



PLANNING COMMISSION AGENDA

Thursday, April 04, 2019

Amended Friday, March 29, 2019 @ 9:00 a.m.

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM - Work Meeting (Fort Herriman Conference Room)

1. Review of City Council Decisions
2. Review of Agenda Items
3. Training

7:00 PM - Regular Planning Commission Meeting

1. Call to Order

- 1.1 Invocation / Thought / Reading and Pledge
- 1.2 Roll Call
- 1.3 Conflicts of Interest
- 1.4 Approval of Minutes for March 7, 2019, and March 21, 2019

2. Administrative Items

Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the application's compliance with the ordinance.

2.1. Request: Conditional Use Permit for the Stampede, Raw Hide, and Hardlick Downhill Trails, and realignment to a portion of the Bonneville Shoreline Trail

Applicant: Herriman City
Address: 15700 S 6000 West
Zone: FR-2.5 (Forestry Recreation)
File Number: C2019-024

2.2. Request: Preliminary plat for a 2 Lot Subdivision (Public Hearing)

Applicant: Tyler Fox
Address: 13694 S 7530 West
Zone: A-.25 (Agricultural)
Acres: 1
File Number: S2019-014

2.3. Request: Preliminary plat for a 2 Lot Commercial Subdivision (Public Hearing)
Applicant: James Horsley
Address: 4874, 4950, & 5000 W 12600 South; 5007, 5008, & 5010 W 12560 South;
5007 W 12500 South
Zone: A-1 (Agricultural)
Acres: Approximately 9.6
File Number: S2019-011

2.4. Request: 2 Year Extension for Samoylenko Place Subdivision
Applicant: Natalya Samoylenko
Address: 13757 S 7300 West
Zone: A-.50 (Agricultural)
Acres: 1
File Number: S2017-004-01

3. Legislative Items

Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

3.1. Request: Rezone 1 Lot from A-1 (Agricultural) to C-2 (Commercial) (Public Hearing)
Applicant: Ken Olson
Address: 5200 W Herriman Blvd
Zone: A-1 (Agricultural)
Acres: 7.5
File Number: Z2019-018

3.2. Request: Text change to the Definition of "Retail Tobacco Specialty Business" to Include Electronic Cigarettes and e-cigarettes (Public Hearing)
Applicant: Herriman City
File Number: Z2019-025

4. Chair and Commission Comments

5. Future Meetings

5.1 City Council - Wednesday, April 10, 2019 @ 7:00 PM

5.2 Planning Commission Meeting - Thursday, April 18, 2019 @ 7:00 PM

6. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT AND POLICY PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City's website www.herriman.org.

Posted and dated this 29th day of March, 2019

Jackie Nostrom, City Recorder

5355 W. Herriman Main St. • Herriman, Utah 84096
(801) 446-5323 office • herriman.org

