PLANNING COMMISSION AGENDA

Thursday, January 17, 2019

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM - Work Meeting (Fort Herriman Conference Room)
1. Discussion Items
   1.1 Training
   1.2 Election of Chair and Vice-Chair
2. Review of City Council Decisions
3. Review of Agenda Items

7:00 PM - Regular Planning Commission Meeting
4. Call to Order
   4.1 Invocation/Thought/Reading and Pledge ~ Flag Ceremony and Prayer
   Offered by Troop 1357
   4.2 Roll Call
   4.3 Conflicts of Interest

5. Administrative Items
Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance.

5.1. Request: Proposed Preliminary Plat for a 4 Lot Subdivision (Public Hearing)
   Applicant: Jeremy Hanson
   Address: 7107 West 11800 South
   Zone: T-M (Technology Manufacturing)
   Acres: 34.2
   File Number: S2019-002

5.2. Request: Proposed Preliminary Plat for an 11 Lot Subdivision (Public Hearing)
   Applicant: Marco Diaz
   Address: 7336 W. Rose Canyon Road
   Zone: A-25 (Agricultural)
   Acres: 5.42
5.3. Request: Proposed Subdivision Amendment to Subdivide 1 Building into 4 Individual Units  
Applicant: Charles R. Frost  
Address: 14429 S Abbey Bend Lane  
Zone: MU-2 (Mixed Use)  
Acres: .07  
File Number: S2018-21

5.4. Request: Proposed Preliminary Plat for a 2 Lot Subdivision for Advantage Arts Academy Charter School (Public Hearing)  
Applicant: Pace CM  
Address: 6200 W 11800 South  
Zone: C-2 (Commercial)  
Acres: 6.8  
File Number: S2018-23

5.5. Request: Final Site Plan Review for Advantage Arts Academy Charter School  
Applicant: Pace CM  
Address: 6200 W 11800 South  
Zone: C-2 (Commercial)  
Acres: 6.8  
File Number: P2018-05

6. Chair and Commission Comments

7. Future Meetings  
7.1 City Council – Wednesday, January 23, 2019 @ 7:00 PM  
7.2 Joint City Council/Planning Commission Meeting – January 30, 2019 @ 7:00 PM  
7.3 Planning Commission Meeting - February 7, 2019 @ 7:00 PM

8. Adjournment

The Planning Commission Rules of Procedure and Ethical Conduct may be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5325 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Planning Commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City’s website www.herriman.org.

Posted and Dated this 11th day of January, 2019  
Wendy Thorpe  
Deputy Recorder