PLANNING COMMISSION AGENDA
Thursday, June 21, 2018

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 5355 W Herriman Main Street, Herriman, Utah.

6:00 PM - Work Meeting (Fort Herriman Conference Room)
1. Review of landscaping and other items for JCW’s
   File Number: C2018-15
2. Review of landscaping and other items for Les Schwab
   File Number: C2018-18
3. Review of updates to Section 3 of the Engineering Standards
4. Review of City Council Decisions
5. Review of Agenda Items

7:00 PM - Regular Planning Commission Meeting
1. Call to Order
   1.1 Invocation/Thought/Reading and Pledge
   1.2 Roll call
   1.3 Approval of Minutes for: 04/05/18, 04/19/18, 05/03/18
   1.4 Conflicts of Interest

2. Administrative Items
   Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance.
   2.1 Request: Plat Amendment for a Lot Line Adjustment
      Applicant: Ben Johnson, property owner
      Address: 5937 W 12900 South
      Zone: A-25 (Agricultural – 10,000 sq. ft. min.)
      Acres: 1.25
      File Number: S2018-13

   2.2 Request: One Lot Subdivision for an LDS Seminary
      Applicant: Evans & Associates Architecture
      Address: 14000 S Autumn Crest Blvd
      Zone: A-1 (Agricultural – 1 acre min.)
      Acres: 1.097
      File Number: S2018-11

   2.3 Request: Site Plan Review for an LDS Seminary
      Applicant: Evans & Associates Architecture
      Address: 14000 S Autumn Crest Blvd
      Zone: A-1 (Agricultural – 1 acre min.)
      Acres: 1.097
      File Number: C2018-14
2.4 Request: Preliminary Plat Approval for 116 Single Family Lots in Creek Ridge West
   Applicant: Edge Homes
   Address: 6400 W Herriman Pkwy
   Zone: R-2-10 (Medium Density Residential)
   Acres: 25
   File Number: S2018-01

2.5 Request: Final Planned Unit Development Approval for 116 Single Family Lots in Creek Ridge West
   Applicant: Edge Homes
   Address: 6400 W Herriman Pkwy
   Zone: R-2-10 (Medium Density Residential)
   Acres: 25
   File Number: C2014-09-01

2.6 Request: Two Lot Subdivision for an LDS Church/Stake Center
   Applicant: BHD Architects
   Address: 5661 W 12900 South
   Zone: A-50 and A-1 (Agricultural)
   Acres: 7.3
   File Number: S2018-12

2.7 Request: Conditional Use Permit for an LDS Church/Stake Center
   Applicant: BHD Architects
   Address: 5661 W 12900 South
   Zone: A-50 and A-1 (Agricultural)
   Acres: 7.3
   File Number: C2018-27

3. Legislative Items
   Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

   3.1 Request: Text change to the Land Development Code Chapter 16, Table of Uses (Public Hearing) ***CANCELED***
   Applicant: Herriman City
   File Number: Z2018-12

4. Chair and Commission Comments

5. Future Meetings
   5.1 City Council — Wednesday, June 27, 2018 @ 7:00 PM ***CANCELED***
   5.2 Planning Commission Meeting — July 5, 2018 @ 7:00 PM ***CANCELED***
   5.3 Planning Commission Meeting – July 19, 2018 @ 7:00 PM

6. Adjournment

The Planning Commission Rules of Procedure and Ethical Conduct can be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5325 and provide at least 48 hours advance notice of the meeting.

Electronic Participation: Members of the planning commission may participate electronically via telephone, Skype, or other electronic means during this meeting.
PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

1. Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City’s website www.herriman.org.

Posted and Dated this 15th day of June, 2018

Wendy Thorpe
Deputy Recorder