

# SPECIAL COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF HERRIMAN CITY AGENDA

# Wednesday, September 27, 2017

**NOTICE IS HEREBY GIVEN** that the Herriman Community Development and Renewal Agency shall assemble for a meeting in the Herriman City Council Chambers, located at 5355 West Herriman Main Street, Herriman, Utah.

## **6:45 PM:** (OR AS SOON AS POSSIBLE THEREAFTER)

#### 1. Call to Order

1.1. Motion for review and outline of the finalization process to approve the minutes of September 27, 2017

### 2. Consent Agenda

- 2.1. Approval of a resolution approving an Interlocal Cooperative Agreement between the Community Development and Renewal Agency of Herriman City and Salt Lake County
- 2.2. Approval of a resolution approving an Interlocal Cooperative Agreement between the Community Development and Renewal Agency of Herriman City and Unified Fire Authority
- 2.3. Approval of a resolution approving an Interlocal Cooperative Agreement between the Community Development and Renewal Agency of Herriman City and Jordan School District
- 2.4. Approval of a resolution approving an Interlocal Cooperative Agreement between the Community Development and Renewal Agency of Herriman City and Jordan Valley Water
- 2.5. Approval of a resolution approving an Interlocal Cooperative Agreement between the Community Development and Renewal Agency of Herriman City and South Valley Sewer

#### 3. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Community Development and Renewal Agency may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Jackie Nostrom, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website <a href="www.utah.gov/pmn/index.html">www.utah.gov/pmn/index.html</a> and on Herriman City's website at <a href="www.herriman.org">www.herriman.org</a>

Posted and Dated this 21st day of September 2017

Jackie Nostrom, MMC City Recorder

