Welcome to Sligo today. Have you ever wondered why people wear disguises? This might sound like a strange question to ask, especially as part of the welcome for the church bulletin. So strange, in fact, that it might create questions for you that you never knew you had. Well, I’m sure you know that the answer is really quite simple. Disguises are worn for the purpose of concealing one’s identity. And this can be accomplished through elaborate means of the donning of full costume. It can also be done by wearing a mask or other items that are not usually associated with an individual, such as a wig or a fake mustache. What is interesting is that the wearing of disguises is not confined to humans. Some animals have been known to take part in the charade as well. But here’s the question that I’ve been preparing to ask you all along: Would Jesus ever want to wear a disguise? And if he would, then what would be the reason behind his charade? We shall plunge deeper into this question in today’s message, “Going Beyond the Walls: The Power of the Serve.”

- Charles A. Tapp

what we believe

We believe the Bible is the inspired word of God and our only rule of faith and practice. As Scripture teaches, we believe God became man in the person of Jesus Christ, saving us from sin by grace through faith. We believe the seventh-day Sabbath was established by God at Creation and honored by Jesus in His earthly ministry as a gift of rest and rejuvenation for all. We celebrate the church as the diverse “new community” forged through the death and resurrection of Jesus, in which all are called, all are gifted, and all are valued. We anticipate Jesus’ personal and visible return to earth to raise the righteous dead, make the earth new, and dwell with His faithful children throughout eternity. We live out our love for Jesus by growing in His likeness and by serving our fellowmen.

how you connect

• Take your next step at “Connection Central” in the Atrium
• Do life together: Join a Journey Group
• Fill out a pew menu card and place it in the offering plate
• Visit sligochurch.org/connect/ministry

who can help

PHONE: 301.270.6777
FAX: 301.270.3518
www.sligochurch.org

DOMESTIC VIOLENCE HOTLINE: 240.777.4000
National Suicide Hotline: 1.800.273.8255

National Suicide Hotline: 1.800.273.8255
Domestic Violence Hotline: 240.777.4000
National Suicide Hotline: 1.800.273.8255

PASTOR FOR YOUTH & YOUNG ADULTS
Don McFarlane, ext. 116
dmcfarlane@sligochurch.org

PASTOR FOR YOUTH @ SDA YOUTH MINISTRIES
John Fagan, ext. 137
jfagan@sligochurch.org

PASTOR FOR CHILDREN @ SDA YOUTH MINISTRIES
Hazel Marroquin, ext. 136
hmarroquin@sligochurch.org

PASTOR FOR WORSHIP
Chevy Wray-Bridges, ext. 123
sligochurch.org

PASTOR FOR COMMUNITY MINISTRIES
Kathie Mammen, ext. 120
kmammen@sligochurch.org

PASTOR FOR ADULT MINISTRIES
Don McFarlane, ext. 116
dmcfarlane@sligochurch.org

PASTOR FOR PASTOR FOR SEVENTH-DAY ADVENTIST CHURCH
THE WASHINGTON ADVENTIST UNIVERSITY CHURCH
7700 Carroll Avenue, Takoma Park, MD 20912

OUR MISSION
We seek to grow passionate disciples of Jesus through worship of God, nurture of one another, and outreach to the world.

OUR VISION
We will glorify God by being increasingly transformed into the likeness of Christ.
Praise the Lord, His Glories Show / No. 25

O, How I Love Jesus / No. 248

Tierce en Taille / Pierre DuMage

Prelude

Trence en Taille / Pierre DuMage

*Song of Gathering

O, How I Love Jesus / No. 248

+Sligo Live

Love One Another

Welcome & Church Life

Erwin Mack

we honor and praise him

*Hymn of Praise

Praise the Lord, His Glories Show / No. 25

 sanitizer

 来到

 we gather in his name

SANCTUARY – 8:45 A.M. AND 11:00 A.M.

Prelude

Trence en Taille / Pierre DuMage

*Song of Gathering

O, How I Love Jesus / No. 248

+Sligo Live

Love One Another

Welcome & Church Life

Erwin Mack

we honor and praise him

*Hymn of Praise

Praise the Lord, His Glories Show / No. 25

Responsive Scripture Reading

Daniel Biyete

Matthew 25:35-40 (NKJV)

Leader: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;

Congregation: I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’

Leader: ‘Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink?

Congregation: When did we see You a stranger and take You in, or naked and clothe You?

Leader: Or when did we see You sick, or in prison, and come to You?’

All: And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’

+Music for Meditation

Perfect Love / arr. Stacey Nordmeyer

Sermon

Charles A. Tapp

Going Beyond the Walls: The Power of the Serve, Part II, Jesus in Disguise

Offertory

I Want Jesus to Walk With Me / David von Kampen

**Postlude

Rise Up, O Church of God / No. 615

*Hymn of Reflection

Rise Up, O Church of God / No. 615

*Benediction

Charles A. Tapp

Postlude

Symphony of Spirituals / arr. Joel Raney

+Music for Meditation

Perfect Love / arr. Stacey Nordmeyer

Sermon

Charles A. Tapp

Going Beyond the Walls: The Power of the Serve, Part II, Jesus in Disguise

Offertory

I Want Jesus to Walk With Me / David von Kampen

**Postlude

Rise Up, O Church of God / No. 615

*Hymn of Reflection

Rise Up, O Church of God / No. 615

*Benediction

Charles A. Tapp

Postlude

Symphony of Spirituals / arr. Joel Raney