HEALTHY HERRIMAN COMMITTEE
MEETING AGENDA
Thursday, October 25, 2018

NOTICE IS HEREBY GIVEN that the Herriman City Healthy Herriman Committee shall assemble for a Meeting at 5355 West Herriman Main Street, Herriman, Utah.

10:00 AM
1. Welcome
2. SLC Health Department Report, Lyndsy Miller
3. Open Discussion
4. Adjourn

**Note:** The public is welcome to attend all Healthy Herriman meetings. If you represent a scout or youth group interested in attending, you may wish to contact Kevin at Kschmidt@herriman.org or 801-446-5323.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 24th day of October, 2018

Wendy Thorpe
Deputy City Recorder