HERRIMAN TRAILS COMMITTEE AGENDA
Thursday, November 7, 2019

NOTICE IS HEREBY GIVEN that the Herriman Trails Committee shall assemble for a meeting in the Blackridge Conference Room, located at 5355 West Herriman Main Street, Herriman, Utah.

7:30 PM
1. Public Comment
2. Hardlick Trail Update
   a. Volunteers to finish extension of Rawhide to beginning of Hardlick
3. Eric’s Alt Route Update
   a. Signage
      i. Eagle Scouts
      ii. In House
4. Facebook Page Name Change to “Herriman Trails” Discussion
5. Property Acquisition Updates
   a. Army Compatible Use Buffer (ACUB)
   b. Others
6. Grants for 2020
7. Stampede Basin Trail Plan
8. Adjourn

**Note:** The public is welcome to attend all Herriman Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact wthomas@herriman.org or 801-446-5525 to make sure we plan for adequate space for our committee as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5525 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 4th day of November, 2019

Wendy Thorpe, Deputy City Recorder