

HAPPY FATHER'S DAY

HAPPY FATHER'S DAY

HAPPY FATHER'S DAY

HAPPY FATHER'S DAY

BISHOP FELTON HAWKINS

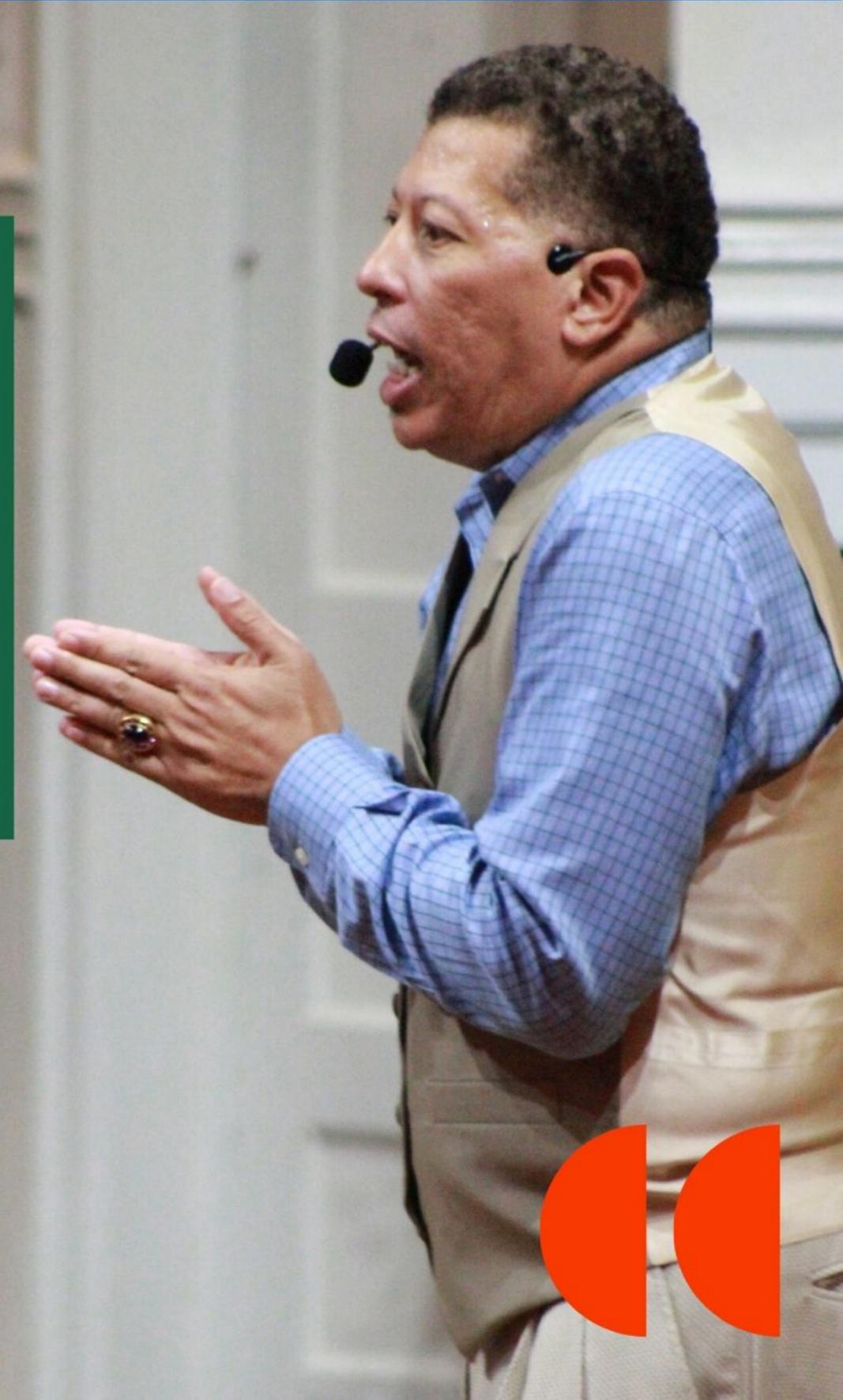
KINGDOM COMMUNITY

**STANDING WITH
THE FATHERS**

JOIN US SUNDAY 10 AM & TUESDAY 7 PM

LIVE STREAM via FACEBOOK: @FULLGOSPELKINGDOM

**Subscribe to Youtube Channel:
Bishop Felton Hawkins TV**



Numbers 11:11-16

11 And Moses said unto the Lord , Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Numbers 11:11-16

14 I am not able to bear all this people alone, because it is too heavy for me.

15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

16 And the Lord said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

- 
- Moses is charged by God to lead the people of God to the promise land. Barely able to put in order those things that will establish them as a community, he is already at his wits end.
 - He equates his leadership of the Israelites to a father trying to take care of a bunch of kids.
 - He is worn down by their relentless complaining, sorrowful attitudes, and disobedience.
 - God establishes the fact that his only solution to his problem was to find capable leaders to help with this assignment.

- 
- When we think about Moses, we know that he had to deal with conflict from the early years of life.
 - Historically, Moses was a fugitive from the house of Pharaoh because he killed an Egyptian who was abusing an Israelite.
 - Even though Moses had been raised in an Egyptian household and was educated as an Egyptian, it is clear that he never lost his identity and his desire to help his own people.

- 
- Running for his life, he was eventually sent by God back to the people because he would stand for the people rather than give in to the influence of Pharaoh.
 - God had to trust Moses to stand for his people and not be bribed, payed off, or power hungry for status among the corrupt government.



Hebrews 11:24-25

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

- 
- Being a fugitive, having to fight the powers of Egypt, and leave his family, now Moses has to deal with the fact that his own people seem to care less about his spiritual, mental, and physical well-being.
 - No wonder he was really struggling at this point in his life. It wasn't enough to fight with his enemies but on top of that he had to struggle with the disrespect and hurt that came from the criticism of not only his own people but the leaders who were closest to him.
 - Moses is typical of many African American men today. The weight that they carry and the expectations they have to live up to, many times not having access to the tools that other more fortunate people have had.



Mass incarceration has long-term physiological effects that contribute to a range of health issues, including mental health disorders, diabetes, asthma, hypertension, HIV, and Hepatitis C. Although not as well-studied, mass incarceration can also directly and indirectly affect infant mortality. While its direct effects are well-documented, its indirect effects are pervasive and damaging but largely unrecognized. When incarcerated, an individual can face increased risk of sexual violence and infectious illness; loss of connection with family and friends; as well as trauma resulting from draconian prison policies and practices.



Furthermore, the incarceration of a loved one or breadwinner can cause families and friends significant emotional distress, loss of income and property, and residential instability. These experiences put affected individuals at a heightened risk of post-traumatic stress disorder (PTSD), anxiety, and depression.

A Case Study in Structural Racism

By Connor Maxwell and Danyelle Solomon

June 5, 2018, 9:01 am

- 
- Many of our African American fathers and leaders suffer from mounting circumstances and pressure that are constantly bombarding them without the proper tools and support they need.
 - Historically, America has been the backdrop of pressure and destruction on black leadership. African Americans have been forced to lead in the most toxic and dysfunctional environments.

- 
- In many cases, this suffering has been deepened by the abandonment and disconnect from those in the African American community who choose to magnify weaknesses and issues. They go out and support those to whom they give honor and respect even though in other communities they are not even respected as equals.
 - The amount of disrespect and disregard for both fathers and leaders in the African American community has created insurmountable circumstances. The world does not honor them; they are dishonored in their homes; their children dishonor them, and yet they are expected to accomplish what their counterparts have accomplished with a lot less.

- 
- Environments exist where one mistake will be the straw that breaks the camel's back and destroy everything you have ever worked for.

Psalm 69:13-19

13 But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Psalm 69:13-19

16 Hear me, O Lord ; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

Psalm 121

1 I will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the Lord, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lord is thy keeper: the Lord is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.



Psalm 121

7 The Lord shall preserve thee from all evil: he shall preserve thy soul.

8 The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Numbers 12:1-11

1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

2 And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard it.

3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

4 And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Numbers 12:1-11

5 And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

7 My servant Moses is not so, who is faithful in all mine house.

8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Numbers 12:1-11

9 And the anger of the Lord was kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.