THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24-HOURS' NOTICE

YOUTH COUNCIL AGENDA

Thursday, April 12 2018

NOTICE IS HEREBY GIVEN that the Herriman City Youth Council shall assemble for a meeting in the Bingham Canyon A Community Room, located at 5355 West Herriman Main Street, Herriman, Utah.

4:00 - 5:30 PM

1. Welcome
    a. Pledge of Allegiance
    b. Roll Call
    c. Current Events
    d. Announcements
        i. Draper City Dance – April 21, 2018 (7:00-8:30 pm)
        ii. Community Service Day – April 28, 2018 (8:00-11:00 am)
        iii. Earth Day – April 22, 2018
        iv. Pedal Palooza – May 19, 2018 (9:00-10:30 am)
        v. Advertising Ideas
2. Guest Speaker
3. USU Re-cap
4. Fort Herriman Days Booth Ideas
5. Adjourn

**Note: The public is welcome to attend all Youth Council meetings. If you represent a scout or youth group interested in attending, you may wish to contact Destiny at dskinner@herriman.org or 801-446-5323 to make sure we plan for adequate space for our large youth council as well as your group, and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org

Posted and Dated this 5th day of April 2018

Wendy Thorpe
Deputy City Recorder