



PLANNING COMMISSION AGENDA

Thursday, February 07, 2019

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM - Work Meeting (Fort Herriman Conference Room)

1. Discussion Items
 - 1.1. Training
 - 1.2. Review of City Council Decisions
 - 1.3. Review of Agenda Items

7:00 PM - Regular Planning Commission Meeting

2. Call to Order
 - 1.1 Invocation/Thought/Reading and Pledge
 - 1.2 Roll Call
 - 1.3 Approval of Minutes for: January 3, 2019
 - 1.4 Conflict of Interest
3. Administrative Items

Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance.

 - 3.1. Request: Proposed Preliminary Plat for a 2 Lot Subdivision for Advantage Arts Academy Charter School (Public Hearing)

Applicant: Pace CM
Address: 6200 W 11800 South
Zone: C-2 (Commercial)
Acres: 6.8
File Number: S2018-23

- 3.2. **Request: Final Site Plan Review for Advantage Arts Academy Charter School**
Applicant: Pace CM
Address: 6200 W 11800 South
Zone: C-2 (Commercial)
Acres: 6.8
File Number: P2018-05

4. **Legislative Items**

Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

- 4.1. **Request: Proposed Text Change to the Land Development Code to Amend the Approved Fencing Materials**
Applicant: Herriman City (Public Hearing was held October 4, 2018)
File Number: Z2018-16
- 4.2. **Request: Proposed Text Change to the Land Development Code to Remove Shooting Ranges from the Definition of 'Outdoor Recreation and Entertainment' (Public Hearing)**
Applicant: Herriman City
File Number: Z2019-006
- 4.3. **Request: Proposed Text Change to the Land Development Code to Create an Accessory Structures Chapter (Public Hearing)**
Applicant: Herriman City
File Number: Z2018-09

5. **Chair and Commission Comments**

6. **Future Meetings**

- 6.1 City Council – Wednesday, February 13, 2019 @ 7:00 PM
6.2 Planning Commission Meeting – February 21, 2019 @ 7:00 PM

7. **Adjournment**

The Planning Commission Rules of Procedure and Ethical Conduct may be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Planning Commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Jackie Nostrom, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City's website www.herriman.org.

Posted and Dated this 31st day of January, 2019

*Jackie Nostrom
City Recorder*