



PLANNING COMMISSION AGENDA

Thursday, September 19, 2019

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

5:00 PM - Work Meeting (Fort Herriman Conference Room)

Work Meeting: Discussion on the proposed Herriman Town Center project known as Parkside, which consists of 259 residential units and is located at 5250 W Copeland Drive.

7:00 PM - Regular Planning Commission Meeting

1. Call to Order

1.1. Invocation/Thought/Reading and Pledge

1.2. Roll Call

1.3. Conflicts of Interest

1.4. Approval of Minutes for August 1, 2019

[2019-08-01 PC Draft Minutes.pdf](#)

2. Administrative Items

Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the application compliance with the ordinance.

2.1. Request: Subdivision Amendment to Add 6 Lots to Bland Subdivision (Public Hearing)

Applicant: Dan Briggs

Address: 14438 S 6600 West

Zone: A-.25 (Agricultural)

Acres: 4.41

File Number: S2019-031

[S2019-031 PACKET.pdf](#)

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2.2. Request: Site Plan Amendment to the Ace Hardware Landscape Plan to Allow Partial Use of Xeriscape.

Applicant: Brad Murdock
Address: 13348 S Rosecrest Rd
Zone: C-2 (Commercial)
Acres: 1.88
File Number: C2017-056-01
[C2017-056-01 PACKET.pdf](#)

2.3. Request: Conditional Use Approval to Construct a 5-Tenant Retail/Commercial Building, Including Building Elevations and Site Plan for Lot 7 of Herriman Corner.

Applicant: Stephen Maycock
Address: 13338 S Rosecrest Rd
Zone: C-2 (Commercial)
Acres: 1.19
File Number: C2019-085
[C2019-085 PACKET.pdf](#)

3. Legislative Items

Legislative Items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

3.1. Request: Text Change to the Land Development Code adding Animal Shelters as a Conditional Use in the C-2 and A-1 zones. (Public hearing held on September 5, 2019)

Applicant: Herriman City
File Number: Z2019-079
[Z2019-079 PACKET 2.pdf](#)

3.2. Request: Update and discussion of an indoor/outdoor recreation center known as Game Pointe, including site plan and building elevations.

Applicant: Aaron Osmond
Address: 12300 South 5100 West
Zone: C-2 (Commercial)
Acres: 4.496
File Number: C2019-067

[C2019-067 PACKET 3.pdf](#)

3.3. Discussion of a proposed Community Development (CD) zone

Applicant: Herriman City
File# Z2019-086

4. Chair and Commission Comments

5. Future Meetings

5.1 City Council Meeting – Wednesday, September 25, 2019 @ 7:00 PM

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- 5.2 Planning Commission Meeting – Thursday, October 3, 2019 @ 7:00 PM
- 5.3 City Council Meeting – Wednesday, October 9, 2019 @ 7:00 PM

6. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Planning Commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT AND POLICY PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual two minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City's website www.herriman.org

Posted and dated this 13th day of September, 2019

**Wendy Thorpe,
Deputy Recorder**

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