HERRIMAN TRAILS COMMITTEE AGENDA
Thursday, March 7, 2019

NOTICE IS HEREBY GIVEN that the Herriman Trails Committee shall assemble for a meeting in the Blackridge Conference Room, located at 5355 West Herriman Main Street, Herriman, Utah.

7:30 – 8:30 PM
1. Public Comment
2. Welcome/Introduce New Committee Members
   a. Philip Peterson
   b. Mike ORourke
3. Approve Minutes from Meeting February 7, 2019
4. Grayson Astin Proposal for Eagle Scout Project
5. Public Comment for Hardlick Trails is March 11, 2019 @ 5:30-6:30 pm
   a. Any Takers?
6. Hardlick Trails Planning Commission Meeting is March 21, 2019 @ 6:00 pm
7. Public Open House for Juniper Canyon March 25, 2019 @ 5:00 to 7:30 pm
   a. Formal Recommendations Discussion
8. Run for the Hills
9. National Trails Day is June 2, 2019
10. Don West Wants To Begin Bonneville Shoreline Trail (BST) on March 15, 2019
    a. Where Do We Want To Begin?
11. Adjourn

**Note**: The public is welcome to attend all Herriman Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact wthorpe@herriman.org or 801-446-5323 to make sure we plan for adequate space for our committee as well as your group, and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.
THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24-HOURS NOTICE

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 27th day of February, 2019

Wendy Thorpe
Deputy City Recorder