

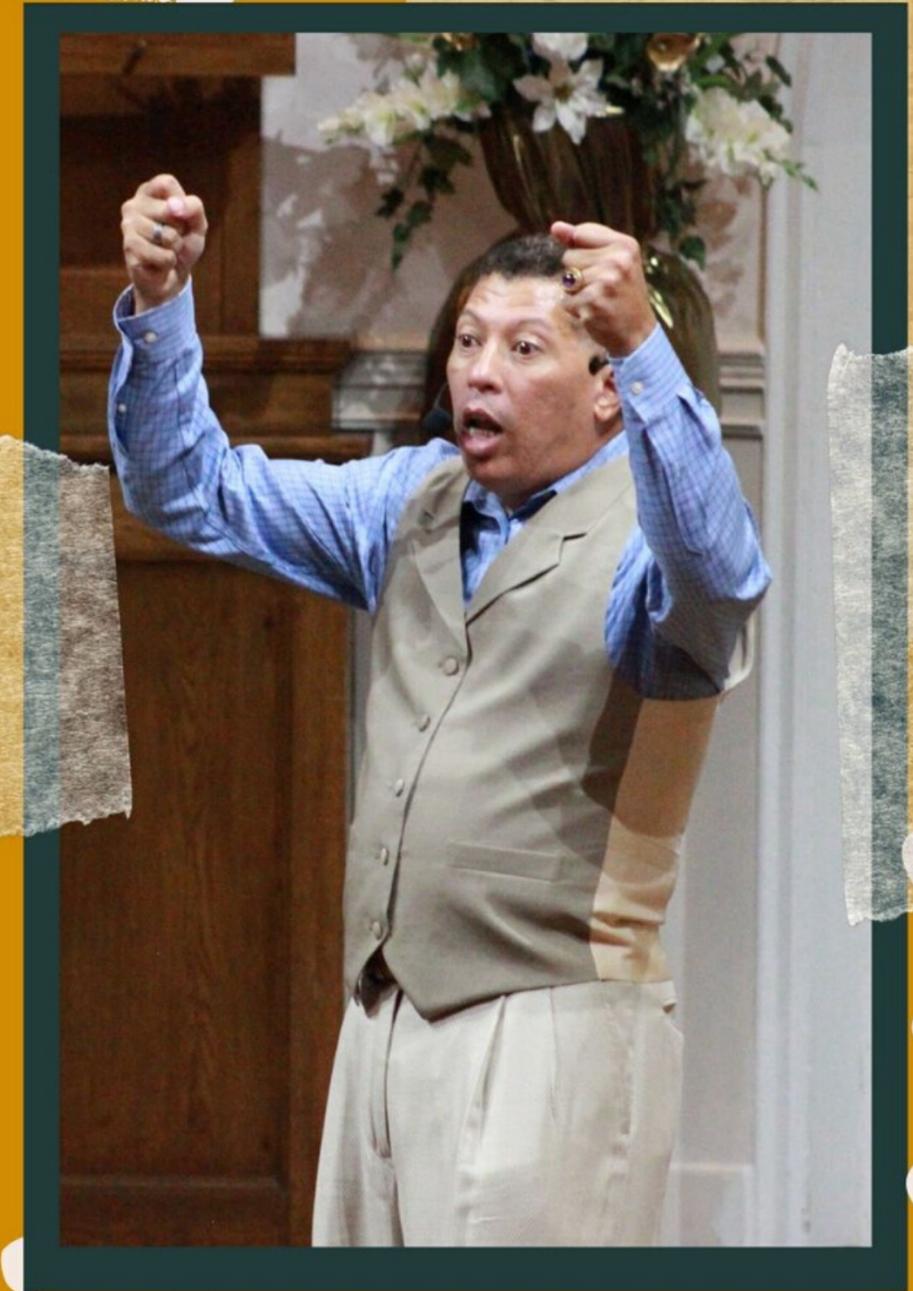
KINGDOM COMMUNITY
A COMMUNITY
THAT FIRED GOD

BISHOP FELTON HAWKINS

JOIN US SUNDAY 10 AM & TUESDAY 7 PM

LIVE STREAM via FACEBOOK: @FULLGOSPELKINGDOM

Subscribe to Youtube Channel:
Bishop Felton Hawkins TV



1 Samuel 8:1-4

1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beer-sheba.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

1 Samuel 8:7-11

7 And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

1 Samuel 8:7-11

10 And Samuel told all the words of the LORD unto the people that asked of him a king.

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for

- 
- The kingdom community was lacking the ability to self-govern and engage God's system of community.
 - The temptation of the kingdom community to rely on a secular entity to influence its function and order weakens the capacity of the church to focus and fulfill its God-given commission.
 - It was not long before kingdom community began to desire to function like other communities that were not built on the foundation of the priesthood.

- 
- Against God's warning, they insisted on having a king and abandoning God's structure and system. Therefore, they would eat the fruit of their decision because once they abandon God's system, they would be victim of the king system that they chose.

What does our community believe?

Lamentation by the People (Num. 13:26–33-14:10)

A. The report of the scouts (Num. 13:26–33; 14:6–10)

1. The faithless report of the ten (Num. 13:26–33): “The people living there are powerful, and their cities and towns are fortified and very large.... We even saw giants there, the descendants of Anak. We felt like grasshoppers next to them, and that’s what we looked like to them!”



2. The faithful report of the two (Num. 14:6–10): “The land we explored is a wonderful land! And if the Lord is pleased with us, he will bring us safely into that land and give it to us.... Do not rebel against the Lord, and don’t be afraid of the people of the land.... They have no protection, but the Lord is with us!”

B. The reaction of the crowd (Num. 14:1–5): Upon hearing the report of the ten scouts, the people become worried and make plans to return to Egypt.

What is our community saying?

The Supplication (Prayer) by the Prophet (Num. 14:11–21)

- A. **The proposition** (Num. 14:11–12): The Lord becomes angry with the Israelites and says to Moses, “I will disown them and destroy them with a plague. Then I will make you into a nation far greater and mightier than they are!”
- B. **The plea** (Num. 14:13–19): Moses begs the Lord to pardon Israel, lest the pagans say, “The Lord was not able to bring them into the land he swore to give them, so he killed them in the wilderness.”

- C. **The pardon** (Num. 14:20–21): The Lord forgives his people, although there will still be consequences.
- D. **The profaner of the Sabbath** (Num. 15:32–36): A man is stoned to death for disobeying God's law by gathering wood on the Sabbath.

Willmington, H. L. (1999). The Outline Bible (Nu 14:1–21). Wheaton, IL: Tyndale House Publisher.

- 
- God gives us the promise but we need to marry the promise to our faith.
 - The promise of God has to be infused with faith that comes from the preaching of the gospel.
 - God keeps his promise but can we keep the faith.

B. The presumptuous Korah (Num. 16:1–50)

1. Korah's accusation (Num. 16:1–3, 13–14): Korah and a group of rebellious Israelites accuse Moses of the following:
 - a. he is a dictator;
 - b. he has brought the Israelites into the wilderness to kill them;
 - c. he has been unable to bring them into the Promised Land.

- 
2. Moses' answer (Num. 16:4–12, 15–30)
 - a. To the rebels (Num. 16:4–12, 15–22): Moses tells the rebels to show up the next day at the Tabernacle entrance with their incense burners. Then the Lord will show them who is holy and set apart for him.
 - b. To the rest (Num. 16:23–30): Moses warns the people to stay clear of the troublemakers if they want to continue living.

- 
3. The Lord's anger (Num. 16:31–50)
 - a. At the ringleaders (Num. 16:31–40): The very ground where they are standing opens up and swallows them alive! Fire blazes from the Lord and burns up Korah's followers who are offering incense.
 - b. At the rest (Num. 16:41–50)
 - (1) The rebellion (Num. 16:41–42): The next morning people confront Moses and Aaron, saying, “You two have killed the Lord's people!”

- (2) The response (Num. 16:43–46): The Lord sends a plague on the people to destroy them.
- (3) The rescue (Num. 16:47–50): Aaron burns incense and makes atonement for the people in order to stop the plague. Before it stops, 14,700 Israelites die.

C. The people of Edom (Num. 20:14–22): The Israelites ask the Edomites if they can pass through their land quickly and peacefully. The Edomites refuse, despite the fact that they are descended from Jacob's twin brother, Esau.

Willmington, H. L. (1999). *The Outline Bible* (Nu 15:32–30:16). Wheaton, IL: Tyndale House Publishers.

Psalm 20

- 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;
- 2 Send thee help from the sanctuary, and strengthen thee out of Zion;
- 3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.
- 4 Grant thee according to thine own heart, and fulfil all thy counsel.
- 5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.

Psalm 20

6 Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the Lord our God

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, Lord : let the king hear us when we call.