HEALTHY HERRIMAN COMMITTEE AGENDA
Thursday, July 25, 2019

NOTICE IS HEREBY GIVEN that the Healthy Herriman Committee shall assemble for a meeting located at 5355 West Herriman Main Street, Herriman, Utah.

10:00 AM
1. Welcome
2. Plan Health Fair
3. Adjourn

**Note: The public is welcome to attend all Healthy Herriman Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact kschmidt@herriman.org or 801-446-5325 to make sure we plan for adequate space for our committee as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5325 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.uta.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 23rd day of July, 2019

Wendy Thorpe, Deputy City Recorder