PLANNING COMMISSION AGENDA
Amended Wednesday, January 2, 2019 at 11:25 a.m.

Thursday, January 03, 2019

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM - Work Meeting (Fort Herriman Conference Room)

1. Discussion Items
   1.1. Training on Ex Parte Contact - John Brems, City Attorney

2. Review of City Council Decisions

3. Review of Agenda Items

7:00 PM - Regular Planning Commission Meeting

4. Call to Order
   4.1. Invocation / Thought / Reading and Pledge
   4.2. Roll Call
   4.3. Approval of Minutes for December 6, 2018
   4.4. Conflicts of Interest

5. Administrative Items
   Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance.
5.1. Request: Conditional Use Approval for a Manufacturing Building
Applicant: Rob Cottle/Babcock Design
Address: 7300 W 11800 South
Zone: T-M (Technology Manufacturing)
Acres: 15.56
File Number: C2018-41

5.2. Request: Preliminary Plat Approval for a 250 Lot Age-Restricted Subdivision (Teton Village) (Public Hearing was opened on November 1, 2018)
Applicant: Anthem Utah, LLC
Address: 6100 W 12000 South
Zone: R-2-10 (Residential – Medium Density)
Acres: 51.158
File Number: S2018-18

5.3. Request: Preliminary Plat Approval for a 315 Lot Subdivision (Jackson Village) (Public Hearing was opened on November 1, 2018)
Applicant: Anthem Utah, LLC
Address: 6300 W 11900 South
Zone: R-2-10 (Residential – Medium Density)
Acres: 68
File Number: S2018-19

5.4. Request: Proposed 1 Lot Subdivision for Advantage Arts Academy Charter School
Applicant: Pace CM (Public Hearing)
Address: Approximately 6200 W 11800 South
Zone: C-2 (Commercial)
Acres: 6.8
File Number: S2018-23

5.5. Request: Final Site Plan Review for Advantage Arts Academy Charter School
Applicant: Pace CM
Address: Approximately 6200 W 11800 South
Zone: C-2 (Commercial)
Acres: 6.8
File Number: P2018-05

5.6. Request: Proposed Subdivision Amendment to Subdivide 1 Building into 4 Individual Units
Applicant: Charles R. Frost
Address: 14429 S Abbey Bend Lane
Zone: MU-2 (Mixed Use)
Acres: .07
File Number: S2018-21
5.7. Request: Subdivision Amendment to Remove Condition of Approval #9 (Fencing Requirement) for Maddy Heights Subdivision (Public Hearing)
   Applicant: Herriman City
   Address: 7182 W Rose Canyon Road
   Zone: A-.25
   Acres: 4.06
   File Number: S2017-17-01

6. Legislative Items
   Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

6.1. Request: Text Change to the Land Development Code Regarding Fencing Materials (Public Hearing was held on October 4, 2018)
   Applicant: Herriman City
   File Number: Z2018-16

7. Chair and Commission Comments

8. Future Meetings

9. Adjournment

The Planning Commission Rules of Procedure and Ethical Conduct can be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Planning Commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City’s website www.herriman.org.

Posted and Dated this 29th day of December, 2018, 2nd day of January, 2019

Wendy Thorpe
Deputy Recorder