



PLANNING COMMISSION AGENDA

Thursday, October 17, 2019

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

1. 5:00 PM - Work Meeting (Fort Herriman Conference Room)
 - 1.1. Review of the Herriman Towne Center Mixed Use buildings, located at approximately 13024 S Black Locust Way
 - 1.2. Review of City Council Decisions
 - 1.3. Review of Agenda Items
 - 1.4. General Plan Update and Discussion of Master Development Agreements and Residential Construction Data
 - 1.5. Training

7:00 PM - Regular Planning Commission Meeting
2. Call to Order
 - 2.1. Invocation/Thought/Reading and Pledge of Allegiance
 - 2.2. Roll Call
 - 2.3. Conflicts of Interest
 - 2.4. Approval of Minutes for September 5, 2019
3. Administrative Items

5355 W. Herriman Main St. • Herriman, Utah 84096
(801) 446-5323 office • herriman.org



Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the application's compliance with the ordinance.

3.1. Request: Preliminary Plat Approval for 259 residential units in Herriman Towne Center, known as Parkside (Public Hearing continued from October 3, 2019)

Applicant: Jaran Nicholls, Edge Homes

Address: 5250 W Copeland Drive

Zone: MU-2 (Mixed Use)

Acres: 16.93

File Number: S2018-025

3.2. Request: Final Master Plan approval for 259 residential units in Herriman Towne Center, known as Parkside

Applicant: Jaran Nicholls, Edge Homes

Address: 5250 W Copeland Drive

Zone: MU-2 (Mixed Use)

Acres: 16.93

File Number: C2008-014-26

3.3. Discussion of a proposed Community Development (CD) zone

Applicant: Herriman City

File# Z2019-086

4. Chair and Commission Comments

5. Future Meetings

5.1 City Council Meeting – Wednesday, October 9, 2019 @ 7:00 PM

5.2 Planning Commission Meeting – Thursday, October 17, 2019 @ 7:00 PM

5.3 City Council Meeting – Wednesday, October 23, 2019 @ 7:00 PM

5.4 Joint Planning Commission/City Council Meeting - Wednesday, October 30, 2019 @ 6:00

6. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Planning Commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT AND POLICY PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual two minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website www.utah.gov/pmn/index.html and on Herriman City's website www.herriman.org

Posted and dated this 10th day of October, 2019

**Wendy Thorpe,
Deputy Recorder**

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