PLANNING COMMISSION AGENDA

Thursday, December 06, 2018

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM - Work Meeting (Fort Herriman Conference Room)

1. Discussion Items
   1.1. Discuss requirement for trail along Rose Canyon Road - Wendy Thomas, Parks Director
   1.2. General Training

2. Review of City Council Decisions

3. Review of Agenda Items

7:00 PM - Regular Planning Commission Meeting

4. Call to Order
   4.1. Invocation/Thought/Reading and Pledge
   4.2. Roll Call
   4.3. Approval of Minutes for: November 1, 2018 and November 15, 2018
   4.4. Conflicts of Interest
5. **Administrative Items**
Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance.

5.1. **Request: Conditional use approval for a Manufacturing building**
   Applicant: Rob Cottle/ Babcock Design  
   Address: 7300 W 11800 South  
   Zone: T-M (Technology Manufacturing)  
   Acres: 15.56  
   File Number: C2018-41

5.2. **Request: Conditional Use Permit Approval for Redemption Sports Bar / Grill**
   Applicant: Jarod Hall  
   Address: Maradona Dr & Academy Pkwy  
   Zone: C-2 (Commercial)  
   Acres: .93  
   File Number: C2018-45

6. **Legislative Items**
Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

6.1. **Request: Text change to section 10-5-16D.2.c.(12) of the Land Development Code requiring the signature of the Mayor in a subdivision plat**
   Applicant: Herriman City  
   File Number: Z2018-24

6.2. **Request: Rezone from R-2-10 (Residential - Medium Density) and A-1 (Agricultural - 1 acre min.) to Auto Mall Special District and C-2 (Commercial)**
   Applicant: Herriman City  
   Address: 12120 S Mountain View Corridor  
   4874 W 12600 South  
   Zone: R-2-10 (Residential - Medium Density) and A-1 (Agricultural – 1 acre min.)  
   Acres: 65.3  
   File Number: Z2018-23

7. **Chair and Commission Comments**

8. **Future Meetings**

8.1. **City Council Meeting - Wednesday, December 12, 2018 @ 7:00 PM**
8.2. Planning Commission Meeting - Thursday, January 3, 2019 @ 7:00 PM

9. Adjournment

The Planning Commission Rules of Procedure and Ethical Conduct can be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5325 and provide at least 48 hours advance notice of the meeting.

**Electronic Participation**: Members of the planning commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

**Public Comment Policy and Procedure**: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City’s website www.herriman.org.

**Posted and Dated this 50th day of November, 2018**

Wendy Thorpe
Deputy Recorder