HERRIMAN TRAILS COMMITTEE AGENDA

Thursday, November 1, 2018

NOTICE IS HEREBY GIVEN that the Herriman Trails Committee shall assemble for a meeting in the Blackridge Conference Room, located at 5355 West Herriman Main Street, Herriman, Utah.

7:30 – 8:30 PM
1. Public Comment
2. Approve Minutes from Meeting 10/4/2018
3. Discuss Action Items from October’s Meeting
   a. Invoice for County BST Funding?
   b. Notifications for BST?
   c. Start Date on BST?
      i. Trail Access for Don
      ii. Should Don Touch Up Diamondback Trail while he is there?
4. Any Problems/Concerns with Existing Trails
5. Hit Up Companies for Donations
6. No Trails Meetings in December or January
7. Adjourn

**Note:** The public is welcome to attend all Herriman Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact wthorpe@herriman.org or 801-446-5323 to make sure we plan for adequate space for our committee as well as your group, and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org
THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24-HOURS NOTICE
Posted and Dated this 25th day of October, 2018

Wendy Thorpe
Deputy City Recorder