

GRACE COMMUNITY

Presbyterian Church, PCA

ORDER FOR THE WORSHIP OF GOD

February 3, 2019

10:30 AM

Reflection:

“Christ’s opponents failed to see the truth because they hardened themselves against it. The reason why many people know so little about Jesus and about the joy of living the Christian life is that they refuse to submit themselves to his will.”

Simon Kistemaker

Prelude

Welcome

—————**WORSHIP IN PRAISE**—————

Silent Preparation

Doxology

*Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost, Amen.*

Call to Worship.....*Hebrews 11*

Minister: Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation.

People: **By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.**

Minister: For without faith it is impossible to please him, for whoever would draw near to God must believe that he is and that he rewards those who seek him.

Prayer of Invocation

Hymn of Invocation.....*By Faith*



1. By faith we see the hand of God in the
2. By faith our fa - thers roamed the earth with the
-- 3. By faith the pro - phets saw a day when the
4. By faith the church was called to go in the
5. By faith this moun - tain shall be moved and the



light of cre - a - tion's grand de - sign, in the
pow'r of His prom - ise in their hearts, of a
-- longed - for Mes - si - ah would ap - pear with the
pow'r of the Spir - it to the lost to de -
pow'r of the gos - pel shall pre - vail, for we



lives of those who prove His faith - ful - ness,
ho - ly cit - y built by God's own hand,
-- pow'r to break the chains of sin and death
liv - er cap - tives and to preach good news
know in Christ all things are pos - si - ble



who walk by faith and not by sight.
a place where peace and jus - tice reign.
-- and rise tri - um - phant from the grave.
in ev - 'ry cor - ner of the earth.
for all who call up - on His name.

REFRAIN



We will stand as child-ren of the prom - ise; we will



fix our eyes on Him, our soul's re - ward. Till the race is finished and the



work is done, we'll walk by faith and not by sight.

Hymn of Preparation.....*I Run to Christ*



1.I run to Christ when chased by fear and find a ref-uge
2.I run to Christ when worn by life and find my soul re -
3.I run to Christ when stalked by sin and find a sure es -



sure. "Be - lieve in me," his voice I hear; his
freshed. "Come un - to me," he calls through strife; fa -
cape. "De - liv - er me," I cry to him; temp -



words and wounds se - cure. I run to Christ when
tigue give way to rest. I run to Christ when
ta - tion yields to grace. I run to Christ when



torn by grief and find a - bun - dant peace. "I
vexed by hell and fin a might - y arm. "The
plagued by shame and find my one de - fense. "I



too had tears," he gen - tly speaks; thus joy and sor-row meet.
Deb - il flees," the Scrip - tures tell; he roars, but can-not harm.
bore God's wrath," he pleads my case, my Ad - vo-cate and Friend.

————— WORSHIP IN CONFESSION AND PARDON —————

Call to Confession.....*from John 8*

Truly, truly, I say to you, everyone who practices sin is a slave to sin...and unless you believe that I am he you will die in your sins.

Prayer of Confession

Words of Comfort and Promise.....*from John 8*

If the Son sets you free, you will be free indeed...and you will know the truth, and the truth will set you free.

Hymn of Response.....*My Hope Is Built on Nothing Less* (#521*)



1. My hope is built on noth - ing less than
2. When dark - ness veils his love - ly face, I
3. His oath, his cov - e - nant, his blood sup -
4. When he shall come with trum - pet sound, O



Je - sus' blood and righ - teous - ness; I dare not trust the
rest on his un - chang - ing grace; in ev - ery high and
port me in the whelm - ing flood; when all a - round my
may I then in him be found; dressed in his righ - teous -



sweet - est frame, but whol - ly lean on Je - sus' name.
storm - y gale, my an - chor holds with - in the veil.
soul gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore the throne.

REFRAIN



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

“Believe God's word and power more than you believe your own feelings and experiences. Your Rock is Christ, and it is not the Rock which ebbs and flows, but your sea; lay all your loads by faith on Christ, ease yourself, and let Him bear all. He can, He does, and He will bear you. Whether God comes with a rod or a crown, He comes with Himself. "Have courage, I am your salvation!" Welcome, welcome Jesus!”
Samuel Rutherford

*Refers to the page number in the Trinity Hymnal

Confession of Faith.....*The Westminster Confession of Faith**

Ruling Elder Andrew Caudal

Elder: By what authority do we believe by?

People: The authority of the Holy Scripture, for which it ought to be believed, and obeyed, depends not upon the testimony of any man, or church; but wholly upon God (who is truth itself) the author thereof: and therefore it is to be received, because it is the Word of God.

Elder: Where does the authority of Scripture lie?

People: The supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture.

Elder: How do we come to submit to this authority?

People: We may be moved and induced by the testimony of the church to a high and reverent esteem of the Holy Scripture. And the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole (which is, to give all glory to God), the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the Word of God: yet notwithstanding, our full persuasion and assurance of the infallible truth and divine authority thereof, is from the inward work of the Holy Spirit bearing witness by and with the Word in our hearts.

*When the Presbyterian Church in the United States of America was formed in 1788, it adopted (with minor revisions) the Westminster Confession of Faith, Larger and Shorter Catechisms (1647), as its secondary standards (the Bible itself being the only infallible rule of faith and practice). Officers in the Presbyterian Church in America (PCA) take a vow to "sincerely receive and adopt" these confessional documents "as containing the system of doctrine taught in the Holy Scriptures."

The First Reading of God's Word.....Isaiah 66:15-24

p 626

The Second Reading of God's Word.....Luke 20:1-8

p 879

Reader: This is the Word of God.

People: Amen!

Prayer of Consecration

We offer an optional **Children's Church** for children 4 years old through 1st grade. If you choose to have your children participate, you may dismiss them for CC as we sing the hymn printed below. Please know we welcome and encourage your children to remain with you during the sermon. However, in CC they will be hearing from the same text that the sermon is based upon, so you may discuss the message as a family after church if you wish to do so.

Hymn of Preparation.....Speak, O Lord



1. Speak, O Lord, as we come to You, to re-ceive the food of Your
2. Teach us Lord, full o - be - di - ence, Ho - ly rev - er - ence, true hu -
3. Speak, O Lord and re - new our minds; help us grasp the heights of Your



Ho - ly Word. Take Your Truth, plant it deep in us; Shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us. Truths un - changed from the dawn of time, that will



fash - ion us in Your like - ness; That the light of Christ might be
ra - di - ance of Your pur - i - ty. Cause our faith to rise, cause our
ech - o down through e - ter - ni - ty. And by grace we'll stand on Your



seen to - day in our acts of love and our deeds of faith.
eyes to see Your ma - jes - tic love and au - thor - i - ty.
prom - is - es; and by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us all Your
Words of pow'r that can ne - ver fail; Let their
Speak, O Lord, 'till Your church is built, and the



pur - pos - es for Your glo - ry.
truth pre - vail o - ver un - be - lief.
earth is filled with Your glo - ry.

Hearing from God's Word.....Luke 20:1-8

Rev. Kyle Oliphint

The Horns of a Dilemma

THE CELEBRATION OF THE LORD'S SUPPER

Please see instructions on the inside back cover of your bulletin

Use the quotes below to help focus your heart and mind on this celebration:

“The Scriptures are *authoritative*, and thus they are to be believed and obeyed. The authority of Scripture does not, in any way, rest on the Church or its councils. Rather, its authority rests on its author, God, and is to be received because it is His Word. What does that mean? It does *not* mean self-evident. Self-authentication is an objective attribute, whereas self-evident refers more specifically to the knowing agent. It therefore does *not* mean that revelation as self-authenticated compels agreement. That which is self-authenticating can be denied. It *does* mean that it needs no other authority as confirmation in order to be justified and absolutely authoritative in what it says. This does *not* mean that nothing else attends that authority; there are other evidences, which the next section makes clear. What it *does* mean is that nothing else whatsoever is needed, nor is there anything else that is able to supersede this ground, in order for Scripture to be deemed authoritative. This is, at least in part, what God means when he says, in Isaiah 55, that His Word, simply by going out, will accomplish what He desires. This is the case because of what God's Word is *in itself*. It always goes out with authority, because it carries His own authority with it.”

Scott Oliphint

“When you wish to do something evil, you retire from the public into your house where no enemy may see you; from those places of your house which are open and visible to the eyes of men you remove yourself into your room; even in your room you fear some witness from another quarter; you retire into your heart, there you meditate: He is more inward than your heart. Wherever, therefore, you shall have fled, there He is. From yourself, whither will you flee? Will you not follow yourself wherever you shall flee? But since there is One more inward even than yourself, there is no place where you may flee from God angry but to God reconciled. There is no place at all whither you may flee. Will you flee from Him? Flee unto Him.”

Herman Bavinck

“The threefold misery of men introduced by sin—ignorance, guilt and tyranny and bondage by sin—required this . . . threefold-office [of Jesus Christ]. Ignorance is healed by the prophetic ; guilt by the priestly ; the tyranny and corruption of sin by the kingly office [of Christ]. Prophetic light scatters the darkness of error; the merit of the Priest takes away guilt and procures a reconciliation for us; the Power of the King removes the bondage of sin and death. The Prophet shows God to us; the Priest leads us to God; and the King joins us together and glorifies us with God. The Prophet enlightens the mind by the Spirit of illumination; the Priest by the Spirit of consolation tranquilizes the heart and conscience; the King by the Spirit of sanctification subdues rebellious affections.”

Francis Turretin

Communion Hymns

The Wonderful Cross –Isaac Watts/Chris Tomlin/J.D. Walt

1. When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

*O the wonderful cross;
All who gather here by grace draw near
And bless your name.*

2. Forbid it, Lord, that I should boast,
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to His blood.

3. See from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
Chorus

*Chorus: O the wonderful cross,
O the wonderful cross
Bids me come and die
And find that I may truly live.
O the wonderful cross,*

4. Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.
Chorus

There is a Redeemer –Melody Green

1. There is a Redeemer,
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One.

2. Jesus my Redeemer,
Name above all names,
Precious Lamb of God, Messiah,
Hope for sinners slain.
Chorus

*Chorus:
Thank you oh my Father,
For giving us Your Son,
And leaving Your Spirit,
'Til the work on Earth is done.*

3. When I stand in Glory,
I will see His face,
There I'll serve my King forever,
In that Holy Place.
Chorus

Redeemed, How I Love to Proclaim It! (#701) – Fanny Crosby/A.L. Butler

1. Redeemed--how I love to proclaim it!
Redeemed by the blood of the Lamb;
Redeemed through His infinite mercy,
His child, and forever, I am.

2. Redeemed and so happy in Jesus,
No language my rapture can tell;
I know that the light of His presence
With me doth continually dwell.
Chorus

*Chorus: Redeemed, redeemed,
Redeemed by the blood of the Lamb;
Redeemed, through his infinite mercy
His child, and forever, I am.*

3. I think of my blessed Redeemer,
I think of Him all the day long;
I sing, for I cannot be silent;
His love is the theme of my song.
Chorus

WORSHIP IN GRATITUDE

Offertory.....*My Shepherd Will Supply My Need*

*My Shepherd will supply my need;
 Jehovah is His Name;
 In pastures fresh He makes me feed
 Beside the living stream.
 He brings my wand'ring spirit back
 When I forsake His ways,
 And leads me, for His mercy's sake,
 In paths of truth and grace.*

*The sure provisions of my God
 Attend me all my days;
 O may Thy house be mine abode,
 And all my work be praise!
 There would I find a settled rest
 While others go and come,
 No more a stranger or a guest,
 But like a child at home.*

Closing Hymn.....*How Firm a Foundation (#94)*



1. How firm a foun - da - tion, you saints of the Lord,
 2. "Fear not, I am with you, O be not dis - mayed;
 3. "When through the deep wa - ters I call you to go,
 4. "When through fi - ery tri - als your path - way shall lie,
 5. "E'en down to old age all my peo - ple shall prove
 6. "The soul that on Je - sus has leaned for re - pose,



is laid for your faith in his ex - cel - lent Word!
 for I am your God, and will still give you aid;
 the riv - ers of sor - row shall not ov - er - flow;
 my grace, all suf - fi - cient, shall be your sup - ply;
 my sov - 'reign, e - ter - nal, un - chan - gea - ble love;
 I will not, I will not de - sert to his foes;



What more can he say than to you he has said,
 I'll strength - en you, help you, and cause you to stand,
 for I will be with you, your trou - bles to bless,
 the flame shall not hurt you; I on - ly de - sign
 and when ho - ary hairs shall their tem - ples a - dorn,
 that soul, though all hell should en - dea - vor to shake,



to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to you your deep - est dis - tress.
 your dross to con - sume and your gold to re - fine.
 like lambs they shall still in my bo - som be borne.
 I'll nev - er, no nev - er, no nev - er for - sake."

Benediction

For 2019, we are providing a basic Family Worship plan to help our families to more regularly worship together during the week.

Weekly Hymn: *By Faith*

Shorter Catechism for Young Children –

- **Q106:** *What does the tenth commandment teach you?*
Answer: To be content with whatever God chooses to give me.

Shorter Catechism –

- **Q106:** *What do we pray for in the sixth petition?*
Answer: In the sixth petition, which is, And lead us not into temptation, but deliver us from evil, we pray that God would either keep us from being tempted to sin, or support and deliver us when we are tempted.

Bible Reading:

- Sun – 2/3 – Exodus 17-18 & Luke 15-16
- Mon – 2/4 – Exodus 19-20 & Luke 17-18
- Tue – 2/5 – Exodus 21-22 & Luke 19-20
- Wed – 2/6 – Exodus 23-24 & Luke 21-22
- Thurs – 2/7 – Exodus 25-26 & Luke 23-24
- Fri – 2/8 – Exodus 27-28 & Acts 1-2
- Sat – 2/9 – Exodus 29-30 & Acts 3-4

Next Week's Preaching Passage:

- Luke 20:9-26
- Adult Sunday School: Book of James

Nursery Volunteers (please arrive by 10:15)

- **Today: John and Debbie Goelz**
 - Next week: John and Kris Mooney
 - 2/24: Davis and Tiffany Morgan
 - 3/3: Jerry and Virginia Neely
 - 3/10: Kevin and Dana Milyo

Daily Bible Reflections:

Part of our covenantal focus at Grace is providing multigenerational interaction and growth. We want to provide questions for you to study God's Word with not only your family, but to invite other church family members to study it with you.

1. Sunday:

- a. Read Colossians 1:21-29— Why do we need reconciliation. In what sense were we enemies of God, and what are the consequences? How did Jesus bring about reconciliation? How did Paul view his sufferings (v24)? How did Paul describe his responsibility to preach the gospel (v25)? What was Paul's goal in preaching and teaching according to v28-29? What it means to preach Christ (compare 1:5,25)?

2. Monday:

- a. Read Colossians 2:1-5— What did Paul want the Colossians and Laodiceans to know (v1-2)? What was his goal or his purpose toward which he preached and labored? What does he say would be necessary for their hearts to be knit together or united? What treasures are hidden in Christ (v3)? What does this tell us about where we should go to obtain these treasures?

3. Tuesday:

- a. Read Colossians 2:6-15— What should we and the Colossians do according to v6? What is the application to us? What can Christ and faith in Him accomplish for us according to 2:7? In what should we abound? (Think: What should this teach us about the danger of other doctrines?) What kind of philosophies and traditions does Paul warn against? Are all philosophies and traditions wrong? What lessons should we learn? What blessing do we have because of Christ (v10)? What should we learn? What did Jesus do with the principalities and powers – 2:15? (Think: To what principalities and powers does this refer? Compare Ephesians 6:12.)

4. Wednesday:

- a. Read Colossians 2:16-23— What application does Paul make in 2:16 to the removal of the law as described in 2:14? What is meant by the reference to food and drink? What conclusion should we reach? In what sense were these practices a shadow of things to come in contrast to the substance that is of Christ (v17)? What danger does Paul warn about in 2:18 that may cheat Christians of their reward? What should be our relationship to the basic principles of the world? How else does Paul describe these rules in 2:23? In what other ways were these rules useless?

5. Thursday:

- a. Read Colossians 3:1-11— What things should we seek, and where should our minds or affections be set? To whom is this instruction addressed? What does this mean? Explain the concept that our life is hidden with Christ. What significance does this have in the context? 8. What will be the consequence of this new life when Christ appears? What consequence is caused by these kinds of conduct? How did the Colossians relate in the past to this conduct? List and define other characteristics we should put away. What reason is given why we should put this off – 3:9,10? Explain the concept of the old man and the new man.

6. Friday:

- a. Read Colossians 3:12-17— What does it mean to forbear or bear with one another(v13)? What are examples that illustrate this application? What else should we put on according to 3:14? In what sense is this “above all things”? In what sense is this the bond of perfection? To what were we called according to 3:15? Explain the relationship between peace and the one body. Where other quality do we need to please God according to 3:15? Explain why this is important. (See also verse 17.)

7. Saturday:

- a. Read Colossians 3:18-25— What instruction is given to wives in 3:18? What instruction is given to husbands? What instruction is given to children in 3:20? What instruction is given to parents in 3:21? Who gives the ultimate reward that that is the motivation for our service? What lessons should we learn?

UPCOMING EVENTS:

Missions of Grace:

- Thank you to all who have participated in donating items and helping to fill the Refugee Family Baskets. The next event is to distribute baskets on Saturday, February 9th - 9:00 am at World Relief Headquarters in Fort Worth.

Student Ministries of Grace:

- **Men’s Fraternity:** We are meeting the 1st and 3rd Saturdays of the month from 7:30-9am at the church. Workbooks for *The Quest for Authentic Manhood* are \$10. Please see Scott Geer or Pastor Davis Morgan for more information.
- **Roots 2019:** We are meeting today from 12:30-2 covering the second week of readings for our middle and high school discipleship groups.

Ladies of Grace: text@loggr to 81010 for updates

- **Mentors needed!** We are looking for more women to help mentor our middle and high school girls starting in January. If you are interested, please talk with Audrey Campbell.
- Our weekly women's Bible study has begun! We hope to have you join us on Tuesdays at 10 a.m. or on Wednesdays at 7 p.m. Pick up your copy of *The Promised One: Seeing Jesus in Genesis* today after worship, the cost is \$7.50. Contact Debbie Goelz or Tracy Carter if you have any questions.

Guys of Grace: text@goggr to 81010 for updates

- Guys Bible study every other Wednesday from 7-8:30 pm at the church. Our next meetings are 2/13 and 2/27.
- **Men’s Morning Prayer:** every Tuesday morning at 6:15 in the church conference room. Coffee and fellowship provided.