HERRIMAN VETERANS & MILITARY ADVISORY COMMITTEE AGENDA
Tuesday, April 2, 2019

NOTICE IS HEREBY GIVEN that the Herriman Veterans & Military Advisory Committee shall assemble for a meeting in the Blackridge Conference Room, located at 5355 West Herriman Main Street, Herriman, Utah.

5:30 – 6:30 PM
1. Memorial Day Events
2. Military Welcome Home Procession, Form and Parameters
3. Abatement Resolution and Form
4. Newsletter Assignments
5. Discussion Regarding Cemetery Veteran Plaque Fees and Programs
6. Round Table
7. Upcoming Events
   a. Memorial Day Breakfast and Ceremony, Monday, May 27th
   b. PRCA Rodeo Veteran and Military Night, Friday, May 31st
   c. Fort Herriman Towne Days Booth, Saturday, June 22nd
8. Adjourn

**Note:** The public is welcome to attend all Herriman Veterans & Military Advisory Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact withomas@herriman.org or 801-446-5525 to make sure we plan for adequate space for our committee as well as your group, and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5525 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org.

*Posted and Dated this 25th day of March, 2019*

Wendy Thorpe
Deputy City Recorder