THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24-HOURS' NOTICE

PLANNING COMMISSION AGENDA

Thursday, February 21, 2019

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM - Work Meeting (Fort Herriman Conference Room)

1. Discuss Potential Changes to the Land Development Code
2. Review of City Council Decisions
3. Review of Agenda Items

7:00 PM - Regular Planning Commission Meeting

1. **Call to Order**
   - 1.1 Invocation/Thought/Reading and Pledge
   - 1.2 Roll Call
   - 1.3 Approval of Minutes for January 17, 2019
   - 1.4 Conflicts of Interest

2. **Administrative Items**
   Administrative Items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance

   2.1. **Request: Proposed Preliminary Plat for a 2 Lot Subdivision for Advantage Arts Academy Charter School (Public Hearing)**
   - **Applicant:** Pace CM
   - **Address:** 6200 W 11800 South
   - **Zone:** C-2 (Commercial)
   - **Acres:** 6.8
   - **File Number:** S2018-23

   2.2. **Request: Final Site Plan Review for Advantage Arts Academy Charter School**
   - **Applicant:** Pace CM
   - **Address:** 6200 W 11800 South
   - **Zone:** C-2 (Commercial)
   - **Acres:** 6.8
   - **File Number:** P2018-05

2.3. Request: Proposed Subdivision Amendment to Subdivide 1 Building into 4 Individual Lots

Applicant: Steven Vanderlaan
Address: 14368 S Penrhy Court
Zone: MU-2 (Mixed Use).08
Acres: .08
File Number: S2018-20

2.4. Request: PUD Amendment to Adjust Rear Setback from 30' to 26' for 1 Lot

Applicant: John Gassman-- McArthur Homes
Address: 5897 W Bed Stone Lane
Zone: R-2-10 (Residential)
Acres: 0.29
File Number: C2014-38-12

2.5. Request: PUD Amendment to Allow 'Farm House' Elevation in Miller Crossing Estates

Applicant: John Gassman-- McArthur Homes
Address: 12457 S 6000 West
Zone: R-2-10 (Residential)
File Number: C2014-38-13

3. Legislative Items

Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

3.1. Request: Assorted Text Edits to the Land Development Code (Public Hearing)

Applicant: Herriman City
File Number: Z2018-04

4. Chair and Commission Comments

5. Future Meetings

5.1 City Council - Wednesday, February 27, 2019
5.2 Planning Commission - Thursday, March 7, 2019

6. Recommence to Work Meeting

Discussion and Review of Herriman Towne Center Design Guidelines and Standards

7. Adjournment

The Planning Commission Rules of Procedure and Ethical Conduct can be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the planning commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City's website www.herriman.org.

Posted and Dated this 14th day of February, 2019

Wendy Thorpe
Deputy Recorder