



## HERRIMAN TRAILS COMMITTEE AGENDA Thursday, May 2, 2019

NOTICE IS HEREBY GIVEN that the Herriman Trails Committee shall assemble for a meeting in the Blackridge Conference Room, located at 5355 West Herriman Main Street, Herriman, Utah.

### 7:30 – 8:30 PM

1. Public Comment
2. Accept Minutes from April Meeting
3. Pedal Palooza May 11, 2019
  - a. Tyler: Maps, Table, and Banner
4. Herriman Mountain Bike Team Trail Work Day Saturday, May 18, 2019  
10:00am-1:00pm
  - a. Can They Reserve the Pavilion at Blackridge again for Luncheon
5. National Trails Day
  - a. Road Base for Kiosk Area at Blackridge
  - b. Fix Drainage Ditch with Culvert at Blackridge
  - c. Pick Up Garbage in Tunnel and Juniper Canyon
  - d. Trim Weeds in Juniper Canyon Covering Trail
  - e. Clean Up Chicken Coop on Juniper Crest Bench
  - f. Send Groups Up With Small Trowels to Dig Up Thistle, especially on Diamondback
  - g. Fix shortcuts on Diamondback and Sidewinder – Re-seed Areas
  - h. Rake Out Damaged Trail Areas on Eric's (Pick Axe for Deep Horse Hoof Post Holes)
  - i. What Else?
  - j. No Meetings in June, July or August? What About Eagle Scout Proposals?
6. Adjourn

**\*\*Note:** The public is welcome to attend all Herriman Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact [wthomas@herriman.org](mailto:wthomas@herriman.org) or 801-446-5323 to make sure we plan for adequate space for our committee as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html) and on Herriman City's website at [www.herriman.org](http://www.herriman.org)

THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24-HOURS NOTICE  
*Posted and Dated this 30th day of April, 2019* Wendy Thorpe, Deputy City Recorder

