HEALTHY HERRIMAN COMMITTEE MEETING AGENDA

Thursday, February 28, 2019

NOTICE IS HEREBY GIVEN that the Herriman Healthy Herriman Committee shall assemble for a Meeting at 5355 WEST HERRIMAN MAIN STREET

10:00 AM
1. Welcome
2. SHARPS Data Presented by Ashley Brandis from the Health Department
3. Open Discussion
4. Adjourn

** Note: The public is welcome to attend all Healthy Herriman meetings. If you represent a scout or youth group interested in attending, you may wish to contact Kevin at kschmidt@herriman.org or call 801-446-5323.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at 801-446-5323 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, posted at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 25th day of February, 2019

Wendy Thorpe
Deputy Recorder