

# ST. VINCENT DE PAUL PARISH SCHOOL

17 SOUTH MAPLE STREET  
AKRON, OHIO 44303  
(330) 762-5912  
WWW.STVINCENTCHURCH.COM

## Greetings, SVDP families,

It is so good to be back and see these amazing learners' faces every day! These past two days have been nothing short of fantastic, and I hope you've heard the same from your children as well! Have a great weekend!!!

*Maria Mesker*

**ATTENDANCE and ARRIVAL** Our school day begins promptly at 8:00 a.m. Learners are able to arrive at 7:30 a.m. for morning supervision in the gym. If you arrive after 8:00 a.m. you will need to bring your child in the front Maple Street entrance.

Our Morning Gathering will now be held on Mondays in the gym to kick off our week - so all students should report to the gym when they arrive at school on Mondays.

Tuesdays-Friday, students arriving from 7:30-7:45 should still report to the gym to wait until they are dismissed to their classroom at 7:45. Students arriving after 7:45 should report directly to their classroom.

**ABSENCE** If your child is not going to attend school on any given day, a parent needs to inform the school by 9:00 a.m. by either calling the school office (330-762-5912), or emailing Mrs. Belair at [lbelair@stvincentelementary.com](mailto:lbelair@stvincentelementary.com).

**DISMISSAL** At 3:00 p.m. all learners are dismissed according to our Transportation forms that each family has been asked to complete and return. Any changes to your child's dismissal plan need to be sent to your child's homeroom teacher - in writing - the day of the change. Aftercare children, who may sometimes be bus riders, will be directed to Aftercare on the days you have signed them up. Please do not email changes to the office, or to the teachers - we are not always able to check email before dismissal time.

**SCHOOL COMMUNICATION** Every week we will be sending home this weekly newsletter and the cafeteria menu for the next school week. Each family receives one paper copy via their youngest or only child in the school. The newsletter, menu and all pertinent information is also available on our school website each week at [stvincentelementary.com](http://stvincentelementary.com).

**FREE or REDUCED LUNCH APPLICATION** If you think your family might be eligible to benefit from this federal program, please complete the attached application & return it to the school office. We will send you notification of your participation.

**ACCEPTABLE USE POLICY** Each child in grades PreK through 8th will be bringing home an Acceptable Use Policy today. Please read through the policy, sign and return it to school. A signed policy form must be on file with the school before your child can have access to technology at school.

**SCHOLASTIC BOOK FAIR** This favorite event will be held in the Scullen Room September 17-20. See the attached information about shopping the fair! This year, you can even order online at [scholastic.com/fair](http://scholastic.com/fair)!

**SCHOOL PICTURE DAY** All of our learners will have their picture taken by Lifetouch Studios on Friday, September 22. An order form will be sent home next week with each child, or you may pre-order your package at [mylifetouch.com](http://mylifetouch.com) using our Picture Day ID of WP047034Y0. Learners may wear appropriate dress-up clothes on this day!

## ST. VINCENT DE PAUL CATHOLIC CHURCH

MASS SCHEDULE  
SAT. 5:00 P.M.  
SUN. 8:30 A.M.  
SUN. 11:00 A.M.



## IMPORTANT DATES:

**BOOK FAIR**  
SEPTEMBER 17-20

**PICTURE DAY**  
SEPTEMBER 22

**PARISH GATHERING**  
SEPTEMBER 24

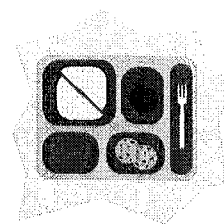
**INTERIM CONFERENCES**  
OCTOBER 12

**NO SCHOOL**  
OCTOBER 13

**SCHOOL FAMILY CARNIVAL**  
OCTOBER 14

# St. Vincent de Paul Parish School

## MENU



### MONDAY September 11

Hot Dog  
French Fries  
Pears  
Milk

### TUESDAY September 12

Tacos  
Carrots with Ranch Dip  
Apples  
Milk

### WEDNESDAY September 13

Chicken Gravy with  
Mashed Potatoes  
Green Beans  
Oranges  
Milk

### THURSDAY September 14

Salad Bar Day  
Build your own salad with fresh veggies,  
meats, cheese, etc.  
Rolls, bread and crackers too!  
Milk

### FRIDAY September 15

Cheese Pizza  
Cucumber slices and Dip  
Grapes  
Milk

- Your lunch order and payment are due on the first day of the school week - one envelope/check per family is fine!
- Please send your child(ren's) lunch money in an **envelope**. **Each lunch is \$2.75 per day, per child.**
- Reduced price is \$ .40 per day if you have applied/been approved.
- Please **clearly mark the front of the envelope** with each of your children's names and grades and indicate which days your child will be wanting the hot lunch tray.
- Milk is included in the tray lunch. You may purchase an extra milk ticket for \$2.50.
- For those who wish to pack their lunch, and just buy milk: Please follow the same procedure as you always have - mark your envelope:  
"milk money, for \_\_\_\_\_, grade \_\_\_\_"  
-The price of milk is \$2.50 per week or \$.50 per day. You may purchase an extra milk ticket for \$2.50 per week.

**"USDA is an equal opportunity provider and employer."**

# Join us at the **BOOK FAIR!**

The Scholastic Book Fair is coming to our school! We will have all kinds of fun events, a classroom dollar duel, raffles, and more to promote our book fair Sept. 11<sup>th</sup> through the 15<sup>th</sup>.

Please see the attached sheet for info on The Dollar Duel!!!

Get a jump-start on shopping through our Online Book Fair from Sept. 3<sup>rd</sup>-23<sup>rd</sup>! Simply find our Fair to get started: [scholastic.com/fair](http://scholastic.com/fair)

Sun Sept. 17<sup>th</sup> join us after/before mass for our "GRAND" Event. Grandparents, Relatives, Aunts & uncles, Neighbors, and Devoted caregivers please come out and help encourage the love of reading. We will have donuts, coffee and juice to enjoy. (The fair accepts cash, credit cards, and checks made payable to the school)

Learners will have another chance to visit the book fair with their classes on either the 18<sup>th</sup> or 19<sup>th</sup>. If you would like your child to be able to choose a book please send your cash or check in an envelope marked "book fair". There will be parents there to help them.

If you would like to come volunteer to help with the book fair PLEASE contact Lisa Kane at [lisamorlan@hotmail.com](mailto:lisamorlan@hotmail.com) We can ALWAYS use the help and love meeting new families!! Looking forward to seeing you or hearing from you!!

*"The more that you read, the more things you will know.  
The more that you learn, the more places you'll go."*

*~~Dr. Seuss*





This year one of our goals is to ensure as many children as possible have access to books. One of the ways we can do that is through the All for Books program. With your help, the money collected will go to buying books for local charities. Last year we were able to purchase \$400 worth of books for Harvest House, a homeless shelter for women and children, and the Ronald McDonald House.

Not only does your donation help our cause but Scholastic Book Fairs will match monetary donations raised with a donation of up to **one million books** to two non-profit organizations dedicated to helping children, families, and teachers acquire books and educational resources - Kids In Need Foundation and Kids in Distressed Situations, Inc.

Please take a moment, if you're able to donate a \$1, or \$5, or \$10...or \$100!!! LOL to your child's class. The class that collects the most dollars will receive a Pajama Day to spend some extra time relaxing with a good book!! Classrooms will be collecting dollars Sept. 11<sup>th</sup>- 15<sup>th</sup>.

Thank you, and may the best class win!!!

# 2017-2018 Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

**STEP 1** List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."  Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.	Child's First Name	MI	Child's Last Name	Grade	Student?		Foster Child	Homeless, Migrant, Runaway
					Yes	No		
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

**STEP 2** Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDIIR?

If NO > Go to STEP 3. If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3)

Case Number: \_\_\_\_\_

Write only one case number in this space.

**STEP 3** Report Income for ALL Household Members (Skip this step if you answered "Yes" to STEP 2)

### A. Child Income

Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.

Child income: \$ \_\_\_\_\_

How often? Weekly  Bi-Weekly  2x Month  Monthly

### B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work			Public Assistance/Child Support/Alimony			Pensions/Retirement/All Other Income					
	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly
	\$				\$				\$			
	\$				\$				\$			
	\$				\$				\$			
	\$				\$				\$			
	\$				\$				\$			

Total Household Members (Children and Adults) \_\_\_\_\_

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member: \_\_\_\_\_

Check if no SSN

X X X X X X

**STEP 4** Contact information and adult signature.

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available) \_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone and Email (optional) \_\_\_\_\_

Signature of adult \_\_\_\_\_ Today's date \_\_\_\_\_

**INSTRUCTIONS Sources of Income**

Sources of Income for Children	
Sources of Child Income	Example(s)
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security	- A child is blind or disabled and receives Social Security benefits
- Disability Payments	- A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Survivor's Benefits	- A friend or extended family member regularly gives a child spending money
-Income from person outside the household	- A child receives regular income from a private pension fund, annuity, or trust
-Income from any other source	

Sources of Income for Adults		
Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
- Salary, wages, cash bonuses - Net income from self-employment (farm or business) If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

**OPTIONAL Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  Black or African American  Native Hawaiian or Other Pacific Islander  White  
 Race (check one or more):  American Indian or Alaskan Native  Asian

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture  
 Office of the Assistant Secretary for Civil Rights  
 1400 Independence Avenue, SW  
 Washington, D.C. 20250-9410  
 fax: (202) 690-7442; or  
 email: [program.intake@usda.gov](mailto:program.intake@usda.gov)  
 This institution is an equal opportunity provider.

**Do not fill out For School Use Only**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24 Monthly x 12

Total Income

Weekly	Bi-Weekly	2x/Month	Monthly
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Household Size

Eligibility:

Free	Reduced	Denied
<input type="text"/>	<input type="text"/>	<input type="text"/>

Categorical Eligibility

Determining Official's Signature

Date

Confirming Official's Signature

Date

Verifying Official's Signature

Date

St. Vincent  
Parish  
"Co-Creating  
a Future Full  
of Hope" ~  
A Parish  
Gathering

Sunday  
September 24, 2017  
12:00-3:00 p.m.  
Family Center

*Food • Family • Friendship • Fellowship*

Celebrate who we are and who we are becoming!

Together we will prioritize specific goals for the coming year with newly developed commissions to focus on follow-up.

Bring your hopes and suggestions.

You can choose which of the following areas you want to offer your ideas

Worship \* Faith Development \* Pastoral Care \*  
Social Justice \* Day School Advisory \*  
Youth Connections \* Evangelization \*  
Stewardship \* Faith at Work \* Communications

Babysitting will be available with our seventh and eighth graders with adult supervision. Please R.S.V.P. [ellen@stvincenchurch.com](mailto:ellen@stvincenchurch.com).