



ARTS COUNCIL AGENDA

Thursday, October 10, 2019

NOTICE IS HEREBY GIVEN that the Herriman Arts Council shall assemble for a meeting in the Rose Creek Conference Room, located at 5355 WEST HERRIMAN MAIN STREET, HERRIMAN, UTAH.

7:00 PM - 9:00 PM

1. Welcome
2. Introduction of New Members and Contact Sheets – James
3. Presentation: Improv Classes to Enhance Communication Strategies – James
4. Children's Workshop Wrap-up Update – Bethany
5. Best Dressed Halloween and Holiday House Contests – James & Amanda
6. Sing-A-Long and Night of Lights – James
7. Cabaret (Musical Parody) – Andrea, Brent & Deb
8. Chalk Festival – Amanda
9. Open Items
10. Adjourn

****Note:** The public is welcome to attend all Arts Council meetings. If you represent a scout or youth group interested in attending, you may wish to contact Herriman City at 801-446-5323 to make sure we plan for adequate space for arts council as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org

Posted and Dated this 9th day of October, 2019

Wendy Thorpe
Deputy City Recorder

5355 W. Herriman Main St. • Herriman, Utah 84096
(801) 446-5323 office • herriman.org

