THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24-HOURS' NOTICE

HEALTHY HERRIMAN
COMMITTEE MEETING AGENDA
Thursday, May 28, 2020

NOTICE IS HEREBY GIVEN that the Healthy Herriman Committee shall assemble for a meeting in Herriman, Utah.

* THIS MEETING WILL BE CONDUCTED ELECTRONICALLY VIA ZOOM *

10:00 AM

1. Welcome and Introductions
2. Review and Approval of Minutes from April 30, 2020 Meeting (attached for review)
3. QPR Action Items
4. PedalPalooza 2020 Date Change
5. IHC – Introduction Suicide Awareness Training
6. AFSP Talk Saves Lives – Virtual Suicide Prevention Upcoming Dates
   a. June 13, 2020 at 10AM
   b. June 30, 2020 at 7PM
   c. July 11, 2020 at 10AM (https://afsp.org/chapter/utah#events)
7. NAMI Virtual Groups Connection and Family Support Group Information; Mentor Program Information
8. HCA Maternal Mental Health – St Marks - Virtual
9. Open Discussion
10. Adjourn

****Note**: If you are interested in attending this electronic meeting you may contact kschmidt@herriman.org or 801-446-5323

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org

Posted and Dated this 26th day of May, 2020 *Wendy Thorpe, Deputy City Recorder*