PLANNING COMMISSION AGENDA
Thursday, March 1, 2018

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a
Work meeting in the Fort Herriman Conference Room, located at
5355 W Herriman Main Street, Herriman, Utah.

5:30 PM
1. Work Meeting
   1.1 Update on the Amendment to the 2025 General Plan
   1.2 Discussion of the proposed Herriman Crossroads Development
   1.3 Discussion and review of the update to the Engineering Standards and Specifications
   1.4 Discussion and review of Land Development Code Chapter 16, Table of Uses

2. Future Meetings
   2.1 City Council – Wednesday, March 14, 2018 @ 7:00 PM
   2.2 Planning Commission Meeting – March 15, 2018 @ 7:00 PM

3. Adjournment

7:00 PM - Regular Planning Commission Meeting has been cancelled

The Planning Commission Rules of Procedure and Ethical Conduct can be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5325 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the planning commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City’s website www.herriman.org.

Posted and Dated this 22nd day of February, 2018

Wendy Thorpe
Deputy Recorder