HERRIMAN TRAILS COMMITTEE AGENDA
Thursday, April 4, 2019

NOTICE IS HEREBY GIVEN that the Herriman Trails Committee shall assemble for a meeting in the Blackridge Conference Room, located at 5355 West Herriman Main Street, Herriman, Utah.

7:30 – 8:30 PM
1. Public Comment
2. Eagle Scouts
   a. Bridger Nielson
   b. Matthew Lemmon
      Make Sure Scouts Keep Track of Hours to Report Back when Getting Final Signature
3. Hardlick Trails Discussion
4. Bonneville Shoreline Trail (BST) Discussion
5. Women Mountain Bike Sidewinder Reseeding Volunteer Project Saturday, April 6, 2019
6. Moving Head for the Hills Run to the Fall
7. National Trails Day
   a. Garbage Clean-Up in Juniper Canyon
   b. Trimming Back Weeds in Juniper Canyon
   c. Do We Want to Spruce Up Any Features on Juniper Flow
   d. What Else?
8. Adjourn

**Note**: The public is welcome to attend all Herriman Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact wthomas@herriman.org or 801-446-5525 to make sure we plan for adequate space for our committee as well as your group, and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5525 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 28th day of March, 2019

Wendy Thorpe
Deputy City Recorder