THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24-HOURS' NOTICE

PLANNING COMMISSION AGENDA

Thursday, March 07, 2019

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM - Work Meeting (Fort Herriman Conference Room)

1. Review of Agenda Items
2. Review of City Council Decisions
3. Training

7:00 PM - Regular Planning Commission Meeting

1. **Call to Order**
   - 1.1 Invocation/Thought/Reading and Pledge
   - 1.2 Roll Call
   - 1.3 Conflicts of Interest

2. **Administrative Items**

   Administrative Items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the applications compliance with the ordinance

   2.1. **Request: Conditional Use Permit for Midas Creek Trail**
   Applicant: Herriman City
   Address: 12000 S 3300 West
   Zone: R-2-10 (Residential) & C-2 (Commercial)
   File Number: C2019-015

   2.2. **Request: Conditional Use Permit for Rose Creek Trail**
   Applicant: Herriman City
   Address: 6212 W 14200 South
   Zone: A-.25 (Agricultural)
   File Number: C2019-016

3. Legislative Items

Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

3.1. Request: Rezone 4 Lots from A-1 (Agricultural) to AMSD (Auto Mall Special District) and C-2 (Commercial) (Public Hearing)

Applicant: Herriman City
Address: 4950 W 12600 S
Zone: A-1 (Agricultural)
Acres: 22.87
File Number: Z2019-008

4. Chair and Commission Comments

5. Future Meetings

5.1 City Council - Wednesday, March 13, 2019 @ 7:00 PM
5.2 Planning Commission - Thursday, March 21, 2019 @ 7:00 PM

6. Adjournment

The Planning Commission Rules of Procedure and Ethical Conduct can be found on the City website at www.herriman.org.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT AND POLICY PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City's website www.herriman.org.

Posted and dated this 1st day of March, 2019 ***Wendy Thorpe,***
Deputy Recorder