PLANNING COMMISSION AGENDA

Thursday, January 18, 2018

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 5355 W Herriman Main Street, Herriman, Utah.

6:00 PM - Work Meeting (Fort Herriman Conference Room)
1. Training – Video
2. Election of Chair and Vice-Chair
3. Review of City Council Decisions
4. Discussion of amendment to the General Plan
5. Discussion of amendments to the Land Use Table
6. Review of Agenda Items

7:00 PM - Regular Planning Commission Meeting
1. Call to Order
   1.1 Invocation/Thought/Reading and Pledge
   1.2 Roll call
   1.3 Approval of Minutes for: December 7, 2017
   1.4 Conflicts of Interest

2. Administrative Items
   Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance.

   2.1 Request: Conditional Use Permit for a Check City Retail Location
      Applicant: Tracy Rawle
      Address: 5136 W 13400 S
      Zone: MU-2 (Mixed Use)
      Acres: .98
      File Number: C2017-66

   2.2 Request: Exception to the Single Family Design Standards
      Applicant: Zach Gordon
      Address: 7235 W 13320 S
      Zone: A-25 (Agricultural – 10,000 sq. ft. min.)
      Acres: .45
      File Number: C2018-02

3. Legislative Items
   Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.
3.1 Request: Text Change to Remove Storage Units from the C-2 Zone in Chapter 16 (Table of Uses) of the Land Development Code
   Applicant: Herriman City
   File Number: Z2017-53

4. Chair and Commission Comments

5. Future Meetings
   5.1 City Council – Wednesday, January 24, 2018 @ 7:00 PM
   5.2 Planning Commission Meeting – February 1, 2018 @ 7:00 PM

6. Adjournment

   The Planning Commission Rules of Procedure and Ethical Conduct can be found on the City website at www.herriman.org.

   In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5525 and provide at least 48 hours advance notice of the meeting.

   **ELECTRONIC PARTICIPATION:** Members of the planning commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

   **PUBLIC COMMENT POLICY AND PROCEDURE:** The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Cindy Quick, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. His policy also applies to all public hearings.

   I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City’s website www.herriman.org.

   Posted and Dated this 11th day of January, 2018

   Wendy Thorpe
   Deputy Recorder