The Reverend Therese Starr, *Trinity, Eufaula*
Susan Walker, *St. John's, Tulsa*
Melanie Wignall, *St. Patrick's, Broken Arrow*